

True Sanctity is Living in the Divine Will

II. The Church Is Holy (CCC)

825 *"The Church on earth is endowed already with a Sanctity that is real though imperfect."*²⁹⁵ *In Her members Perfect Holiness is something yet to be acquired: "Strengthened by so many and such great means of salvation, all the faithful, whatever their condition or state—though each in his own way—are called by the Lord to that Perfection of Sanctity by which the Father Himself is Perfect."*²⁹⁶

Romans 6:22 - *"But now being made free from sin, and become servants to God, you have your Fruit unto Sanctification, and the end life everlasting."*

2 Thessalonians 2:12 - *"But we ought to give thanks to God always for you, brethren, beloved of God, for that God hath chosen you Firstfruits unto salvation, in Sanctification of the Spirit, and Faith of the Truth:"*

From the Book of Heaven

V12- 8.14.17 - *I would like the hand of my Jesus to write this. Ah, He alone could say all the Beauty, the Goodness and the Sanctity of Living in the Divine Will! I am not capable; I have many concepts in my mind, but I lack the words. My Jesus, pour Yourself into my word, and I will say what I can.*

Living in the Divine Will means being Inseparable, doing nothing by oneself, because in the face of the Divine Will one feels incapable of anything. He does not ask for orders, nor does he receive them, because he feels incapable of going by himself. So he says: 'If You want me to do this, let us do it together, and if You want me to go, let us go together.' Therefore, he does all that his Father does. If the Father thinks, he makes the thoughts of the Father his own, and does not add one thought to those of his Father. If the Father Looks, if He Speaks, if He Works, if He Walks, if He Suffers, if He Loves, he too looks at what the Father is looking at; he repeats the Words of the Father; he works with the Hands of the Father; he walks with the Feet of the Father; he suffers the same Pains of the Father, and he loves with the Love of the Father. He Lives inside his Father, not outside of Him; therefore, he is the Reflection and the Perfect Portrait of his Father - which is not, for the one who Lives only resigned. It is impossible to find this son without his Father, nor the Father without him; and not only externally, but all his interior is as though interwoven with the Interior of the Father - Transformed, Dissolved Completely, Completely, in God.

Oh, the rapid and sublime Flights of this child in the Divine Will! This Divine Will is Immense; in every instant It Circulates within everyone; It gives Life and Order to everything. And the soul, wandering within this Immensity, Flies to all, Helps all, Loves all, but as Jesus Himself Helps and Loves - which cannot be done by one who lives only resigned.

Therefore, one who Lives in the Divine Will finds it impossible to do things by himself; even more, he feels nausea for his human works, though holy, because in the Divine Will all things, even the smallest ones, take on a different look. They Acquire Nobility, Splendor, Divine Sanctity, Divine Power and Beauty; they Multiply to Infinity, and in one instant one does

everything. And after he has done everything, he says: 'I have done nothing - Jesus did. And this is all my Contentment: that, miserable as I am, Jesus gave me the Honor to keep me in the Divine Will, to let me do what He Himself has done.' Therefore, the enemy cannot bother this child - whether he has done well or badly, little or much - because Jesus Himself did everything, and he together with Jesus. He is the most Peaceful one; he is not subject to anxiety; he loves no one and Loves everyone - but Divinely. One can say that he is the Repeater of the Life of Jesus, the Organ of His Voice, the Heartbeat of His Heart, the Sea of His Graces.

True Sanctity, I believe, consists only in this. All other things are shadows, larvae, specters of Sanctity.

In the Divine Will, virtues take their place in the Divine Order; while, outside of It, in the human order, they are subject to self-esteem, to vainglory, to passions. Oh! how many good works, how many attended Sacraments are to be cried over before God, and to be repaired, because they are empty of Divine Will, and therefore without Fruits. Heaven willing that all would understand True Sanctity. Oh! how all other things would disappear.

So, many find themselves on the false way of sanctity. Many place it in the pious practices of piety - and woe to those who move them! Oh, how they deceive themselves! If their wills are not United with Jesus and Transformed in Him - which is the continuous Prayer - with all of their pious practices their sanctity is false. And it shows how these souls pass very easily from pious practices to defects, to amusements, to the sowing of discord, and other things. Oh, how dishonoring this kind of sanctity is! Others place it in going to church, in attending all the services, but their will is far from Jesus. And it shows how these souls have little care for their own duties; and if they are hindered, they get angry, they cry that their Sanctity goes up in the air. They complain, they disobey, they are the wounds of families. Oh! what a fake Sanctity. Others place it in frequent confessions, in scrupulous spiritual directions, in having scruples for everything; but they do not have any scruple if their will does not run together with the Will of Jesus - and woe to those who contradict them! These souls are like inflated balloons: a little hole is enough for the air to come out, and their sanctity goes up in smoke, and falls to the ground. These poor balloons always have something to say; they are mostly inclined to sadness. They Live always in doubt, and therefore would like to have a director for themselves, who would advise them, give them Peace and console them in every little thing. But they are soon more agitated than before. Poor Sanctity, how forged it is.

I would like the Tears of my Jesus in order to cry together with Him over these false sanctities, and make everyone know how True Sanctity is in doing the Divine Will and in Living in the Divine Volition.

This Sanctity puts Its Roots so deeply that there is no danger that it may oscillate, because it fills Heaven and earth, and finds its support everywhere. This soul is firm, not subject to inconstancies or voluntary defects. She is attentive to her duties; she is the most Sacrificed and Detached from everyone and everything, even from spiritual directions themselves; and since her Roots are deep, she rises up so High that the Flowers and Fruits Bloom in Heaven. She is so hidden in God that the earth sees little or nothing of this soul. The Divine Will keeps her absorbed within Itself; only Jesus is the Author, the Life, the Form of the Sanctity of this enviable creature. She has nothing of her own, but everything is in common with Jesus. Her

Passion is the Divine Will; her Characteristic is the Will of her Jesus, and 'FIAT' is her continuous motto.

FIAT!!!