

'The Word' is Everything

II. The Church's Origin, Foundation, and Mission (CCC)

The Church—Instituted by Christ Jesus

764 *"This Kingdom shines out before men in the Word, in the Works and in the Presence of Christ."*¹⁶³ *To welcome Jesus' Word is to welcome "the Kingdom Itself."*¹⁶⁴ *The seed and beginning of the Kingdom are the "little flock" of those whom Jesus came to gather around Him, the flock whose Shepherd He is.*¹⁶⁵ *They form Jesus' True Family.*¹⁶⁶ *To those whom He thus gathered around Him, He taught a New "Way of acting" and a prayer of their own.*¹⁶⁷

Matthew 13:23 - *"But he that received the seed upon good ground, is he that heareth the Word, and understandeth, and beareth fruit, and yieldeth the one an hundredfold, and another sixty, and another thirty."*

From the Book of Heaven

V24 - 4.4.28 - *"My daughter, in order to form the smallest thing, creatures need works, steps and raw materials; but God, your Jesus, does not need anything to create and form the greatest works, and the entire universe. For Us the Word is everything. Was the whole universe not created with the word alone? And in order for man to enjoy all this universe, it was enough to know it. These are the ways of Our Wisdom: in order to give, We make use of the word; and in order to receive, man must make use of knowing what We have said and done with Our Word.*

"In fact, if a people does not know all the varieties of plants that are spread throughout the whole earth, it does not enjoy, nor is it the possessor of the fruits of those plants, because in Our Word there is not only the creative strength, but united with it there is also the communicative strength—that is, the strength to communicate to creatures what We have said and done. But if they do not know it, nothing is given to them. What did man add in order to enjoy the light of the sun and receive its effects? Nothing; nor did he add anything to the water he drinks, to the fire that warms him and to many other things created by Me. However, he needed to know them, otherwise it would have been for man as if they did not exist.

"Knowledge is the bearer of the life of Our Act and of the possession of Our goods for creatures. So, the knowledges about My Will have the virtue of forming Its Kingdom in their midst, because such has been Our purpose in manifesting them. And if in Redemption I wanted to descend from Heaven to take on human flesh, it was because I wanted to descend into all human acts to reorder them. More so, since Adam had withdrawn from Our Divine Will to content his humanity, and with this he disordered himself completely, he lost his state of origin; and I had to follow the same path: descend into a Humanity so as to reorder him anew; and everything I did in It was to serve as remedy, medicine, example, mirror, light, to be able to put decayed humanity in order.

"Now, having done all that was necessary, and still more, so much so that I had nothing else to do—I did everything, and I did it as God, with surprising means and with invincible love in order to reorder this decayed humanity; and man cannot say: 'Jesus has not done this to cure us, reorder us and place us in safety'—everything I did in My Humanity was nothing but

the preparation and the cures I prescribed so that the human family might recover, to return once again into the order of my Divine Will.

“So, after about two thousand years of cure, it is just and decorous for Us and for man that he no longer be sick, but that he be healthy again so as to enter into the Kingdom of Our Will. And this is why the knowledges about It were needed—so that Our Creative Word, that speaks and creates, speaks and communicates, speaks and transforms, speaks and wins, might speak and make new horizons, new suns rise for as many knowledges as It manifests, in such a way as to form so many sweet enchantments that, amazed, the creature will be conquered and invested by the light of My Eternal Will. In fact, nothing else is needed for Its Kingdom to come but the two wills kissing each other, one dissolving within the other—My Will, to give, and the human will, to receive.

“Therefore, just as My Word was enough to create the universe, so will it be enough to form the Kingdom of My Fiat. But it is necessary that the words I have spoken, the knowledges I have manifested, be known, to be able to communicate the good that My Creative Word contains. This is why I insist so much that the knowledges about My Will, the purpose for which I manifested them, be known—to be able to realize the Kingdom that I so yearn to give to creatures. And I will overwhelm Heaven and earth to obtain the intent.”

FIAT!!!