

# *Acts Done in the Divine Will are Daylight for Jesus*

## **PART THREE LIFE IN CHRIST (CCC)**

**1691** "Christian, recognize your dignity and, now that you share in God's own Nature, do not return to your former base condition by sinning. Remember Who is your Head and of Whose Body you are a member. Never forget that you have been rescued from the power of darkness and brought into the Light of the Kingdom of God."1

**Isaias (Isaiah) 42:16** - "And I will lead the blind into the way which they know not: and in the paths which they were ignorant of I will make them walk: I will make darkness Light before them, and crooked things straight: these things have I done to them, and have not forsaken them."

**Acts of Apostles 28:16** - "To open their eyes, that they may be converted from darkness to Light, and from the power of Satan to God, that they may receive forgiveness of sins, and a lot among the saints, by the faith that is in Me."

### **From the Book of Heaven**

**V13 – 11.22.21** - Continuing in my usual state, and keeping vigil almost all night, my thought flew very often to my prisoner Jesus. And He made Himself seen in thick darkness, such that I could feel His labored breath, the touch of His Person, but I could not see Him. So I tried to fuse myself in His Most Holy Will, doing my usual acts of compassion and reparation, and a Ray of Light, brighter than sun, came out from within my interior and was reflected on the Face of Jesus. At that Ray, His most Holy Face was Lightened, and as Daylight arose, darkness was dispelled, and I was able to cling to His Knees. Then He told me: "My daughter, the acts done in My Will are Daylight for Me; and if man with his sins surrounds Me with darkness, these acts, more than solar rays, defend Me from darkness, surround Me with Light, and take Me by the hand to make Me Known to creatures for Who I AM. This is why I Love so much one who Lives in My Will: because in My Will she can give Me everything, she defends Me from everyone; and I feel like giving her everything, enclosing in her all the Goods which I should give to all the others. Suppose that the sun had a reason, and that plants were rational, and of their own will they refused the light and the heat of the sun, and did not love to fecundate and produce fruits; and that only one plant would receive the light of the sun with love, and would want to give to the sun all the fruits which the other plants do not want to produce. Would it not be fair that the sun, withdrawing its light from all the other plants, would pour all of its light and heat upon that plant? I think so. Now, what does not happen to the sun, because it does not have a reason, can happen between the soul and Myself."

After He said this, He disappeared. Then He came back and added: "My daughter, the pain which pierced Me the most during My Passion was the affectation of the Pharisees. They faked justice, but they were the most unjust. They faked sanctity, regularity, order, and they

were the most perverted, outside of any rule, and in full disorder. And while they pretended to honor God, they were honoring themselves, their self-interest, their own comfort. Therefore, Light could not enter into them, because their fake manners were closing the doors to it, and pretense was the key which, closing them to death with double locks, blocked obstinately even a few glimmers of Light, to the point that Pilate, idolatrous, found more Light than the very Pharisees, because all he did and said did not start from pretense, but, at most, from fear.

I feel more drawn toward the most perverted sinner, but not false, than to those who are good but false. Oh, how disgusted I AM by one who apparently does good, pretends to be good, prays, but nurses evil and self-interest inside; and while his lips are praying, his heart is far away from Me; and in the very act of doing good, he is thinking about how to satisfy his brutal passions. Then, a man who is false in the good which he apparently does and says is incapable of giving Light to others, since he has closed the doors to it. Therefore they act as incarnate devils, who many times attract men under the appearance of good. In seeing this good, men let themselves be drawn in; but when they feel most secure, they make them fall into graver sins. Oh, how much safer are the temptations under appearance of sin, than those under appearance of good! In the same way, it is safer to deal with perverted people than with good people, but false. How much poison do they not hide? How many souls do they not poison? If it wasn't for pretenses and all made themselves known for what they are, the root of evil would be removed from the face of the earth, and all would be disillusioned."

**FIAT!!!**