

## *Luisa Has Sharp and Penetrating Sight*



**V20 – 1.28.27** - “My daughter, let Father know, in My name, that I thank him and I will reward the goodness of his heart for the care he has for you. However, let him know that the daughter of My Will has no need of anything, for My Will makes her abound with everything; even more, It is jealous that others might offer something to her, because It alone wants to give everything to Its daughter. In fact, wherever My Divine Will reigns, there is no fear that natural means and abundance of goods might do harm; on the contrary, the more means she has and the more abundance she enjoys, the more she looks at the power, the goodness, the richness of the Supreme Fiat in them, and she converts everything into most pure gold of Divine Will.

“So, the more My Will gives to her, the more It feels glorified in carrying out Its life in the creature, in offering Its own things to the one who lets It dominate and reign. It would be absurd if a very rich father had poor children—such a father would deserve to be condemned. And besides, what would be the purpose of his riches if the birth that came from his own body—his very children—conducted a life of hardships and miseries? Would it not be a dishonor for this father, and an unbearable bitterness for these children, to know that, while the father is extremely rich, they lack everything and can hardly satisfy their hunger?

“If this would be absurd and a dishonor for a father in the natural order, much more so in the supernatural order of the Supreme Fiat. The Supreme Fiat is more than father, for It contains the fount of all goods, and therefore, wherever It is present, happiness reigns and It makes one abound with everything. More so since, with the soul who has the possession of the Divine Will, It administers, to soul and body, a sharp and penetrating sight, in such a way that she penetrates into the natural things, that hide It as a veil; and tearing these veils, in the natural things she finds the noble Queen of the Divine Will reigning and dominating within her. So, natural things disappear for her, and in all things she finds that adorable Will that she possesses; she kisses It, she adores It, and everything becomes Divine Will for the soul. Therefore, each additional natural thing is one new act of Divine Will for her, that she possesses. So, natural things are means for one who is child of My Will, in order

to make known more what My Will does, can do, and possesses, and to what excessive point It loves the creature.

“Do you want to know, then, why creatures lack natural means, and many times these are snatched away from them, and they reduce themselves to the most squalid misery? First, because they do not possess the fullness of the Supreme Fiat; second, because they confuse natural things, and put nature in the place of God; nor do they look at the Supreme Will in the natural things, but, greedy, they become attached to them to form a vain glory for themselves, an esteem that blinds them, an idol for their hearts. Given this, it is necessary that natural means be lacking in order to put their souls in safety.

“But for one who is child of My Will all these dangers do not exist, and therefore I want them to abound with everything, and to lack nothing.”

**FIAT!!!**