

# *Sign that One Belongs to the Celestial Family*

## *“The Kingdom of God is at hand” (CCC)*

**541** *“Now after John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying: ‘The time is fulfilled, and the Kingdom of God is at hand: repent, and believe in the gospel.’”<sup>246</sup> “To carry out the Will of the Father Christ inaugurated the Kingdom of Heaven on earth.”<sup>247</sup> Now the Father’s Will is “to raise up men to share in His own Divine Life.”<sup>248</sup> He does this by gathering men around His Son Jesus Christ. This gathering is the Church, “on earth the Seed and Beginning of that Kingdom.”<sup>249</sup>*

**542** *Christ stands at the heart of this gathering of men into the “Family of God.” By His Word, through signs that manifest the Reign of God, and by sending out His disciples, Jesus calls all people to come together around Him. But above all in the great Paschal Mystery—His death on the Cross and His Resurrection—He would accomplish the coming of His Kingdom. “And I, when I AM lifted up from the earth, will draw all men to Myself.” Into this union with Christ all men are called.<sup>250</sup>*

**Luke 2:4** - *“And Joseph also went up from Galilee, out of the city of Nazareth into Judea, to the city of David, which is called Bethlehem: because he was of the house and family of David,”*

## *From the Book of Heaven*

**V20 – 12.22.26** - *“My daughter, what is the purpose for which you want My Will to be fulfilled in you and to be known by all?”*

*And I: “I want it because You want it. I want it, so that the Divine Order and Your Kingdom may be established on earth. I want it, so that the human family may no longer live as estranged from You, but it may be bound once again to the Divine Family, from which it had its origin.”*

*And Jesus, sighing, added: “My daughter, your purpose and Mine are one. When a son has the same purpose as his father, he wants what his father wants, he never dwells in somebody else’s home, he works in the fields of his father, and if he finds himself with people, he speaks of the goodness, of the ingenuity, of the great purposes of his father. It is said of this son that he loves his father, that he is the perfect copy of him, that it shows clearly from all sides that he belongs to that family, that he is a worthy son who carries within himself, with honor, the generation of his father.*

*“Such are the signs that one belongs to the Celestial Family—to have the same purpose as Mine, to want My same Will, to dwell in It as in one’s own home, to work in order to make It known. And if one speaks, one can say nothing but what is done and wanted in Our Celestial Family. This creature is recognized in clear notes, and from all sides, and with reason, and with justice and by right, as a daughter who belongs to Us, as one from Our Family, who has not decayed from her origin, who preserves within herself the Image, the manners, the bearings, the life of her Father—of He who created her. So, you are one from My Family; and*

*the more you make My Will known, the more you are distinguished, before Heaven and earth, as a daughter who belongs to Us.*

*“On the other hand, when one does not have Our same purpose, little he dwells, or not at all, in the Royal Palace of Our Will; he keeps going around, now to some house, now to some vile hovel; he keeps wandering about in the outdoors of passions, doing acts unworthy of his family. If he works, it is in foreign fields; if he speaks, the love, the goodness, the ingenuity, the great purposes of his Father never resound on his lips. So, in all his bearing, he can not be recognized at all as one who belongs to his family. Can this one be called a son of his family? And if he came from it, he is a degenerate son, who has broken all the bonds and relations that bound him to his family. Therefore, only one who does My Will and lives in It can be called My child, a member of My Divine and Celestial Family. All others are degenerate children, and as though foreign to Our Family.*

*“And so, when you occupy yourself with My Divine Fiat, if you speak, if you go around in It, you put Us in feast, because We feel that it is one who belongs to Us—We feel that it is Our daughter that speaks, that goes around, that works in the field of Our Will. And for one’s own children, doors are left open—no apartment is closed for them, because what belongs to the Father belongs to the children, and in the children is placed the hope of the long generation of the Father. In the same way, in you I have placed the hope of the long generation of the children of My Eternal Fiat.”*

**FIAT!!!**