

Solemnity of the Most Holy Trinity



V17 – 10.2.24 - Adoring the Most Holy Trinity with the Power of the Father, the Wisdom of the Son, and the Love of the Holy Spirit.

I felt all embittered because of the Privation of my Sweet Jesus. Oh! How Much Harder and More Bitter my Exile becomes without the One Who Forms the whole of my Life! And I prayed Him to have Compassion for me, and not to leave me at the Mercy of myself. Now, while I was saying this, my Beloved Jesus made Himself seen as He was Squeezing my heart tightly with His Hands, and then Binding me all over with a little Rope of Light – but So Tightly as to deprive me of the slightest motion. Then, afterwards, He laid Himself within me, and we Suffered Together. In the meantime, I felt myself being Transported outside of myself, toward the Vault of the Heavens, and *I seemed to Encounter the Celestial Father and the Holy Spirit. And Jesus, who was with me, Placed Himself between Them, and He put me on the Lap of the Father, Who seemed to be Waiting for me with So Much Love that He Pressed me to His Bosom, and Identifying me with His Will, He Communicated His Power to me.* And So Did the other *Two Divine Persons.* But while They Communicated Themselves to me, *One by One, They all Became One, and I felt I was being Infused with, All Together, the Will of the Power of the Father, the Will of the Wisdom of the Son, and the Will of the Love of the Holy Spirit.* But who

can say what I felt as being Infused in my soul? And my Lovable Jesus said to me: “Daughter of Our Eternal Will, *Prostrate yourself before Our Supreme Majesty* and offer your Adorations, your Homages, your Praises, in the name of all, *with the Power of Our Will, with the Wisdom and with the Will of Our Supreme Love. We shall Feel in you the Power of Our Will Adoring Us, the Wisdom of Our Will Glorifying Us, the Love of Our Will Loving Us and Praising Us.* And since the *Power, the Wisdom and the Love of the Three Divine Persons are in Communication with the intellect, the memory and the will of all creatures, We shall Feel your Adorations, Homages and Praises Flow within all the intelligences of creatures, that, Rising between Heaven and earth, shall Make Us Hear the Echo of Our Own Power, Wisdom and Love, Adoring Us, Praising Us and Loving Us. Greater Adorations, More Noble Homages, Love and Praises More Divine, you cannot Give Us. No other act Can Equal these Acts, or Give Us as Much Glory and as Much Love, because We see, Hovering within the Act of the creature, the Power, the Wisdom and the Reciprocal Love of the Three Divine Persons - We find Our Own Acts in the Act of the creature.* How not to Enjoy Them and not to Give Them Supremacy over all other acts?” *So I Prostrated myself before the Supreme Majesty, Adoring It, Praising It and Loving It in the name of all, with the Power, the Wisdom and the Love of Their Will, that I Felt within me. But who can say the Effects of this?* I have no words to Express Them, therefore I move on.

V17 – 5.17.25 – “...We, the *Three Divine Persons*, are Always United in Operating, *if the Creation Points to the Father, and Redemption to the Son, the Fiat Voluntas Tua shall Point to the Holy Spirit. And it is Precisely in the Fiat Voluntas Tua that the Divine Spirit shall Make Display of His Work.*

“...My daughter, *We, the Three Divine Persons, are Inseparable and Distinct, and in this Way Do We Want to Manifest to the human generations Our Works for them - that while being United Among Ourselves, Each One of Us Wants to Manifest Individually His Love and His Work toward the creatures.*”

V19 – 3.2.26 – “...my Beloved Jesus, as though wanting to Cheer me, came out from within my interior, and Squeezing me Tightly to His Most Holy Heart, Infused New Strength in me. At that moment, the Heavens Opened and I heard Everyone Say, in Chorus: “*Glory be to the Father and to the Son and to the Holy Spirit*”. *I don’t know how, but it was my turn to answer: ‘As it was in the Beginning, is Now, and Ever Shall Be, world without End. Amen.’ But who can say what was happening? In the Word “Father” one could see the Creative Power Flowing Everywhere, Preserving Everything, Giving Life to Everything.* The mere *Breath of This Word* was enough to *Maintain Everything He had Created Intact, Beautiful and Ever New. In the Word “Son” one could see all the works of the Word, Renewed, Ordered, and all in Act of Filling Heaven and earth to Give themselves for the Good of creatures. In the Word “Holy Spirit” one could see all things Being Invested with a Speaking, Operative and Vivifying Love.* But who can say Everything? I felt my poor mind Immersed in the Eternal Beatitudes, and my Adorable Jesus, Wanting to Call me back into myself, told me: “My daughter, Do you Know Why it was your turn to say the *Second Part* of the ‘Glory be’? Since My Divine Will is in you, it Befitted you to Bring the earth up to Heaven, in order to Give, in the name of all, Together with the

Celestial Court, that Glory that shall Never End - *'World Without End'*. Eternal Things, that Never End, can be Found Only in My Divine Will, and one who Possesses It is in Communication with Heaven. This soul takes Part in Everything They Do in the Celestial Regions, and she is as though in Act Together with the Celestial Blessed.”

V19 – 5.27.26 - “My daughter, in order for Each Act to be Good and Holy, its Origin Must Come from God, and - behold, *for the soul who Lives in My Will, in the Unity of this Light, her Adoration, her Love, her Motion and Everything she may do, Begin from the Divine Trinity.* So, she receives the Origin of her acts from God Himself, and *here is how her Adoration, her Love, her Motion, are the Same Adoration that the Three Divine Persons have Among Themselves, the Same Reciprocal Love that Reigns Among the Father, the Son and the Holy Spirit, and her motion is that Eternal Motion that Never Ceases and Gives Motion to all.* The Unity of this Light Places Everything in Common; *Whatever God Does, the soul does, and whatever the soul does, God Does – God by His Own Virtue, the soul by Virtue of the Unity of the Light that Envelops her.* Therefore, *the Prodigy of Living in My Will is the Prodigy of God Himself - it is Primary Prodigy*, while all other prodigies, all other works, even Good and Holy ones, remain Eclipsed - they disappear before the Acts Done in the Unity of this Light.”

For more information: <https://bookofheaven.org/2017/06/11/feast-of-the-most-holy-trinity-2/>

Fiat!