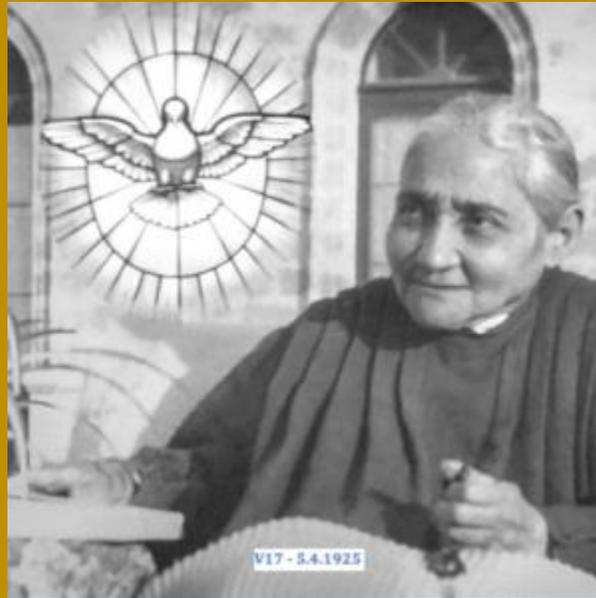


## *Luisa is Narrator and Bearer of the Story of an Eternal Will*



**V24 – 4.1.28** – “...Therefore, in order to Live in the Kingdom of My Will there shall only be the decision – the decision shall carry the Accomplished Act. Am I not doing the same with you, Luisa? Do I not cry out constantly from the depth of your heart: ‘Nothing dare enter but My Will alone’? As Center of Life, with Its Omnipotent Strength, with Its dazzling Light, My Will keeps everything outside of you; and eclipsing everything, It makes Its Prime Motion of Life flow in all of your acts, and It Dominates and Reigns as Queen.”

After this, I was following the Acts of the Divine Will in all Creation, to bring them as homages to my Creator, and a Motion of Life flowed within all Created things, which Reunited them all and Moved everything. I was surprised, and my Sweet Jesus added: “My daughter, this Motion of Life in all Creation is My Will, which moves everything and holds all things as though in Its Hand of Life. How long is Its Motion - and while being Multiple, it is One. Therefore, the Story of My Will is long, and your work in Composing Its Story becomes extremely long. And as much as you would like to shorten your speaking, it is difficult for you to do it, because Its Motion, which Moves everything continuously, has so much to say about what It has done in Its so very long history, that as much as It has already said, it seems to It that It has said nothing. And since the Motions, all Lives, all Fields, are Its own, It has many ways to Narrate Its long Story; and you Luisa will be the Narrator and the Bearer of the Story of an Eternal Will which, while telling you Its Story, involves you within It, to give you the Life of Its Acts and to Communicate to you, as much as it is possible for you, Its Motion and the Goods It contains. Therefore, *You Must Know* that one who Lives in My Will offers Royal Acts to the Eternal Majesty – Acts which can be found only in the Divine Royal Palace of My Will. When the creature comes before Us with the Royal Acts that Our Will does in all Creation, only then do We feel Truly Honored by her; these are Divine Acts, worthy of Our Majesty. On the other hand, one who does not Live in Our Will, as much Good as he might do, offers Us always human acts, not Divine – acts which are inferior to Us because the Royal Act of Our Divine Fiat does not flow in them.”

**FIAT!!!**