

Everything that Comes from the Divine Will is Innocent and Holy

Ezekiel 28:15 - Thou wast perfect in thy ways from the day of thy creation, until iniquity was found in thee."

From the Book of Heaven

V33 – 7.20.34 - "My Blessed daughter, everything that comes forth from Our Supreme Being, everything is Innocent and Holy. Nor can there come out from Our Infinite Sanctity and Wisdom, beings or things with a shadow of stain and who do not contain the Utility of a Good. All Created things feel the Creative Virtue in their nature, and therefore the continuous Tribute and Glory that belongs to Us because We have put them forth to the light of day. Nor do We know how to do things in the least stained, nor useless things, such that everything that was Created by Us, everything is Holy, Pure, and Beautiful. And from everything We receive the Tribute, and Our Will Its Completed Act.

"My daughter, there is no Created thing, animate or inanimate, that does not begin life by completing Our Will and giving Us their Tribute. Already the whole Creation is nothing other than a Single Act of Our Will, already it is at its Royal Place. And although unaware, yet it has Its Operating Life of light in the sun, Its Operating Life of Strength and Empire in the wind, Its Operating Life of Immensity in the immensity of space. In each created thing It develops Its Life, and holds everything and everyone in Its Womb in a way that no one can move nor do a motion if It does not want it. And the veils of created things give Us continuous Tribute, and the Great Glory of the Great Honor that they are Dominated by Our Will.

"Now, the creature remains. Who can say, original sin being removed, that the newborn is not Innocent and Holy? And if Baptism is given, a period of the life of the baby, even to such that actual sin does not enter into his soul, is not the baby an Act of My Will? And if he moves his step, if he speaks, if he thinks, if he makes his little hands act, all these little acts wanted and disposed by My Will, are they not Tributes and Glory that We receive? Perhaps they will be unaware, but My Will receives from that little nature what It wants.

"It is only sin that makes one lose Sanctity and puts the Operating Life of My Will outside of the creature, because if there is no sin, We carry her in Our Womb, We surround her with Our Sanctity, and therefore she cannot do less than feel in herself the Operating Life of My Will. See, therefore, everything and everyone have beginning and are born together with My Will, Innocent and Holy and Worthy of He who has created them. But who is the one who conserves this Innocence and Holiness? One who is always at her place in My Will. She alone is the Triumphant one in the space of the universe. She is the Standard-Bearer, and she gathers together the Whole Army of Creation in order to bring them to God, with speaking voice and with full Knowledge, the Glory, the Honor, and the Tribute of everything and everyone.

"Therefore one can say that My Will is everything for the creature; It is her Prime Act of birth, It is the continuation of her conservation. Nor does It ever leave—either by way of Love or by way of Grace or by way of Operating Works—one who by will Lives and knows how to Live in It. And if sin overwhelms her, It does not leave her, It envelopes her with Its Dominion in Its punitive Justice, because the creature and all things are inseparable from My Will. Therefore you take to heart only My Will; recognize It as Life, as Mother Who Raises you and Nourishes you, and wants to form of you Its Greatest Glory and Honor."

FIAT!!!