

Luisa, Bride of Jesus

Luisa, Defender of Jesus and People

IV. Christian Holiness

2016 *The children of our Holy Mother the Church rightly hope for the grace of final perseverance and the recompense of God their Father for the good works accomplished with His grace in communion with Jesus.⁷⁰ Keeping the same rule of life, believers share the "blessed hope" of those whom the Divine Mercy gathers into the "Holy City, the New Jerusalem, coming down out of Heaven from God, prepared as a Bride adorned for her Husband."⁷¹*

Ecclesiasticus: 30:6 - *"For he left behind him a defender of his house against his enemies, and one that will requite kindness to his friends."*

Isaias (Isaiah) 62:5 - *"For the young man shall dwell with the virgin, and thy children shall dwell in thee. And the bridegroom shall rejoice over the bride, and thy God shall rejoice over thee."*

From the Book of Heaven

V2 – 9.30.99 - *After remaining in this profound silence for some time, Jesus told me: "My daughter, I AM hungry, give Me something." And I: 'I have nothing to give You.' But at that very instant I saw a loaf of bread and I gave it to Him, and He seemed to eat it with all pleasure. Now, in my interior I kept saying: 'It's been a few days since He told me something.' And Jesus answered my thought: "Sometimes the groom is pleased to deal with his bride, and to entrust his most intimate secrets to her; other times, then, he delights with greater pleasure in resting, as they contemplate each other's beauty. Speaking impedes resting, and the mere thinking of what one has to say and of what one has to deal with, diverts one's attention from looking at the beauty of the groom or of the bride. However, this is needed; in fact, after they have rested and comprehended each other's beauty more, they love each other more, and with greater strength they enter the field again to work, to negotiate and to defend their interests. This is what I AM doing with you. Aren't you happy?"*

V2 – 9.25.99 - *In my mind I was thinking: 'If these Writings ended up in someone's hands, this person may say: "She must be a good Christian if the Lord gives her so many Graces", not knowing that in spite of all this I am still so bad. Here is how people can deceive themselves, both in good and in evil. Ah, Lord! You alone know the Truth, and the depth of the hearts.' While I was thinking of this, Blessed Jesus came and told me: "My beloved, and what if people knew that you are My defender and theirs!"*

And I: 'My Jesus, what are You saying?' And He: "What? Is it not True that you defend Me from the Pains that they give Me by placing yourself between Me and them, and that you take upon yourself the blow that I AM about to receive, as well as that which I should pour down upon them? And if sometimes you do not receive it upon yourself, it is because I do not allow it; and this, to your great sorrow, to the point of lamenting to Me. Can you perhaps deny it?"

'No Lord, I cannot deny it, but I see that it is something that You Yourself have Infused in me – this is why I say that it is not because I am good, and I feel all confused in hearing You speak these Words to me.'

FIAT!!!