

Going out of the Divine Will is the Cause of Man's Illness

(CCC)

Article 3 WHO WAS CONCEIVED BY THE HOLY SPIRIT, BORN OF THE VIRGIN MARY

Paragraph 1. The Son of God Became Man

I. Why Did the Word Become Flesh?

457 *The Word became flesh for us in order to save us by reconciling us with God, Who "Loved us and sent His Son to be the expiation for our sins": "the Father has sent His Son as the Savior of the world," and "He was revealed to take away sins":*⁷⁰

*Sick, our nature demanded to be healed; fallen, to be raised up; dead, to rise again. We had lost the possession of the Good; it was necessary for it to be given back to us. Closed in the darkness, it was necessary to bring us the light; captives, we awaited a Savior; prisoners, help; slaves, a liberator. Are these things minor or insignificant? Did they not move God to descend to human nature and visit it, since humanity was in so miserable and unhappy a state?*⁷¹

Matthew 8:16 - "And when evening was come, they brought to Him many that were possessed with devils: and He cast out the spirits with His Word: and all that were sick He healed:"

James 5:15 - "And the prayer of faith shall save the sick man: and the Lord shall raise him up: and if he be in sins, they shall be forgiven him."

From the Book of Heaven

V21 – 3.3.27 - "Now, as long as man remained in Our Will, he remained Holy and Healthy, full of Vigor and of untiring Strength—capable of enjoying the Happiness of his acts, and of Delighting He Who gave him so much Happiness. As soon as he withdrew from It, he fell ill and lost the Happiness, the untiring Strength, the Capacity and the Taste to enjoy the Happiness of his Acts, that the Divine Will had invested with so much Love.

"This happens also between one who is healthy and one who is sick: the first enjoys the food, works with more energy, takes pleasure in amusing himself, in strolling around, in chatting; the one who is sick feels disgust for food, feels no strength to work, is bored by amusements, chatting bothers him—everything is bad for him; the sickness has changed his nature, his acts, into pains. Now, suppose that the sick person returned to the vigor of his health: his strengths, his taste—everything would be restored in him.

"So, going out of My Will has been the cause of his illness; returning into It and letting It Reign will be the cause of the return of the Order of Happiness into the human acts, and of letting It take Its Attitude in the acts of the creature. And as she offers her work, the food she takes, and everything she does, from within those human acts is unleashed the Happiness that was placed in those acts by My Will, and it Rises to her Creator to give Him the Glory of His

own Happiness. This is why the creature in whom My Will Reigns not only calls Me to Operate together with her, but gives Me the Honor, the Glory of that very Happiness with which We invested the human acts. And even if the creature should not possess all the Fullness of the Unity of the Light of My Will, as long as she offers her acts to her Creator as Homage and Adorations—since she is the one who is sick, not God—God receives the Glory of the Happiness of her human acts.

“Imagine a sick person who did some work or took a food of his and gave it to someone who is healthy. The one who enjoys the fullness of health perceives nothing—neither the tiredness of that work, nor the hardship that the sick person experienced in doing it, nor the disgust for that food that the sick person would have felt, had he taken it. On the contrary, in the fullness of his health, he enjoys the good, the glory and the happiness that that work will bring to him, and he enjoys the food that has been offered to him. In the same way, the offering of one’s actions Purifies, Disinfects, the human actions, and God receives the Glory due to Him, and, in return, He makes New Graces descend upon she who offers her actions to Him.”

FIAT!!!