

Three Missions: Jesus, Mary and Luisa



From the Book of Heaven
Written by the Little Daughter of
the Divine Will Luisa Piccarreta.

The Picture on the Front Cover is a Drawing of
a vision a humble Priest had in 2022 in South America.

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Volume 12 - January 17, 1921

The three “FIAT”: the One of Creation; the “FIAT” of the Celestial Mama for Redemption, and the third of Luisa for the Kingdom of the Divine Will. Jesus chooses the lowest creatures.

I (Luisa) felt my poor mind immersed in the immense sea of the Divine Volition... I could see the mark of the “FIAT” everywhere. I saw it in the Sun, and it seemed to me that the echo of the “FIAT” in the Sun brought me Divine Love, which darted through me, wounded me and flashed through me. And I, on the wings of the “FIAT” of the Sun, went up to the Eternal One bringing, in the name of the human family, that love which darted, wounded, and flashed through the Supreme Majesty. And I said: ‘In Your FIAT You gave me (Luisa) all this love, and only in the FIAT can I (Luisa) return it to You (Jesus).’

I looked at the stars and I could see the “FIAT” in them; and in their sweet and mild flickering, this “FIAT” brought me sweet Love, hidden Love, compassionate Love, even in the night of sin. And I, in the “FIAT” of the stars, in the name of all, brought to the Throne of the Eternal One pacific love in order to put peace between Heaven and earth, the sweet love of the loving souls, the hidden love of many others, the love of the creatures when they come back to God after sin... But who can say all that I understood and did in the many “FIAT” in which I saw all Creation being absorbed? I would be too long; so I stop here.

Then, my sweet Jesus took my hands in His own, and squeezing them tightly, told me: “My daughter (Luisa), the ‘FIAT’ is all full of Life; even more, It is Life Itself. That’s why all lives and all things come from within the ‘FIAT.’ Creation came from My ‘FIAT’; therefore in each created thing one can see the mark of the ‘FIAT.’ Redemption came from the ‘FIAT MIHI’ of My dear Mama, pronounced in My

Volition and carrying the same power of My Creative 'FIAT.' Therefore, there is nothing in Redemption which does not contain the mark of the 'FIAT MIHI' of My Mama. Even My own Humanity, My steps, words and works were sealed by Her 'FIAT MIHI.' My pains, My wounds, My thorns, My Cross and My Blood have the mark of Her 'FIAT MIHI', because things carry the mark of the origin from which they come from. My origin in time was the 'FIAT MIHI' of the Immaculate Mama; therefore all my works carry the mark of Her 'FIAT MIHI.' Her 'FIAT MIHI' is in each Sacramental Host. If man rises again from sin, if the newborn baby is baptized, if Heaven opens to receive man, it is the 'FIAT MIHI' of My Mama that marks, follows and provides everything... Oh, power of the 'FIAT'! It rises every instant; It multiplies and becomes Life of all goods.

Now I (Jesus) want to tell you (Luisa) why I asked for your 'FIAT' - your 'yes' in My Volition. I want the prayer which I taught - 'FIAT Voluntas Tua sicut in Coelo et in terra', this prayer of so many centuries and generations - to have its completion and fulfillment. This is why I (Jesus) wanted another 'yes' in My Volition, another 'FIAT' containing the creative Power. I (Jesus) want the 'FIAT' which rises every instant, and multiplies in everyone. I (Jesus) want, in a soul, My own 'FIAT', which ascends to My Throne and, by its creative Power, brings upon earth the Life of the 'FIAT' - on earth as It is in Heaven."

Surprised and annihilated in hearing this, I (Luisa) said: 'Jesus, what are You saying? Yet, You know how bad and incapable of anything I am.' And He (Jesus): "My daughter (Luisa), It is My usual way to choose the most abject, unable, poor souls for My greatest works. Even My Mama had nothing extraordinary in her exterior life, no miracles - not a sign that would distinguish her from other women. Her only distinction was perfect virtue, to which almost nobody paid attention. If I (Jesus) have given the distinction of miracles to other Saints, or adorned others with My wounds, to My Mama, nothing - nothing. Yet, She was the Portent of portents, the Miracle of miracles, the true and perfect crucified - no one else like Her.

I (Jesus) usually act like a master who has two servants. One of them seems an herculean giant, good at everything; the other one is short, unable, and seems to be good at nothing - not one important service. If he keeps him, it is more for charity, for fun. Now, having to send a million - a billion, to another country, what does he do? He calls the little and incapable one, and entrusts the great sum to him, saying to himself: 'If I give it to the giant, all will fix their attention on him; thieves may attack him and rob him; and if he tries to defend himself with his herculean strength, he may be wounded. I know that he is capable, but I want to spare him; I do not want to expose him to the obvious danger. On the other hand, nobody will pay attention to this little one, knowing him to be incapable; no one would think that I would entrust such an important sum to him; and he will come back safe and sound...' The poor incapable one is surprised that the lord would trust him, when he could have used the giant, and all trembling and humble, he goes to deposit the great sum, with no one deigning to give him even a glance. So, he returns safe and sound to his lord, more trembling and humble than before.

So I (Jesus) do: the greater the work I (Jesus) want to do, the more I (Jesus) choose abject, poor and ignorant souls, with no outward appearance which may expose them. The abject state of the soul serves as safe custody for My Work. The thieves of self-esteem and love of self will not pay attention to him, knowing his inability. And he, humble and trembling, will carry out the work entrusted by Me, knowing that he has done nothing by himself, but that I (Jesus) did everything in him."

Volume 12 - January 24, 1921

The three "FIAT" which must conceal the Most Holy Trinity on earth always began in secret, between God and one creature; and afterwards they are made known.

I (Luisa) was feeling annihilated in thinking about this blessed "FIAT." But my adorable Jesus wanted to increase my confusion. It seems that He wants to make fun of me, proposing to me astonishing, almost incredible things, taking

pleasure in seeing me confused and more annihilated. What is worse, is that I am forced by obedience to write it, to my greater torment. So, while He (Jesus) was leaning His head against Mine, supporting His forehead with His hand, a light coming from it told me: “My daughter (Luisa), the first ‘FIAT’ was pronounced in Creation with no intervention of the creature. For the completion of My second ‘FIAT’ I chose My Mama (Mary). Now, for the fulfillment of both, I (Jesus) want to pronounce the third ‘FIAT’ which will bring to completion the glory and the honor of the ‘FIAT’ of Creation, and will be confirmation and development of the fruits of the ‘FIAT’ of Redemption. These three ‘FIAT’ will conceal the Most Holy Trinity on earth, and I (Jesus) will have the ‘FIAT Voluntas Tua’ on earth as it is in Heaven. These three “FIAT” will be inseparable: each one will be Life of the other. They will be one and three, but distinct among themselves. My Love wants it; My Glory demands it: having unleashed the first two “FIAT” from the womb of My Creative Power, It wants to unleash the third “FIAT”, since My Love can no longer contain It - this, in order to complete the work which has come from Me; otherwise, the works of Creation and of Redemption would be incomplete.”

On hearing this, I (Luisa) was not only confused, but stunned, and I said to myself: ‘Is all this possible? There are so many (souls). And if it is true that He has chosen me (Luisa), it seems that this is one of the usual follies of Jesus. Further, what could I (Luisa) say and do from within a bed, half crippled and inept as I (Luisa) am? Could I (Luisa) ever face the multiplicity and infinity of the “FIAT” of Creation and of Redemption? Since my “FIAT” is similar to the other two “FIAT”, I (Luisa) have to run together with them, do the good which they do, braid myself with them... Jesus, think of what You are doing. I (Luisa) am not for this much!’ But who can tell all the nonsense that I (Luisa) was saying?

Now, my sweet Jesus came back and told me: “My daughter (Luisa), calm down. I (Jesus) choose whomever I (Jesus) please. However, know that I (Jesus) always begin all My works with Myself and one creature; and afterwards

they are spread. In fact, who was the first spectator of the 'FIAT' of My Creation? Adam, and then Eve. It surely wasn't a multitude of people. Only after years and years, did crowds and multitudes of people become spectators of It. In the second 'FIAT' My Mama was the only spectator; not even Saint Joseph knew anything, and My Mama (Mary) found herself in a condition similar to yours (Luisa). The greatness of the Creative Power of My work which She (Our Lady) felt within Herself was such that, confused, She (Our Lady) did not feel the strength to mention it to anyone. And if, then, Saint Joseph knew it, it was because I (Jesus) manifested it to him. So, this 'FIAT' germinated like a seed within her virginal womb; the ear of grain was formed in order to multiply It, and then it came to the light of day. But who were the spectators? Very few. In the room of Nazareth My dear Mama and Saint Joseph were the only spectators. Then, when My Most Holy Humanity grew up, I (Jesus) went out and I (Jesus) made Myself known - but not to all. Afterwards, It spread more, and It will still spread.

So will the third 'FIAT' be. It will germinate within you (Luisa); the ear of grain will be formed; only the Priest will have knowledge of it. Then, a few souls - and then, It will spread. It will spread, and will follow the same path as Creation and Redemption. The more crushed you (Luisa) feel, the more the ear of the third 'FIAT' grows and is fecundated within you (Luisa). Therefore, be attentive and faithful."

Volume 13 - November 19, 1921

The two supports of Jesus in Gethsemani. In order to know the Truths, it is necessary to have the will, the desire to know them. The truth is simple.

I (Luisa) was keeping company with my Jesus who was agonizing in the Garden of Gethsemani, and as much as I could, I compassionated Him, I (Luisa) pressed Him tightly to my heart, trying to wipe His mortal sweats. And my sorrowful Jesus, with faint and expiring voice, told me: "My daughter (Luisa), My agony in the garden was hard and painful, maybe more painful than that of the Cross. In fact,

if that was the fulfillment and the triumph over all, here in the garden it was the beginning, and sufferings are felt more at the beginning than when they are ended. But in this agony the most harrowing pain was when all sins came before Me, one by one. My Humanity comprehended all their enormity, and each crime carried the mark, '*Death to a God*', armed with sword to kill Me! Before the Divinity, sin appeared to Me as so very horrifying and more horrible than death itself. Just in comprehending what sin means, I felt I was dying - and I did really die. I cried out to the Father, but He was inexorable. Not even one was there to help Me, so as not to let Me die. I cried out to all creatures to have pity on Me - but in vain. So, My Humanity languished, and I was about to receive the last blow of death.

But do you know who prevented the execution and sustained My Humanity from dying? The first was My inseparable Mama. In hearing Me ask for help, She (Mary) flew to My side and sustained Me; and I (Jesus) leaned My right arm on Her. Almost dying, I (Jesus) looked at Her (Mary), and I (Jesus) found in Her (Mary) the immensity of My Will intact, without ever a break between My Will and hers. My Will is Life, and since the Will of the Father was immovable and death was coming to Me from creatures, another Creature (Mary), who enclosed the Life of My Will, gave Me Life. And here is My Mama who, in the portent of My Will, conceived Me and gave Me birth in time, now giving Me Life for the second time to let Me accomplish the Work of Redemption.

Then I (Jesus) looked to My left, and I (Jesus) found (Luisa) the Little Daughter of My Will. I (Jesus) found you (Luisa) as the first, followed by the other daughters of My Will. Since I (Jesus) wanted My Mama (Mary) with Me as the first link of Mercy, through which we were to open the doors to all creatures, I (Jesus) wanted to lean My right arm on Her (Mary). And I (Jesus) wanted you (Luisa) as the first link of Justice, to prevent It from unloading Itself upon all creatures as they deserve; therefore I (Jesus) wanted to lean My left arm on you (Luisa), so that you (Luisa) might sustain It together with Me.

With these two supports (Mary and Luisa) I (Jesus) felt Life come back to Me, and as if I (Jesus) had not suffered anything, with firm step, I (Jesus) went to meet My enemies. In all the pains that I (Jesus) suffered during My Passion, many of which were capable of giving Me death, these two supports (Mary and Luisa) never left Me. And when they (Mary and Luisa) saw Me (Jesus) nearly dying, with My Own Will which they (Mary and Luisa) contained, they (Mary and Luisa) sustained Me (Jesus), as though giving Me (Jesus) many sips of Life. Oh, Prodigies of My Will! Who can ever count them and calculate their value? This is why I (Jesus) Love so much one (Luisa) who Lives in My Will: I (Jesus) recognize My portrait in her (Luisa), My Noble Features; I (Jesus) feel My Own breath, My voice; and if I (Jesus) did not Love her (Luisa) I (Jesus) would defraud Myself. I would be like a father without offspring, without the noble cortege of his court, and without the crown of his children. And if I did not have the offspring, the court and the crown, how could I call Myself a King? My Kingdom is formed by those who Live in My Will, and from this Kingdom, I (Jesus) choose the Mother, the Queen, the children, the ministers, the army, the people. I am everything for them, and they are all for Me.”

Afterwards, I was thinking about what Jesus had told me, and I said to myself: ‘How can this be put into practice?’ And Jesus, returning, added: “My daughter (Luisa), in order to Know the Truths, it is necessary to have the will, the desire to know them. Imagine a room in which the shutters are closed: no matter how much sun there may be outside, the room remains always in the dark. Now, opening the shutters means wanting light. But this is not enough, if one does not take advantage of the light to reorder the room, dust it, and put himself to work, so as to not kill the light which is given, and become ungrateful. In the same way, it is not enough to have the will to Know the Truths if, at the Light of the Truth which Illuminates, one does not try to dust himself of his own weaknesses, reorder himself according to the Light of the Truth he knows, and put himself to work together with the Light of Truth, making of it his own substance, in such a way that the Light of the Truth which he has absorbed may shine

through his mouth, through his hands, through his bearing. It would be as if he killed the Truth; and by not putting it into practice, it would be like remaining in total disorder before the Light. Poor room full of Light, but all messed up, upside down, in total disorder, with a person in it who does not take the care of reordering it - how pitiful would it not be? Such is one who Knows the Truths, and does not put them into practice.

However, know that simplicity enters into all Truths as the first nourishment. If the Truths were not simple, they would not be Light, and they could not penetrate into human minds to enlighten them; and where there is no Light, objects can not be distinguished. Simplicity is not only Light, but it is like the air that one breathes which, though it cannot be seen, gives respiration to all; and if it wasn't for the air, the earth and everyone would remain without motion. Therefore, if the virtues, the Truths, do not carry the mark of simplicity, they will be without Light and without air.”

Volume 17 - May 1, 1925

The Mission of Living in the Divine Will: the Mission of Our Lord Jesus Christ, the Mission of Mary Most Holy, and the Mission of Luisa.

I (Luisa) was thinking about the many things that my beloved Jesus told me on His Most Holy Will, and some doubts came back to me – that, who knows, it might really not be necessary to say everything, or, that some things were not necessary. But Jesus, wanting to lovingly resolve my doubts and make me know the mission He entrusts to the one who is to make His Divine Will known – having chosen for this the misery that I am, to my great stupefaction and confusion – continuing His Holy Instructions on this matter, told me: “My daughter (Luisa), every mission is to be connected to the Office of executing it, and therefore it must be carried out omitting nothing of that which belongs to it. In fact, every mission which is destined for the good of others, has its own particular gifts, graces, riches and qualities, which are useful for its execution.

My Humanity received from My Divinity the Mission of the Salvation of souls and the Office of Redeemer – that is, to redeem them from the slavery of sin and from eternal death. In order to carry out this Office, I (Jesus) was given their souls, their pains, their satisfactions. Therefore, I (Jesus) enclosed within Myself everything from everyone; and if my Humanity had neglected to enclose in Itself just one soul, one satisfaction, the Office of Redeemer would not have been complete - I (Jesus) would not have enclosed in Myself all the graces, the goods and the light which it was necessary to give to each soul. And even though not all of the souls are saved, this says nothing. On My part, I (Jesus) had to enclose the goods of all, so that I (Jesus) might have necessary and superabundant graces for all (past, present and future), in order to be able to save all. This was convenient to Me for the decorum and the just honor of My Office as Redeemer.

Look at the sun above your horizon: it contains so much light as to be able to give light to all; and even though not all might want to enjoy its light, by its unique Office as Sun, it possesses even the light that creatures might refuse. This was convenient to the Sun, because it was created by God as the unique sphere which was to warm and embrace the earth with its Light. Each created being has its own Office to carry out, and that Office is unique - linked to that being, to that creature. In order to execute it well, it is necessary that the one who is to carry out the Office entrusted to her (Luisa), contain so much of that good – good which she (Luisa) must give to others according to the Mission for which she (Luisa) was created - that as much of it as she (Luisa) gives, it is never exhausted, not even by one atom.

This was even more convenient to Me, Who was to be the New Sun of the souls, and Who was to give light to all and embrace all with My Light, to bring them all to the Supreme Majesty, offering to this Divine Majesty an act from Myself which would contain all acts, and to make the Superabundant Light of My Divinity descend upon all in order to rescue them.

In addition to Me, there is My Celestial Mama, who received the unique Mission as the Mother of a God Son, and the Office of Co-Redemptrix of mankind. For her Mission of Divine Maternity, She (Mary) was enriched with so much grace, that all other creatures combined, both celestial and terrestrial, would never be able to equal Her (Mary). But this was not enough to draw the Word (Jesus) into her maternal womb; it was necessary that the Mother put in action all this abyss of graces and gifts, by embracing all creatures, loving them, repairing and adoring the Supreme Majesty for all; in such a way as to accomplish Herself, all that the human generations owed to God. Therefore, in her virginal Heart She (Mary) had an inexhaustible vein for God and for all creatures. When the Divinity found in this Virgin compensation for the love of all, It felt enraptured, and formed in Her Its Conception – that is, the Incarnation of the Word. And as She (Mary) conceived Me, She (Mary) took on the Office of Co-Redemptrix, and shared and embraced together with Me, all the pains, the substitutions, the reparations, the Maternal Love, for all. In the Heart of My Mother there was a fiber of Maternal Love for each creature. This is why, in truth and with justice, when I (Jesus) was on the Cross, I (Jesus) declared Her Mother of all. She (Mary) ran together with Me in the love, in the sufferings - in everything; She (Mary) never left Me alone. If the Eternal One had not placed so much grace in Her as to be able to receive, alone, the love of all - He would never have moved from Heaven to come down upon earth and redeem mankind. Here is the necessity, the convenience - that She (Mary) had to embrace and surpass everything, as befitting the Mission of the Mother of the Word.

When an Office is unique, as a consequence, nothing must escape the one who has it as Mission. He must have everything under his eyes, so as to be able to offer the good he possesses; he must be like a True Sun that can give Light to all. So were I, and my Celestial Mama.

Now, your Mission (Luisa) of making Known the Eternal Will is braided with Mine and with that of My dear Mother (Mary). And since it has to serve for the good of all,

it was necessary to centralize the Eternal Sun of My Will into one creature (Luisa); so that, as a unique Mission, this Sun might let its Rays Blaze from her (Luisa), and all might take the good of Its Light. This implies that, for the Decorum and Honor of My Will, I (Jesus) had to pour into you (Luisa), as bearers and preparations, such Graces, Light, Love and Knowledge of It, as to befit the residence of the Sun of My Will. Even more, you (Luisa) must know that, just as My Humanity, in Its Office of Redeemer, conceived all souls, the same was to happen in you (Luisa), in your Mission (Luisa) and Office to make My Will Known and Reign: as you (Luisa) continue to do your acts (Luisa) in My Will for all (past, present and future), all creatures remain conceived in your will (Luisa); and as you keep repeating your acts in Mine, you (Luisa) form many sips of Life of Divine Will, in order to be able to nourish all the creatures (past, present and future) which are as though conceived in yours (Luisa), by virtue of My Will. Do you not feel how, in My Will, you (Luisa) embrace all (past present and future), from the first to the last creature which is to exist upon earth; and for all, you (Luisa) would want to satisfy, love, please this Supreme Will, binding It to all, removing all obstacles that prevent Its dominion in the creatures - making It known to all; and even with sufferings, you (Luisa) expose yourself to satisfy for all, this Supreme Will, which so much loves to be Known and to Reign in the midst of creatures?

To you (Luisa), Firstborn Daughter of My Divine Will, it is given to make known the qualities, the value, the good It contains, and Its eternal sorrow of living unknown - hidden, in the midst of the human generations; even more, despised and offended by the evil ones, and placed by the good ones at the level of the other virtues, as if It were a little light which is lit by men - as virtues are in comparison with my Will - and not the Eternal Sun that My Will is.

The Mission of My Will is the greatest that can exist: there is no good which does not descend from It; there is no glory which does not come from It. Everything is centered in It: Our interior Works and those which We (Triune God) have

delivered; the Creation of the Angels, of the world, of men; all virtues, all merits, all predestinations, all goods, all the glory of the chosen ones, all the mysteries of the infinite love, which are still unknown to man; and the past, the present, the future – all in one Act and in act, and in one single point.

Therefore, be attentive, and do not want to waste time with doubts or uncertainties. Everything I (Jesus) told you (Luisa) for this Mission was necessary - not for you (Luisa), but for the Honor, the Glory, the Knowledge and the Sanctity of My Will and of Its Dominion in the creatures. And since My Will is one, one was to be the creature (Luisa) to whom I (Jesus) had to entrust It, and through whom It would make Its Rays Blaze, to do good to all.”

Volume 17 - May 4, 1925

(Continuation of the previous chapter). The mission of the Divine Will reproduces on earth the image of the Most Holy Trinity.

After writing what is written above, I (Luisa) began to do the adoration to my Crucified Jesus, fusing all of myself in His Most Holy Will; and my beloved Jesus came out from within my interior, and placing His Most Holy Will close to mine, all tenderness, told me: “My daughter (Luisa), did you write everything on the Mission of My Will?”

And I: ‘Yes, yes, I wrote everything.’

And He (Jesus), again: “What if I told you that you did not write everything? Rather, you have left out the Most Essential thing. So, continue to write, and add: ‘The Mission of My Will shall conceal the Most Holy Trinity upon earth. Just as in Heaven there are the Father, the Son and the Holy Spirit, inseparable but distinct among themselves, Who form all the beatitude of Heaven, in the same way, on earth there will be three persons who, because of their Missions, will be distinct and inseparable among themselves: the Virgin (Mary), with Her Maternity which conceals the Paternity of the Celestial Father and encloses His power in order to fulfill Her Mission of Mother of the Eternal Word and Co-Redemptrix of mankind; My Humanity, for the Mission of

Redeemer, which was enclosed in the Divinity of the Word, without ever separating from the Father and from the Holy Spirit, in order to manifest My Celestial Wisdom, adding the bond of becoming inseparable from My Mama; and you (Luisa), for the Mission of My Will, as the Holy Spirit will display His Love in you (Luisa), manifesting to you (Luisa) His Secrets, the Prodigies of My Will, the goods It contains, in order to make happy those who will give themselves to knowing how much good this Supreme Will contains, to love It and to let It reign in their midst, offering their souls to let It dwell within their hearts, that It may be able to form Its Life in them. And the bond of inseparability will be added, between you (Luisa), the Mother and the Eternal Word.

These Three Missions are distinct and inseparable. The First Two have prepared the Graces, the Light, the Work, and everything, with unheard-of pains, for the Third Mission of My Will, in order to be all fused in It without leaving their Office, so as to find rest, because My Will alone is celestial rest. These Two Missions will be repeated, because their Exuberance of Grace, of Light, of Knowledge, is so great that all human generations can be filled with them; even more, they will not be able to contain all the good which they contain. These Two Missions are symbolized by the Sun, since, in creating it, I (Jesus) filled it with so much Light and Heat, that all human generations can enjoy it in Superabundance. Nor did I (Jesus) take into account that, since in the beginning of creation there were only Adam and Eve on earth, I (Jesus) could have placed in the Sun enough light as to be sufficient only for the two of them, making it then grow, in proportion to the growth of the human generations. No, no – I (Jesus) made the Sun full of light, just as it is now, and will be. For the Decorum and the Honor of Our Power, Wisdom and Love, Our works are always made with the fullness of all the good which they contain; nor are they subject to increase or decrease.

So I (Jesus) did with the Sun: I (Jesus) centralized in it all the light which it was to serve, up to the last man. But how much good does the Sun not do to the earth? What glory

does it not give to its Creator, with its mute light? I can say that, for the immense good it does to the earth, with its mute language, the Sun glorifies Me and makes Me known more than all other things together; and this, because it is full in its light, and stable in its course. When I (Jesus) looked at the Sun which, with so much light, only Adam and Eve could enjoy, I (Jesus) also looked at all the living; and in seeing that that light was to serve all, My Paternal goodness exulted with joy, and I (Jesus) remained Glorified in My Works.

So I (Jesus) did with My dear Mama: I (Jesus) filled Her with so much grace, that She (Mary) can give graces to all without ever exhausting even one of them. So I (Jesus) did with My Humanity: there is no good which It does not possess – and the very Divinity, to be able to give It to whomever wants It. So I (Jesus) did with you (Luisa): I (Jesus) enclosed in you (Luisa) My Will, and with It I (Jesus) enclosed Myself. I (Jesus) enclosed in you (Luisa) Its Knowledges, Its Secrets, Its Light. I (Jesus) filled your soul (Luisa) up to the brim; so much so, that what you (Luisa) write is nothing other than the outpouring of what you (Luisa) contain of My Will. And even though it now serves you (Luisa) alone, and a few glimmers of Light serve some other souls, I (Jesus) am content, because being Light, it will make its way by itself, more than a Second Sun, in order to Illuminate the human generations and to bring about the fulfillment of Our Works: that Our Will be Known and Loved, and that It Reign as Life within the creatures. This was the Purpose of Creation - this was its beginning, this will be its means, and end.

Therefore, be attentive, because this is about rescuing that Eternal Will which, with so much Love, wants to dwell in the creatures. But It wants to be Known, It does not want to be like a stranger; rather, It wants to give out Its goods and become Life of each one, but It wants Its Rights whole - Its place of Honor. It wants the human will to be banished – the only enemy for It, and for man.

The Mission of My Will was the Purpose of the Creation of man. My Divinity did not depart from Heaven, from Its Throne; My Will, instead, not only departed, but descended

into all created things and formed Its Life in them. However, while all things recognized Me, and I (Jesus) dwell in them with Majesty and Decorum, man alone drove Me away. But I (Jesus) want to conquer him and win him; and this is why My Mission is not finished. So I (Jesus) called you (Luisa), entrusting to you (Luisa) My Own Mission, that you (Luisa) may place the one who drove Me away on the lap of My Will, and everything may return to Me, in My Will.

Therefore, do not be surprised at the great and marvelous things I (Jesus) may tell you (Luisa) for the sake of this Mission, or at the many graces I (Jesus) may give you (Luisa); because this is not about making a saint, but about saving the generations. This is about rescuing a Divine Will, for which everything must return to the beginning, to the Origin from which everything came, so that the purpose of My Will may have its complete fulfillment.”

Volume 18 - November 12, 1925

“My daughter (Luisa), be attentive in doing your acts in My Will. You must know that whoever is called as Head of a Mission, for whatever good pertaining to that Mission is enclosed in him, brings so much more good to communicate to the others. These goods will be as so many seeds that you (Luisa) will lend to the others, so that those who have the good fortune of wanting to acquire these seeds will render themselves Possessors of the Harvest of these same seeds.

“This is what happened with Adam who, being the first man, was constituted head of all the generations; and, by necessity, being the Head, he had to possess the seeds necessary for the development of human life, in order to be able to give to the others. These seeds, then, have been increased, explained, better understood, according to the good will of the following generations and according to the capacity and application that each generation has made of those same seeds. But Adam had all of them in himself, and it can be said that they all came through him. Thus, it can be said that in being created by God, he (Adam) was gifted with all the sciences; what the others learned with so much

labor, he possessed as gift in a surprising manner. Therefore, he possessed the knowledge of all the things of this earth: he (Adam) had the science of all the plants, of all the herbs, and of the powers that each contained; he (Adam) had the science of all the species of animals and how he should make use of them; he had the science of music, of song, of writing, of medicine; in sum, of everything. If each generation possessed its own special science, Adam possessed them all.

“See, therefore, how necessary it is that one who must be the Head should enclose in himself all the good in which the others must participate.

“So it is with you (Luisa), My daughter, since I have called you as the Head of a special Mission, more than a new Adam; and it is not a matter of human sciences but of the Science of sciences, which is My Will, Science all of Heaven. I (Jesus) want you (Luisa) to enclose in yourself (Luisa) all the seeds that My Will contains in the many acts and for all the acts you (Luisa) will do in It; and, for however much knowledge you (Luisa) acquire, you (Luisa) will place so many more Rays of Light in the Sun of My Will; and so, the fullness of the Light being greater there, it is better able to diffuse itself to the good of the generations in a manner that, as they are struck by the Fullness of the Light, they can know with more clarity the Good that My Will contains, what it means to Live in It, and the Great Good that will Enrich them.

“Now, My daughter (Luisa), as it was with Redemption, so it is with My Will. In order to make It known and to make It reign as Prime Act of Life in the creature, the completion of the human acts are necessary.

“You also (Luisa), by My example and that of My Celestial Mother, must embrace in My Own Will all the acts done in the Old Testament, those of the Queen of Heaven, those done by Me, those that are being done and will be done by all the good and holy persons even to the end of the days; and, in everyone, you will put your (Luisa) seal of exchange of Love, of Blessing, of Adoration with the Sanctity and Power of My Will.

“Nothing must flee from you (Luisa). My Will embraces everything; you (Luisa) must also embrace everyone and everything and put It in the first place of Honor upon all the acts of the creatures; that alone is My Will. It will be your coin (Luisa), with which you (Luisa) coin the Image of My Will in all the acts of creatures.

“Therefore, your field is vast. I (Jesus) want to see you (Luisa) flowing in My Will over all the Graces and Prodigies that I (Jesus) gave in the Old Testament, in order to give Me your exchange (Luisa) of love and of thanksgiving to supplement the love of the Patriarchs and of the Prophets in their acts.

“There is no act in which I (Jesus) do not want to find you (Luisa); I (Jesus) will not feel Myself recompensed or content if I (Jesus) do not find you (Luisa) in all the acts of creatures that have been done and that will be done. Nor will you (Luisa) be able to say that you (Luisa) have completed everything in My Will; you (Luisa) will lack something of the True Living in My Volition. Therefore, be attentive if you (Luisa) want the Fullness of the Light to sufficiently Illuminate all the people with the Sun of My Will. Whoever wants to give Light to everyone must embrace, as in a single embrace, everyone and make himself life and supplement of everything and of everyone. Is this not making My Will Life of everything, Life that is reciprocated with so much bitterness? Isn't it necessary, therefore, that someone flow in everything and everyone by substituting himself as the Act of Life with My Own Will for each act of the ungrateful creature, in order to sweeten these bitternesses?”

“Therefore, be attentive, My daughter (Luisa); do not ruin the work of My Will in you (Luisa). I (Luisa) Love it so much, and it cost Me (Jesus) so much that I (Jesus) will use all My Infinite Jealousies. I, (Jesus) Myself, will be on guard of My Will so that yours never has Life.”

Volume 20 - November 2, 1926

Hiding our acts in the acts of the Celestial Mama. How these stand in for Her. How Redemption will no longer serve as food for the sick, but as food for the healthy.

I (Luisa) continued my living in the Divine FIAT, and while doing my acts in It, I (Luisa) absorbed Light which, in reflecting itself, made as many threads of light come out, which formed a Net of Light that extended over the earth in order to catch the creatures. Jesus, moving in my interior, told me: “My daughter (Luisa), every time you (Luisa) go around in My Will, you (Luisa) take more Light in order to form the Net with which to catch the creatures. And do you know what this net is? My Knowledges. The more Knowledges I (Jesus) manifest to you (Luisa) about the Eternal FIAT, the more I (Jesus) dispose and enlarge the Net in order to catch the souls who must Live in My Kingdom, and this disposes the Lord to give them to you (Luisa). When you (Luisa) go around in Our Will, by virtue of It, your acts (Luisa) become Light, and extend so much as to touch the Divinity, and draw more Light of Truth into the midst of creatures.”

Then, while I (Luisa) continued my round in everything that has been done in the Supreme Will, I arrived at everything than My Celestial Mama had done in It, and I said to Her: “Sovereign Queen, I (Luisa) come to hide my little love in the Great Sea of your Love, my adoration toward God in the Immense Ocean of yours. I hide my thanksgivings in the Sea of yours; I hide my supplications, my sighs, my tears and pains in the Sea of yours, so that my sea of love and yours may be one, my adoration and yours may be one, my thanksgivings may acquire the vastness of your own boundaries; my supplications, tears and pains may become one single sea with yours, so that I too may have my seas of love, of adoration, etc. And just as your Sovereign Height impetrated the longed for Redeemer with this, I (Luisa) too may present myself before the Divine Majesty with all these Seas, in order to ask, to beseech – to implore the Kingdom of the Supreme FIAT.

My Queen Mama, I (Luisa) must use your very life, your very Seas of Love and of Graces, to win over It and make It concede Its Kingdom upon earth, just as You won over It to let the Eternal Word descend. Don't You want to help your little daughter (Luisa), and give me your Seas, to make me obtain that the Kingdom of the Supreme FIAT may come soon upon earth?'

Now, while I (Luisa) was doing and saying this, I thought to myself: 'My Celestial Mama did not occupy Herself, nor did She (Mary) have great interest in the Kingdom of the Supreme FIAT, that It might come soon to reign upon earth. She (Our Lady) had interest in the longed for Redeemer, and She (Our Lady) obtained Him. She (Our Lady) did not occupy Herself with the Divine FIAT, which was more necessary, and which was to put Perfect Order between Creator and creature; while it was up to Her, as Queen and Mother, to reconcile the human will and the Divine, so that the Divine might Reign with Its Full Triumph.'

At that moment, my always lovable Jesus came out from within my interior and, all goodness, told me: "My daughter (Luisa), the Mission of My inseparable Mama was for the longed for Redeemer, and She (Mary) accomplished it perfectly. However, you must know that everything that both She (Mary) and I (Jesus) did - its substance, its source and primary cause - was the Kingdom of My Will. However, since Redemption was necessary in order for It to come, though in Our Interior Acts there was the Kingdom of the FIAT was, on the outside we were all intent and occupied with the Kingdom of Redemption. On the other hand, your Mission (Luisa) is exclusively for the Kingdom of the Supreme Will, and everything that the Sovereign Queen and I (Jesus) did, is at your disposal, to help you (Luisa), to stand in for you (Luisa), to give you (Luisa) access to the Divine Majesty in order (for you Luisa) to impetrate and ask, incessantly, for the coming of the Kingdom of the Eternal FIAT. In order for you (Luisa) to receive the good of the longed for Redeemer, you (Luisa) should have done your part, but since at that time you (Luisa) were not there, My Mama stood in for you (Luisa). Now

you (Luisa) must stand in for Her (Our Lady), in Her part, for the Kingdom of My Will. So, the Mama (Mary) stood in for the daughter (Luisa), and the daughter (Luisa) stands in for the Mama (Mary). More so, since the Queen of Heaven (Our Lady) was the First Daughter of My Will, and because She (Mary) always Lived within Our boundaries, She (Mary) formed her Seas of Love, of Graces, of Adoration, of Light. Now, since you (Luisa) are the Second Daughter of My Will, what is Hers (Mary's) is yours (Luisa), because your Mama (Mary) keeps you (Luisa) as a birth from Herself, and She (Mary) enjoys that her daughter (Luisa) be inside Her own Seas in order to impetrate the Kingdom of the Divine FIAT upon earth, so longed for. Therefore, see how abundantly your Mama (Mary) makes up for you (Luisa), giving you (Luisa) all that is Hers; even more, She (Mary) feels honored that Her Immense Seas may serve you (Luisa), in order to impetrate a Kingdom so Holy.”

Even more, by possessing My Will, they (the souls linked to you Luisa) will possess My Life, permanently present within them, just as the Blessed in Heaven possess It. Therefore, My Will will be the veil that will hide My Life in them (the souls that are linked with Luisa).

The Blessed possess Me within themselves as their own Life, because True Happiness has its origin inside the soul, and so the Happiness which they (the Saints) receive continuously by the Divinity holds hands and exchanges the kiss with the Happiness which they possess inside. This is why they are Fully Happy. In the same way, the soul (Luisa) who possesses My Will will have My Perennial Life within her (Luisa), which will serve her as continuous food – not once a day, like the food of My Sacramental Life. In fact, My Will will make a greater display, and will not be content with giving Itself once a day; rather, It will give Itself continuously, because It knows that these have Pure Palates and strong stomachs to be able to enjoy and digest, in every moment, the Strength, the Light, the Divine Life and the Sacraments. My Sacramental Life will serve as food, as Delight, as New Happiness for the Life of the Supreme FIAT which they

(the souls linked to Luisa) will possess. The Kingdom of My Will will be the True Echo of the Celestial Fatherland, in which, while the Blessed possess their God as their own Life, they receive Him into themselves also from the outside. Therefore, inside and outside of themselves, they possess Divine Life, and they receive Divine Life.

What will not be My Happiness in giving Myself Sacramentally to the Children of the Eternal FIAT, and in finding My Own Life in them? Only then will My Sacramental Life have Its complete Fruit; and as the species are consumed, I (Jesus) will no longer have the sorrow of leaving My children without the food of My continuous Life, because My Will, more than Sacramental Accidents, will maintain Its Divine Life always with Its Full Possession. In the Kingdom of My Will there will be neither foods nor communions that are interrupted – but Perennial; and everything I (Jesus) did in Redemption will no longer serve as remedy, but as Delight, as Joy, as Happiness, and as Beauty ever growing. Therefore, the Triumph of the Supreme FIAT will give complete Fruit to the Kingdom of Redemption.”

Volume 21 - March 19, 1927

Concern on whether one who does not complete his Mission on earth, will fulfill it in Heaven. How the Mission of the FIAT will be extremely long. The Order of the Infinite Wisdom.

I (Luisa) was concerned about the health of Rev. Father Di Francia. The letters I (Luisa) had received from him were almost alarming. I was thinking about the destiny of my writings, since he had had so much interest in taking them all with him (to Messina) – where would they end up, if our Lord took him Fr. Annibale) with Him to the Celestial Fatherland? And then, his Mission for the publication of the knowledges about the FIAT would be without fruit, because one could say he (Fr. Annibale) has done nothing yet. At the most, it can be called the beginning – the will he (Fr. Annibale) has to do the publication – but in order to put out a work so long, who knows how long it takes. And just as for Father it will

be a Mission without fruit, if Jesus takes him away at the very beginning, so it will be for me, if I (Luisa) am fortunate enough to go to my Fatherland. What will be the fruit of my Mission - of having sacrificed myself so much, of spending entire nights writing? Also the many interests of Jesus will be without fruit, because – He (Jesus) Himself said it – only then does a good bring fruit, when it is known. Therefore, if they are not known, they will remain as hidden fruits, without anyone receiving the good which they contain.

Now, while I was thinking about this, my sweet Jesus moved in my interior and told me: “My daughter (Luisa), one (Fr. Annibale) who has been given a Mission, and has only just started it, or has not completed the carrying out of his Mission, and at that very moment I (Jesus) bring him to Heaven with Me, will continue his Mission from up there, because he (Fr. Annibale) will bring, in the depth of his soul, the deposit of the good of the knowledges which he has acquired in life. In Heaven, he (Fr. Annibale) will comprehend them with more clarity; and in comprehending the great good of the knowledges about the Supreme FIAT, he will pray, and will make all Heaven pray, that they be known on earth; and will impetrate a Light more clear for those who will have to occupy themselves with them (the writings). More so, since each Knowledge about My Will shall bring him (Fr. Annibale) one more Glory - a greater Happiness; and as they become known on earth, his Glory and Happiness will be redoubled, because this will be the fulfillment of his own Mission, which he (Fr. Annibale) had the desire to accomplish in his will, and it is right that he (Fr. Annibale) receive the fruit of his Mission, as it is carried out on earth. This is why I (Jesus) told him (Fr. Annibale) to hurry, and I (Jesus) pushed him (Fr. Annibale) so much not to waste time – because I (Jesus) wanted him (Fr. Annibale) not only to start, but to advance greatly with the publication of the Knowledges about the Eternal FIAT, so that he (Fr. Annibale) would not do everything from Heaven. One who has completed his Mission on earth, can say: ‘My Mission is finished’; but one who has not completed it, must complete it from Heaven.

As for you (Luisa), then, your Mission (Luisa) is extremely long, nor will you (Luisa) be able to complete it on earth. Until ALL the Knowledges are known, and the Kingdom of the Divine Will is known upon earth, your Mission (Luisa) can not be called finished. In Heaven you (Luisa) will have much to do; My Will, which has kept you (Luisa) busy on earth for the sake of Its Kingdom, will not let you (Luisa) be without working together with It in Heaven. It will always keep you (Luisa) in Its company; therefore, you (Luisa) will do nothing but descend and ascend from Heaven to earth, to help to establish My Kingdom, with Decorum, Honor and Glory. This will be for you (Luisa) of Great Delight, Happiness and Highest Glory – to see your littleness that, United to My Will, has transported Heaven onto earth, and the earth into Heaven. Greater contentment you (Luisa) could not receive. More so, since you (Luisa) will see the Glory of your Creator completed on the part of His creatures, the Order re-established, the whole Creation with its Full Splendor, and man, Our Dear Jewel, at his Place of Honor. What will be Our Highest Contentment, Our Highest Glory, Our Happiness without end - as well as yours (Luisa) - in seeing the Purpose of Creation Fulfilled? To you (Luisa), then, We (God) will give the name of Redemptrix of Our Will, constituting you (Luisa) mother of all the children of Our FIAT. Aren't you happy?"

Volume 23 - December 22, 1927

How one (Mary and Luisa) who is chosen for a Mission encloses all the goods that others must receive. How all redeemed ones turn around the Celestial Mama (Mary).

“There is no good that will not descend through you (Luisa), by virtue of the sphere of My Will placed in you (Luisa), nor glory that will not ascend again along the same way.

“When I (Jesus) choose a creature for a mission that must bring universal good into the midst of the human family, first I (Jesus) fix and enclose all the goods in the chosen one (Mary and Luisa), who must contain all the superabundant good

that others must receive, who, perhaps, will not even take everything that the chosen creature encloses. This happened in the Immaculate Queen (Mary), who was chosen to be the Mother of the Eternal Word, and therefore the Mother of all redeemed ones. Everything that they (souls) were to do, and all the good they (souls) were to receive, was enclosed and fixed inside the Sovereign Queen of Heaven, as though inside a sun's sphere, in such a way that all the redeemed ones move around the Sun of the Celestial Mama; in such a way that She (Mary), more than most tender mother, does nothing but feed Her (Mary's) rays to Her children, to nourish them with Her (Mary's) light, with Her (Mary's) sanctity, with Her (Mary's) maternal love. But how many of the rays that She (Mary) spreads have not been taken by creatures, because, ungrateful, they do not all draw around this Celestial Mother?

“So, one who is chosen must possess more than what all others together should possess. Just as all find light in the sun, in such a way that all creatures do not take the whole expanse of its light and the intensity of its heat, so it happened with My Mama (Mary): the goods that She (Mary) contains are such and so many that, more than sun, She (Mary) spreads the beneficial effects of Her (Mary's) vital and vivifying rays. And so it will be for the one (Luisa) who has been chosen for the Kingdom of My Will. See then, how the sacrifice of writing will be repaid to you (Luisa): first, the good of the ray of that knowledge is fixed in you (Luisa); and then, you (Luisa) will see that good (the ray of knowledge about the Kingdom of the Divine Will) descend through you (Luisa) into the midst of creatures, and, in return, the glory of the good that they will do, ascend again within that same light. How happy you (Luisa) will be in Heaven, and will thank Me for the sacrifices I (Jesus) had you (Luisa) make!

“My daughter (Luisa), when a work is great, universal, and encloses many goods that all can enjoy, greater sacrifices are needed, and the one who is chosen to be the first must be disposed to give and sacrifice her life as many times for as many goods as she encloses, in order to give, together with those goods, her very life for the good of her other brothers.

Did I (Jesus) not do the same in Redemption? Don't you (Luisa) perhaps want to imitate Me (Jesus)?"

Volume 24 - October 3, 1928

Exchange between Jerusalem and Rome.

My (Luisa's) poor mind was thinking about many things regarding the Divine Will—especially about how Its Kingdom could come, how It (the Divine Will) could spread, and many other things that it is not necessary to write on paper.

And my Beloved Jesus, moving in my (Luisa's) interior, told me (Luisa): "My daughter (Luisa), if Rome has the primacy of My Church, she (Rome) owes it to Jerusalem, because the beginning of Redemption was precisely in Jerusalem. Within that homeland, from the little town of Nazareth I (Jesus) chose My Virgin Mother (Mary); I Myself (Jesus) was born in the little town of Bethlehem, and all of My Apostles were from that homeland. And even though, ungrateful, she (Jerusalem) did not want to recognize Me (Jesus) and rejected the goods of My Redemption, it cannot be denied that the origin, the beginning, the first people who received the good of It (the Redemption), were from this city (Jerusalem). The first criers of the Gospel, those who established Catholicism in Rome, were My Apostles, all from Jerusalem—that is, from this homeland.

"Now there will be an exchange: if Jerusalem gave to Rome the life of religion and therefore of Redemption, Rome will give to Jerusalem the Kingdom of the Divine Will. And this is so true, that just as I (Jesus) chose a Virgin (Mary) from the little town of Nazareth for the Redemption, so I (Jesus) have chosen another virgin (Luisa) in a little town of Italy belonging to Rome, to whom the mission of the Kingdom of the Divine FIAT has been entrusted. And since It (the Kingdom of the Divine Will) must be known in Rome, just as My coming upon earth was known in Jerusalem, Rome will have the great honor of requiting Jerusalem for the great Gift received from her (Jerusalem), which is Redemption, by making known to her (Jerusalem) the Kingdom of My Will.

“Then will Jerusalem repent of her ingratitude, and will embrace the life of the religion that she (Jerusalem) gave to Rome; and, grateful, she (Jerusalem) will receive from Rome the life and the great Gift of the Kingdom of My Divine Will. And not only Jerusalem, but all the other nations will receive from Rome the great Gift of the Kingdom of My FIAT, the first criers of It, Its Gospel—all full of peace, of happiness and of restoration of the creation of man.”

Volume 31 - October 9, 1932

The sweet sound of the bell, each other's ecstasy of the Creator and of the creature.

“My daughter (Luisa), what sweet memory is the Creation of man (Adam). He (Adam) was created in an Ecstasy of Our Love; so much was Our Love that We (God) remained enraptured before Our Own Work that We put forth to the light. The beauty enraptured Us (God) with which We had invested him (Adam), the Sanctity Enraptured Us (God) with which We had filled him (Adam), the form, the harmony Enraptured Us with which We had formed him (Adam). His prerogatives, every quality of his was an Ecstasy of Love that We felt and It Enraptured Us (God) to Love him (Adam). So that Our Love remained shaken, subjugated and putting Us (God) in Ecstasy, it made arise in Us the working, and imperishable Love toward man (Adam). And in this Ecstasy of Love, Enraptured as We were, We didn't mind to anything, no limits were put forth, We showed off so much in Loving him (Adam) and in enriching him (Adam) with all the goods that there didn't remain any void, so that his love might be full for Us (God) and thus be able to Enrapture Us (God) to love him (Adam) continually. Whence only the memory of how man was created repeats for Us Our Loving Ecstasy toward him. Now one (Luisa) who turns in Our Will, as she (Luisa) finds Our Works that were as prepared in order to then create man, It sounds the bell in order to call all creatures (past, present and future) to recognize this Love of God toward man. And Its sweet sound calls Our attention, reawakens Our Love, and makes arise in Us (God) Our Ecstasy of Love toward him.

Ecstasy signifies a total re-pouring toward whom One (God) Loves, and one (Luisa) who comes into Our Will, and holds the strength to make Us undergo Our Ecstasy of Love so that We (God) flow in her (Luisa), and with Our Power We (God) put the creature (Luisa) in ecstasy for Us, so that nothing remains for her(Luisa) and all flows into Our Supreme Being. A re-pouring of oneself into each other happens, the One into the other. Therefore there is nothing that pleases Us (God) more than to see the creature (Luisa) in that same Will in which she (Luisa) was created. To contemplate Our Works, to Know them, to Feel the pulsations of Our Love that every created thing possesses. It was the outfit, that We (God) prepared and gave to man (Adam) in creating so many things and all the Creation. Now who receives the Life of the Good that created things contain? Who makes use of this outfit so splendid and with right? One (Luisa) who knows them, knowing them she (Luisa) finds Our palpating Love, Our Working Will, and she (Luisa) loves them and loves in them that Supreme Being who so very much Loves her (Luisa). Therefore be attentive and constant in turning in Our Works, so that We (God) give each other the hand in Loving each other. We (God) put one another in Ecstasy, and with utility you (Luisa) will make use of the great outfit that with so much Love your Creator has given you (Luisa).”

Fiat!



Prayer of Consecration to the Holy Divine Will

O Adorable and Divine Will, here I am, before the Immensity of Your Light, that Your Eternal Goodness may Open to me the Doors, and make me enter into It, to Form my Life all in You, Divine Will.

Therefore, prostrate before Your Light, I, the littlest among all creatures, Come, O Adorable Will, into the little group of the First Children of Your Supreme Fiat. Prostrate in my nothingness, I Beseech and Implore Your Endless Light, that It may want to Invest me and Eclipse everything that does not belong to You, in Such a Way that I may do nothing other than Look, Comprehend, and Live in You, Divine Will.

It shall be my Life, the Center of my intelligence, the Enrapturer of my heart and of my whole being. In this heart the human will shall no longer have life; I shall banish it forever, and shall form the New Eden of Peace, of Happiness, and of Love. With It I shall always be Happy; I shall have a Unique Strength, and a Sanctity that Sanctifies Everything and Brings Everything to God. Here prostrate, I Invoke the Help of the Sacrosanct Trinity, that They Admit me to Live in the Cloister of the Divine Will, so as to Restore in me the Original Order of Creation, just as the creature was Created. Celestial Mother, Sovereign Queen of the Divine Fiat, take me by the hand and Enclose me in the Light of the Divine Will. You shall be my Guide, my tender Mother; You shall Guard Your child, and shall Teach me to Live and to Maintain myself in the Order and in the Bounds of the Divine Will. Celestial Sovereign, to Your Immaculate Heart I Entrust my whole being; I shall be the tiny little child of the Divine Will. You shall Teach me the Divine Will, and I shall be Attentive in Listening to You. You shall lay Your Blue Mantle over me, so that the infernal serpent may not dare to penetrate into this Sacred Eden to entice me and make me fall into the maze of the human will.

Heart of my Highest Good, Jesus, You shall Give me Your Flames, that they may Burn me, Consume me, and Nourish me, to Form in me the Life of the Supreme Will.

Saint Joseph, You shall be my Protector, the Custodian of my heart, and shall keep the keys of my will in Your hands. You shall keep my heart Jealously, and shall Never give it to me again, that I may be sure Never to go out of the Will of God.

Guardian Angel, Guard me, Defend me, Help me in Everything, so that my Eden may Grow Flourishing and be the Call of the whole world into the Will of God. Celestial Court, come to my Help, and I Promise You to Live Always in the Divine Will. **Amen.**

**Prayer For the Glorification
of the Servant of God**

O August and Most Holy Trinity,
Father, Son and Holy Spirit,
we Praise and Thank You for the
Gift of the Holiness of Your faithful servant Luisa Piccarreta.
She lived, O Father, in Your Divine Will, becoming under
the Action of the Holy Spirit,
in Conformity with Your Son,
Obedient even to the Death on the Cross,
Victim and Host pleasing to You, thus Cooperating in
the Work of Redemption of mankind.
Her Virtues of Obedience, Humility, Supreme Love
for Christ and the Church, lead us to ask You
for the Gift of her Glorification on earth, so that Your
Glory may Shine before all, and Your Kingdom of
Truth, Justice and Love, may spread
all over the world in the particular charisma of the
Fiat Voluntas Tua sicut in Caelo et in terra.
We appeal to her merits to obtain from You, Most Holy
Trinity
the particular Grace for which we pray to You
with the intention to full Your Divine Will.

Amen.

Three – Glory Be's...

Our Father...

Our Lady, Queen of all Saints, pray for us.

+Archbishop Givoan Battista Pichierri

Trani, October 29, 2005

YEARNINGS FOR SANCTITY

By Luisa Piccarreta, the Little Daughter of the Divine Will At the beginning of her mystical life

Introductory Note: These “Yearnings”, ardent prayer filled with longing and trust, were dictated by Luisa to a soul by the name of Rosa, who would go Luisa’s home to learn the art of embroidery at the tombolo, and was a little disciple of Luisa. Each soul who yearns to live in the Divine Will, the Sanctity of sanctities, is a little Rose, who longs for Living Water – Sanctity in the Will of her Jesus.

My most sweet Jesus, my Delight and my Life, O please! by your Mercy, make me holy! I pray You, O Jesus, for the sake of each beat of your adorable Heart, make me holy. This is really about your Glory, the loving purpose of your Passion, of your most ardent yearning. If I am saved, will there perhaps not be in Heaven one more soul that sings your praises for eternity? Oh! make me holy then! O my Jesus, make me holy!

I am a member of that Spouse of Yours, the Church, whom You purchased with your Divine Blood. O please, do not suffer in Her a bad daughter like me, poor one; but for love of your Church, make me holy, O my God....

I come often to unite myself to You, ineffably, in that Divine Sacrament of Yours, which is called the Bread of Angels, and the Testament of your Love. O please, do not suffer in me any stain or tepidness, but for love of your Flesh and of your Divine Blood, make me holy, O my God.

O Jesus, by your infinite Mercy, make me holy!

You demand of me to edify my family, my neighbor, my friends; You ask that I make virtue loved, that I draw souls to You. And how can I ever make it, poor as I am, so lacking in fervor, humility and patience? O please, for love of those souls, at least, who cost blood to your Heart, make me holy, O my God, make me holy.

But what need do I have to present to You so many reasons? Are You not infinite Goodness and Generosity? Could You, O beloved of my soul, allow that a daughter of yours, who opens her heart to You, entrusts to You her yearnings, asks You only that she may be holy, would remain prostrated before You without answering her? Would You not listen to her in the greatness of your Mercy?

And even when, because of my constant ingratitude, You would want to reject me, could You deny this grace to your Blessed Mother Mary and mine, who asks You for it on my behalf, presenting all of Her compassion for your sorrows? Could You deny it to my Guardian Angel, who continually offers You His celestial adorations in order to obtain it for me?

O Jesus, by your infinite Mercy, make me holy!

O my Jesus, I confess myself unworthy of any favor, but when I ask You that I may be holy, what do I ask of You, after all, other than that the designs of your Redemption be fulfilled in me, and that your goodness may triumph in my malice, in my rejections and in my reluctance?

O my Love, You are Omnipotent - set me afire, burn me to ashes, consume me in your flames, let it be that I may never again offend You! That I may die to myself; that I may make of this little while of my life that is left one single act of expiation, of gratitude, of adoration and of apostolate – one single act of immolation and of most pure love. O Jesus, may I live all absorbed in You, drawn and genuflected with my spirit, always before your Sacramental Majesty. Even more, may I, O Jesus, truly live of your very Sacramental Eucharistic Life, which is all an affable mystery of hiddenness, of operosity and of love.

O Jesus, by your infinite Mercy, make me holy!

I know... I must do violence to myself in many motions of my spirit, and conquer myself in a thousand ways, on a thousand occasions....

I will need to love prayer, silence, work, mortification.

I will need to operate always and in everything with a live spirit of Faith and of holy fear of God.

I will need to make space, empty of every creature, around me and inside of me.

I will need to keep my heart always up high, keeping it immaculate, adorning it with lilies, with roses, with violets and with hyacinths....

But what is ever impossible for love? O please! You Yourself, O Lord, make me comprehend how easily I can become holy, if only I embrace with love that daily cross which your love offers me; if only I do, as best I can, the daily actions which duty or charity require of me.

O, how sublime it is to become inebriated with pain out of love.... How perfect it turns out to be doing everything with a most pure intention, under the most holy gaze of my God, and

in union with my Guardian Angel, as if I were to do that action alone; as if, after that one, I were to appear before the Divine Judgment - as if from it alone depended my eternal salvation.

O Jesus, by your infinite Mercy, make me holy!

Instruct me, You Yourself, O my Jesus, like a patient Teacher. Make me - I pray You with St. Thomas - to be without reluctances in my humility, without dissipation in my joys, without disheartenments in my sadnesses, without inconstancy in my piety, without bitterness in my conversations, without laments in my sufferings, without hesitation in my obedience, without preferences in my charity, without artifice in my virtue.

Teach me - I will say to You with Saint Ignatius - to be generous unto heroism, to serve unto sacrifice, to give without measuring, to fight without being afraid of the wounds, to consume myself without lamenting.

O Jesus, by your infinite Mercy, make me holy!

O my Love, who will give me enough to repay You and to satisfy You if not Yourself? O please, reign, You alone, in this heart of mine, so meager. May I love You alone, O Jesus, and may I love You equally, when your love caresses me and when it scourges me. May my spirit rest in You alone, O Jesus. And when the whirlwind of my passions or the breath of your tests put my soul in agitation, even then, let it be, O Jesus, that each beat of my heart be a praise, a thanksgiving, an adoration for your Divine Heart. Let it be that, any tie being broken, I may once and for all make a generous leap, and immerse myself inside your Crucified Heart, divine center of charity, of zeal, of purity, of annihilation and of most perfect abnegation....

O Jesus, by your infinite Mercy, make me holy!

O Mary, Mother of sweet Hope and of beautiful Love, I hide myself in the pious shadow of your mantle.

Saint Joseph, my dear most perfect example of the highest sanctity, You be my singular protector, and my model in the interior life of holy sorrow and of holy love....

In the midst of your three Hearts, O Jesus, O Mary, O Joseph, I remain secure and will fear no more on my journey.

O Jesus, O Mary, O Joseph, make me holy, I implore You, O please, make me holy!

O Jesus, by your infinite Mercy, make me holy!

Fiat!

