

To Fuse Oneself in the Divine Will is the Most Important Act It is to Love and to Give for Each One and for All

Article 1 THE REVELATION OF GOD (CCC)

I. God Reveals His "Plan of Loving Goodness"

51 "It pleased God, in His Goodness and Wisdom, to reveal Himself and to make Known the Mystery of His Will. His Will was that men should have access to the Father, through Christ, the Word made flesh, in the Holy Spirit, and thus become sharers in the Divine Nature."²

1 Machabees 3:60 - "Nevertheless as it shall be the Will of God in Heaven so be it done."

Mark 3:35 - "For whosoever shall do the Will of God, he is My brother, and My sister, and mother."

Ephesians 5:17 - "Wherefore become not unwise, but understanding what is the Will of God."

From the Book of Heaven

V17 – 1.4.25 - Having completed my whole day, I was thinking to myself: 'What else is left for me to do?' And in my interior, I heard: "You have to do the most important thing – your last act of Fusing yourself in the Divine Will."

So, according to my usual way, I started to Fuse all my poor being in the Supreme Will; and as I was doing so, it seemed to me that the Heavens were opening, and I went to meet the whole Celestial Court, and all of Heaven came toward me. And my Sweet Jesus told me: "My daughter, Fusing yourself in My Will is the most Solemn Act, the greatest One, the most Important of all your life. To Fuse yourself in My Will is to Enter the Sphere of Eternity, Embrace It, Kiss It, and receive the Deposit of the Goods which the Eternal Will contains. Even more, as the soul Fuses herself in the Supreme Volition, all go to meet her, in order to communicate to her all the Goods and the Glory they have. The Angels, the Saints, the very Divinity - they all Communicate, Knowing that they Communicate in that same Will in Which everything is Safe. Even more, in receiving these Goods, the soul Multiplies them through her acts in the Divine Will, and gives back double Glory and Honor to the Whole of Heaven. Therefore, by Fusing yourself in My Will, you put Heaven and earth in motion. It is a New Feast for the Whole Heaven.

And since to Fuse oneself in My Will is to Love and to give, for each one and for all, without excluding anyone - in My Goodness, so as not to be won over in love by the creature, I place in her – in My Will – the Goods of all, and all the possible Goods I contain within Me. Nor can there be a lack of space in which to place all the Goods, because My Will is Immense, and is capable of receiving everything. If you knew what you do and what happens when you Fuse yourself in My Will, you would eagerly yearn to do it continuously.

Afterwards, I was thinking about whether I had to write what is written above, or not. I didn't see it as necessary, or as an important thing; more so, since Obedience had given me no order to do it. And My Sweet Jesus, moving in My interior, told me: "My daughter, how can it not be important to make it Known that Fusing oneself in My Will is to Live in It? The soul who Fuses herself in My Will receives, as though in Deposit, all My Divine and Eternal Goods. The very Saints compete with each other in order to deposit their merits in the soul Fused in My Will, because they feel in her the Glory, the Power of My Will, and feel Glorified in a Divine Manner by the littleness of the creature.

Listen, My daughter: to Live in My Will surpasses even martyrdom in Merit. Martyrdom kills the body, but Living in My Will implies that the creature kills her own will with a Divine Hand, and It gives her the Nobility of a Divine Martyrdom. And every time the soul decides to Live in My Will, My Volition prepares the Blow in order to kill the human will, and forms the Noble Martyrdom of the soul. But in order to reach this Happy State, the human will and the Divine Will must be Tied together: one has to give the place to the Other, and the human will must be content with remaining extinguished under the Power of the Divine Will. Therefore, every time you dispose yourself to Live in My Volition, you dispose yourself to undergo the Martyrdom of your will.

Do you see, then, what it means to Fuse oneself in My Will? It is to be the continuous Martyr of My Supreme Will. And you think it's trivial, or not important?"

FIAT!!!