

**Luisa and to ‘Long for’,  
‘Yearn For’ the Divine Will**

**like the Essenes Longed and  
Yearned for the Messiah – Book**



From the writings of

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Little Daughter of the Divine Will



# **Luisa and to ‘Long for’, ‘Yearn For’ the Divine Will like the Essenes Longed and Yearned for the Messiah – Book**

## **Volume 1**

Now, in these exits that the Lord would make me do, sometimes He Renewed to me the Promise of the Marriage, already mentioned. Who can say the **Ardent Yearnings** that the Lord Infused in me for this Mystical Marriage to take place? Many times I would solicit Him, saying to Him: ‘Most Sweet Spouse, hurry, no longer delay my Intimate Union with You. O please! let us Bind each other with Stronger Bonds of Love, in Such a Way that no one may ever again be able to separate us, even for simple instants.’

## **Volume 1**

While my soul was exciting itself with **Ardent Yearnings** for receiving the Grace that Jesus Himself wanted to give me, Jesus came back and Transported me outside of myself, up to Paradise. And there, in the Presence of the Most Holy Trinity and of the Whole Celestial Court, He Renewed the Marriage. Jesus put out the Ring, Adorned with *Three Precious Stones* – White, Red and Green – and He gave it to the Father, Who Blessed it and gave it back to the Son again. The Holy Spirit took my right hand and Jesus placed the Ring on my ring finger. Then I was admitted to the Kiss of all Three Divine Persons, and Each of Them Blessed me.

## **Volume 1**

Then, one morning, my Most Loving Jesus made Himself Present before me in the Form of the Crucified, and He told me that He wanted to Crucify me with Him. As He was saying this, I saw that Rays of Light were coming out from His Most Holy Wounds, and within those Rays, nails, coming toward me. At that moment, I don’t know why, though I **Desired So Much** to be Crucified by Him as to feel Consumed, I was caught by a great fear that made me tremble from head to

foot. I felt Such annihilation of myself, I saw myself So unworthy to receive that Grace, that I did not dare to say: ‘Lord, Crucify me with You.’ Jesus seemed to be suspended, waiting for my will. Who can say how **Ardently I Desired** it in my inmost soul, though, at the same time, I saw myself unworthy? My nature was frightened, and trembled.

### **Volume 1**

“...since I have to Crucify you Completely, you need Me to let Descend New Crosses upon you. So, the Cross you have had until now, I shall bring to Heaven, to show it to the Whole Celestial Court as Pledge of your Love, and I shall make another one, Larger, Descend from Heaven, to be able to satisfy the **Ardent Desires** that I have upon you.”

### **Volume 1**

“All other Virtues remain humble and reverent before the Virtue of the Cross, and grafting themselves to it, they receive Greater Glory and Splendor.”

Who can say what Flames of **Ardent Desires** this Speaking of Jesus would cast into my heart? I felt Devoured by hunger for suffering, and in order to satisfy my **Yearnings** – or rather, to better say it, in order to satisfy that which He Himself Infused in me – He would Renew for me the Crucifixion.

I remember that sometimes, after Renewing these Crucifixions, He would say to me: “Beloved of My Heart, I **Ardently Desire** not only to Crucify your soul and to Communicate the Pains of the Cross to your body, but also to Mark your body with the Mark of My Wounds; and I Want to Teach you the Prayer in order to obtain this Grace. This is the prayer: ‘I present myself before the Supreme Throne of God, Bathed in the Blood of Jesus Christ, Praying Him, by the Merit of His Most Luminous Virtues and of His Divinity, to Concede me the Grace to be Crucified’.”

### **Volume 2 – 9.1.99**

When the confessor came, he asked me if I had done the Obedience; and after I told him how things had gone, he

renewed the Obedience - that I absolutely should not converse with Jesus, my Sole and Only Comfort, and that I should drive Him away if He came. And so, having understood that what was given to me was True Obedience, in my interior I said the '*Fiat Voluntas Tua*', also in this. But – oh! How Much it costs me – and what a cruel Martyrdom! I feel like I have a nail stuck inside my heart, that pierces it through; and since the heart is used to asking and **Longing For** Jesus continuously – So Much So, that just as the breathing and the heartbeat are continuous, so does it seem to me that my **Desiring** and wanting my only Good is continuous – so, wanting to prevent this would be like wanting to prevent someone else from breathing, or his heart from palpitating.

...So, after shedding most bitter tears for the Whole day, at nighttime, as I found myself in my usual state, my always Benign Jesus came; and I, forced by Obedience, said to Him: 'Lord, do not come, for Obedience does not want it!'

And He, compassionating me and wanting to Strengthen me in the sufferings in which I found myself, with His Creative Hand Marked my person with a large Sign of the Cross, and then He left me.

But who can describe the purgatory I was in? And, what's more, I was not allowed to fling myself toward my Highest and Only Good. Ah! yes, I was forbidden to ask and **Long for** Jesus! Ah! those Blessed souls of Purgatory are permitted to ask - to fling themselves, to pour themselves out, toward the Highest Good; they are only prohibited from taking Possession of Him. But I... no, I was deprived also of this comfort. So, all night long I did nothing but cry.

### **Volume 3 – 8.3.00**

As I was in my usual state, I was **Longing** and searching for my Loving Jesus. Then, after I waited for Him for a long time, He came and told me: "My daughter, why do you look for Me outside of yourself, while you could find Me More easily within yourself? When you want to find Me, Enter into yourself, go deep into your 'nothing', and there, without yourself, in the Most tiny circle of your 'nothing', you shall catch sight of the

Foundations that the Divine Being has laid within you, and of the Factories He Raised in you. Look and see.”

### **Volume 4 – 9.29.00**

I went through several days of silence between me and Jesus, and with scarce suffering; at the most, it seems He wanted to continue tempting me, to make me exercise a little bit more Patience – and here is how:

On coming, He would say: “My beloved, I **Long for** you from Heaven - in Heaven, in Heaven do I Await you.” And He would escape like a flash. Then, coming back, He would repeat: “Cease your **Ardent Sighs** now, for you make Me languish continuously, to the point of fainting.” Other times: “Your **Ardent Love**, your **Yearnings**, are Refreshment for My saddened Heart.”

### **Volume 4 – 9.10.02**

I thought that Blessed Jesus had come back according to the usual way, but what was not my disillusion when, after deciding that He was not going to take me for now, He began to make me struggle for seeing Him, and most of the times, like shadow and flash. Then, this morning, as I was feeling very tired and exhausted in my strengths for the continuous **Longing** and waiting, it seemed He came, and Transporting me outside of myself He told me: “My daughter, if you are tired, come to My Heart - Drink, and you shall be Refreshed.” So I drew near that Divine Heart and I drank in large gulps a milk mixed with a Most Sweet Blood. After this, He told me: “The Prerogatives of Love are *three*: Constant Love without end, Strong Love, and Love of God and neighbor Bound together. If these Prerogatives do not appear in the soul, one can say that hers is not the Quality of True Love.”

### **Volume 4 – 9.29.04**

I went through several days of silence between me and Jesus, and with scarce suffering; at the Most, it seems He wanted to continue tempting me, to make me exercise a little bit More Patience – and here is how:

On coming, He would say: “My Beloved, I **Long for** you from Heaven - in Heaven, in Heaven do I await you.” And He would escape like a flash. Then, coming back, He would repeat: “Cease your **Ardent Sighs** now, for you make Me languish continuously, to the point of fainting.” Other times: “Your **Ardent Love**, your **Yearnings**, are Refreshment for My saddened Heart.” But who can say them all? It seemed to me that He was feeling like Composing Verses, and sometimes He would express these Verses by Singing Them.

### **Volume 4 - 11.9.02**

While I was **Longing For** my Adorable Jesus, He came in the appearance He had when His enemies were slapping Him, covering His face with spit, and blindfolding Him. With Admirable Patience He suffered everything; Even More, it seemed He would not even look at them, So Much was He intent in His Interior on looking at the Fruit that those sufferings would produce.

### **Volume 4 – 11.10.00**

“The Most Perfect Love is in the True Trust that one must have in the Beloved; and even if it should appear that the object that one Loves is lost - then, More than Ever, it is the time to prove this Living Trust. This is the easiest means to take Possession of that which one **Ardently Loves.**”

### **Volume 4 – 12.23.00**

This morning, on coming, He told me: “My beloved, what do you want to tell Me that you so much **Yearn** to speak with Me?” And I, feeling all ashamed, said: ‘My Sweet Jesus, I want to tell You that I **Ardently Yearn for You and for Your Holy Volition**, and if You concede this to me You shall make me Fully Content and Happy.’ And He added: “In one word you have grasped everything by asking Me for What is Greatest in Heaven and on earth; and I, in this Holy Volition, **Yearn** and Want to Conform you More to It. And so that My Volition may be More Sweet and Enjoyable for you, place yourself in the Circle of My Will, and Admire Its Different Qualities, by pausing now in the Sanctity of My

Volition, now in the Goodness, now in the Humility, now in the Beauty, and now in the Peaceful Dwelling that My Volition Produces. And in these pausings you shall make, you shall Acquire Ever More New and Unheard-of News about My Holy Volition, and you shall become So Bound to and Enamored of It, that you shall never go out again.”

#### **Volume 4 – 1.26.02**

“...just as God Loves mankind as part of Himself, and as a particle that came out of Him, and He **Ardently Desires** that this part of Himself return into Himself, so does the Queen Mama, by participating in this, Love mankind with Passionate Love.”

#### **Volume 4 – 3.27.02**

Finding myself outside of myself, I went in search of my Most Sweet Jesus, and while going around, I saw Him in the Arms of the Queen Mother. Tired as I was, all daring, I almost snatched Him, and I took Him in my arms, telling Him: ‘My Love, is this Your Promise that You would not leave me, when in the past days You have barely come, if at all?’ And He: “My daughter, I was with you; only, you have not seen Me with clarity. Had your **Desires** been **So Ardent** as to Burn the veil that prevented you from seeing Me, you would certainly have seen Me.”

#### **Volume 5 – 3.10.03**

“In My Wounds and in My Blood I saw nations being saved and the Good that creatures would receive; and My Heart, instead of feeling tiredness, felt Joy and Ardent Desire to suffer more. So, this is the sign that what one suffers is participation in My pains: that there is suffering United with Joy to suffer More; that in operating, one operates for Me; that one does not look at what he does, but at the Glory he gives to God, and at the Fruit he receives.”

#### **Volume 7 – 6.24.06**

After I told the confessor what is written above, he got upset, for he absolutely wanted me to oppose the Lord,

because Obedience did not want it. As for myself, I was feeling worse; the thought of the many Privations of Blessed Jesus, that had burned me to the quick over and over again, made me **Long for** Heaven. I felt my poor humanity vividly, as it kept grumbling against Obedience. I felt my poor humanity as if under a press, and I could not make up my mind. In the meantime Our Lord came, with an Arch of Light in His Hands. A scythe came out, also of Light, that Touched the arch that Blessed Jesus held in His Hands, and as the arch was Touched, It remained Absorbed in Christ; and He disappeared, without giving me the time to tell what Obedience wanted. I understood that the arch was my soul, and the scythe was death.

### **Volume 8 – 12.25.08**

Finding myself in my usual state, I was Longing For little Baby Jesus, and after many hardships, He made Himself seen in my interior as a little Baby, and told me: “My daughter, the best way to make Me be born in one’s own heart, is to empty oneself of everything, because in finding empty space, I can place all My Goods in it. And only then can I remain in it forever, if there is room to be able to carry all that belongs to Me, all that is My Own.”

### **Volume 11 - Good Morning to Jesus**

O my Jesus, Sweet Prisoner of Love, here I AM before You again. I left You saying *Good-bye*, and now I come back saying *Good morning*. I was anxiously Burning to see You again in this *Prison of Love*, to Give You my **Yearning** obsequies, my affectionate heartbeats, my **Ardent Desires** and all of myself in order to Transfuse myself Completely in You, and to abandon all of myself in You in Perpetual Memory and Pledge of my Love toward You.

### **Volume 11 – 2.14.12**

“In My Will all things hold each other’s hands, all look alike and all are in Accord. Therefore, suffering gives its place to pleasure and says: ‘I have done my part in the Will of God; now you do yours, and only if Jesus wants it I shall

Enter the Field again.’ **Fervor** says to coldness: ‘You shall be **More Ardent** than me if you content yourself with staying in the Will of My Eternal Love.’

### **Volume 11 – 3.16.13**

“My daughter, when the soul prays with **Fervor**, it is Incense with smoke; on the other hand, when she prays feeling cold, but without having allowed anything extraneous to Me to enter herself, it is Incense without smoke. Both of them are pleasing to Me, but the Incense without smoke pleases Me more, because smoke always causes some bother to the eyes.”

As I was feeling the same way, Lovable Jesus told me: “My daughter, ice in My Will is **More Ardent** than fire. What would impress you the most: to see that ice has the Virtue of burning and destroying anything that may touch it, or to see fire turning things into fire? Certainly the ice.”

### **Volume 11 – 7.28.15**

Jesus, what torment is Your Privation - what a continuous death. Yet, I am all abandoned in Your Will. Even More, I offer You this Privation of You, as You Teach me, in order to give Salvation to as many souls for as many instants as I am deprived of You. I place the pains that I suffer when I am without You like a Crown Around your Heart in order to prevent the offenses of creatures from entering into Your Heart, and to prevent You from condemning any soul to hell. But with all this, O my Jesus, I still feel my nature being upset, and Incessantly I call You, I search for You, I **Long for You.**’ At that moment, my Lovable Jesus Extended His Arms Around my neck, and clasping me, told me: “My daughter, tell me, what do you **Desire**, what do you want to do, what do you Love?” And I: ‘I **Desire** You, and that all souls be saved; I want to do Your Will, and I Love You Alone.’ And He: “So you **Desire** What I Want. With this, you hold Me in your Power, and I hold you; and you cannot detach yourself from Me, nor can I from you. How can you say, then, that I have left you?”

**Volume 11 – 12.14.16** - My daughter, the creature was made by Me, and, as My Own, I wanted to keep her on My Lap, in My Arms, in continuous rest. The soul was to rest in My Will and Sanctity, in My Love, in My Beauty, Power, Wisdom, etc. – all these, Acts that constitute True Rest. But, what sorrow! The creature escapes from My Lap, and trying to detach herself from My Arms in which I hold her tight, she goes in search of vigil. Vigil are passions, sin, attachments, pleasures; vigil the fears, the anxieties, the agitations, etc. So, as Much as I **Long for** her and call her to rest in Me, I AM not listened to. This is a Great offense, an affront to My Love, that the creature takes into no consideration, and she gives not a thought to Repair for it. This is why I wanted to sleep – to give satisfaction to the Father for the rest that souls do not take in Him, by Repaying Him for all; and while sleeping, I Impetrated True Rest for all, making Myself the Vigil of each heart in order to free them of the vigil of sin. And I So Much Love this rest of the creature in Me, that I not only wanted to sleep, but I wanted to Walk in order to give rest to her feet; Work, to give rest to her hands; Palpitate and Love, to give rest to her heart. In sum, I wanted to do everything so that the soul might do everything in Me, and would take rest; and so that I might do everything for her, provided that I could keep her safe within Me.”

### **Volume 12 – 12.6.17**

**Luisa speaking:** ‘How True it is what You say - that in Your Will one wants nothing, and wants to know nothing. If one wants to do something, it is because You have done it; one feels the **Ardent Desire** to repeat Your things. Everything disappears; one does not want to do anything anymore.’ And Jesus: “And I make her do everything, and I give her everything.”

### **Volume 12 – 1.2.19**

“My **Ardent** Love for the Salvation of souls placed an Echo on all My Pains.”

## Volume 12 – 1.29.19

“The creature is incapable of comprehending My Work all together; therefore I keep Manifesting Myself little by little. Then, from your Link of Connection with Me, the other links of creatures shall be connected, and I shall have crowds of souls who, Living in My Volition, shall Redo all the Acts of creatures; and I shall have the Glory of many suspended Acts done only by Me, also from creatures - and these, from all classes: virgins, Priests, lay people, according to their office. They shall no longer operate humanly, but Penetrating into My Will, their Acts shall Multiply for all in a Way Fully Divine; and I shall have, on the part of creatures, the Divine Glory of Many Sacraments received and Administered in a human way; others, profaned; others, sullied with interest; and of Many Good Works in which I remain more dishonored than Honored. I So Much **Long for** this time; and you, pray and **Long for** it together with Me, and do not move your Link of Connection with Mine, starting, yourself, as the *first* one.”

## Volume 12 – 2.13.19

“Beloved daughter of My Volition, do you want to come into My Will to substitute in a Divine Manner for so many Acts not done by our other brothers? For many others done humanly; and for other acts, Holy, yes, but human and not in the Divine Order? I did everything in the Divine Order, but I AM not yet content; I want the creature to Enter into My Will and, in a Divine Manner, to come to Kiss My Acts, substituting for everything, as I did. Therefore, come - come; I **Long for** it, I **Desire** it So Much that I put Myself as though in Feast when I see that the creature Enters this Divine Sphere, and Multiplying herself together with Me, she Multiplies in everyone, and Loves, Repairs, Substitutes for all and for each one in a Divine Manner. I no longer recognize human things in her, but all My things. My Love Rises and Multiplies; the Reparations Multiply to the Infinite; the Substitutions are Divine. What Joy! What Feast! The very Saints Unite with Me and make Feast, **Ardently** waiting for a sister of theirs to Substitute for their own acts, Holy in the human order, but not in the Divine

Order. They pray Me to let the creature Enter soon this Divine Sphere, and that all of their Acts be Substituted only with the Divine Will, and with the Imprint of the Eternal One. I did this for all; now I want you to do it for all.”

### **Volume 12 – 6.16.19**

“...When you felt cold, it was another little death you felt, and you came to take part in the coldness of creatures, who would want to cool down My Love. But My Love, Triumphant of their coldness, Absorbs it in Me, to feel the death of their coldness; and I give to them More **Ardent** Love.”

### **Volume 12 – 1.24.20**

Continuing in my usual state, I was Uniting myself with Jesus, praying Him not to leave me alone, and to come to keep me company. And He, moving in my interior, told me: “My daughter, if you knew how I **Desire, Long for,** Love the company of the creature! So Much, that if in Creating man I said: ‘It is not Good for man to be alone, let Us make another creature, who may resemble him and keep him company, so that one may form the Delight of the other’, these Same Words I Spoke to My Love before Creating man: ‘I do not want to be alone, but I want the creature in My Company. I want to Create him in order to Amuse Myself with him, to share with him all My Contentments. With his company I shall Pour Myself out in Love.’ This is why I made him in My Likeness; and as his intelligence thinks of Me, is occupied with Me, so he keeps company with My Wisdom; and as My Thoughts keep company with his, we Amuse ourselves together. If his gaze looks at Me and at Created things in order to Love Me, I feel the company of his gaze. If his tongue prays, Teaches what is Good, I feel the company of his voice. If his heart Loves Me, I feel the company in My Love; and so with all the rest. But if, instead, he does the opposite, I feel lonely and like a destitute King. But alas! how many leave Me alone and neglect Me.”

### **Volume 14 – 6.23.22**

“It would be better to lower one’s forehead and Enjoy the Light that My Truth brings, Loving It and making that little

Light that the human intelligence comprehends one's own, rather than putting It aside, as something that does not belong to them, because they do not comprehend all the Fullness of the Light. So, with the sun, although they do not comprehend it, they Enjoy its Light as Much as they can, they make use of it in order to Operate, to walk, to look, and – oh! how they **Long for** Daylight, so that the Light may keep them company and Live with them. But then, My Truths, that are More than Light and make the Sun of the Day Rise in the human minds, are neither regarded, nor Loved, nor **Longed For**, and are held as a trifle. What sorrow! However, when I see that they put My Truths aside, I put them aside, and I let My Truths do Their Course with the souls who Love them and **Long for** them, and make use of their Light in order to Model their Lives and become one with them. Do you think I have told you everything about the Truths, about the Effects and the Value that My Truth contains? Oh! How Many More Suns do I have to Make Rise. And do not be Surprised if you do not comprehend everything. Be content with Living of Its Light, and this is enough for Me.”

### **Volume 14 – 9.15.22**

“...And then, if you do not want to interest yourself - you who know How Much I Care, and how I **Ardently Yearn** for the Effects of My Will to be Known, from which I shall receive the Complete Glory of Creation and the Fulfillment of Redemption Itself.... Oh! How Many Effects are still suspended, both of Creation and of Redemption, because My Will is not Known and does not have Its True Kingdom in the creature.”

### **Volume 16 – 8.28.23**

Ah! how hard is my exile. My poor heart was agonizing because of the pain it felt, for the One who forms Its Life was far away from me. But while I was **Longing For** His return, the confessor came, and at that precise moment, after I had waited for so long, Jesus moved in my interior, Squeezing my heart tightly and making Himself seen. And I to Him: ‘My Jesus, could You not come before? Now I Must Obey.

If it pleases You, You shall come when I receive You in the Most Holy Sacrament; then we shall be alone again, and shall be free to be together.’ And Jesus, with a Dignified and Indifferent Appearance, told me: “My daughter, do you want Me to destroy the order of My Wisdom, and to take away the Authority I gave to My Church?” And while saying this, He let me share in His pains.

### **Volume 16 – 1.14.24**

“I had to associate Myself with men, taking upon Myself all of their evils, and subjecting Myself to all the necessities of life, as if I were one of them. However, in Me there was this Prodigy: if I wanted, I would need nothing, either clothing, or food or anything else. But I did not want to make use of it out of Love for man. I wanted to sacrifice Myself in everything, even in the Most innocent things Created by Me, in order to prove **My Ardent Love** to him. Even More, this served to Impetrate from My Divine Father that out of regard for Me and for My Will completely sacrificed to Him, He would give back to man the Noble Royal Garment of Our Will.”

### **Volume 16 – 2.5.24**

I felt embittered because of the Privation of my Highest and only Good; Even More, I felt that everything was over for me, and that the One Who is all my Life was to come no more, and that all the past had been a game of fantasy. Oh! had it been in my power, I would have burned up all the Writings, so that no trace might be left about me. My nature also felt the painful effects of this, but it is useless to say on paper what I went through, because the paper too, cruel, has not a word of comfort for me, and does not give me the One Whom I So Much **Long for**; on the contrary, by saying it, it makes my pains more bitter, therefore I move on.

### **Volume 17 – 11.27.24**

“The human will is like an impetuous wind that moves the creature at every blow like an empty reed - now to the right, now to the left. This is why, in Creating her, I wanted her to Live of My Will – so that, arresting this impetuous

wind of the human will, It might render her Firm in Good, Stable in Love, Holy in Operating. I wanted to let her Live in the Immense Territory of My Immutability. But the creature was not content; she wanted her own tiny little place, and rendered herself the amusement of herself, of others, and of her very passions. This is why I pray - I supplicate the creature to take this Will of Mine, to make It her own, that she may return into that Immutable Will from which she came, so that she may no longer be fickle, but Stable and Firm. I have not changed - I wait for her, I **Long for** her, I want her always in My Will.”

### **Volume 17 – 2.22.25**

“How Many Paths there are in the creature in order to come into My Will, if he wanted to. All Paths were Opened between God and man, and by Virtue of Our Will, Our Goods were his. After all, he was Our son, Our Image, a Work Come Out of Our Hands, and from the **Ardent Breath** of Our Bosom.”

### **Volume 17 – 3.8.25**

“My daughter, do you want to go through all the Acts of My Will, that came out of It for the Good of all creatures? Come with Me into My Humanity - I **Long for** it, I want you to do it. *You Must Know* that My Humanity covered all the Paths of the Eternal Volition, and in all the Acts I found, done for the Good of all My brothers, I emitted My Own, to Requite the Divine Will for Its Many Acts done for the Good of all human generations. This was the Most Legitimate Act, that befitted Me to do, as the *first* Honor of My Celestial Father. And as I kept doing it, I left the Deposit of My Acts in the Divine Will Itself, that they might remain always in Act of giving to My Divine Father this Legitimate Honor that creatures do not give Him, and of Forcing the Eternal Will to Make Peace with the human will.”

### **Volume 17 – 4.23.25**

“My daughter, come into the Immensity of My Will. All of Heaven and all things Created by Me Live and receive

continuous Life from My Will, in which they find their Complete Glory, their Full Happiness and their Perfect Beauty. And they anxiously await the Kiss of the pilgrim soul who Lives in the Same Will in which they Live, to Requite her with their Kiss, and to place in common with her the Glory, the Happiness, the Beauty that they Possess, so that their number may be increased by another creature who would render Me complete Glory, for as Much as is possible to a creature, and would make Me look at the earth with the Love with which I Created it, because on earth there is a creature who Operates and Lives in My Will. Since Heaven knows that nothing Glorifies Me as Much as a soul who Lives in My Will, they too **Long for** My Will to Live within souls on earth. So, each Act that the creature does in My Will is a Kiss that she gives to and receives from the One Who Created her, and from all the Blessed.”

### **Volume 17 – 4.26.25**

“...be quiet, My daughter, and let the Eternal Sun of My Will follow Its Course, whether through the Writings, or through print, or through your words and your manners. Let It escape like Light, and cover the Whole world - I **Long for** it, I Want it.”

### **Volume 17 – 7.9.25**

I felt I could no longer be without my Sweet Jesus. For several days I had to **Long for** His Return – but in vain. I would say to Him from the heart: ‘My Love, come back to your little daughter; don’t You see that I can take no More? Ah! to what a hard Martyrdom You expose my poor existence by depriving me of Yourself!’ And, tired and exhausted, I would abandon myself in His Most Holy Will.

### **Volume 18 – 10.4.25**

“My daughter, daughter of My Supreme Volition, My Will wants to make you take part in everything. Everything you see is all the Works I have done while being on earth, that My Will keeps Suspended within Itself, because creatures do not dispose themselves to wanting to receive them, partly

because they still do not know what I have done. See, here are the Prayers I did at nighttime, covered with bitter Tears and with **Ardent Sighs** for the Salvation of all. They are all in waiting, to give themselves to creatures, in order to give them the Fruits that they contain. Daughter, Enter into them, cover yourself with My Tears, Clothe yourself with My Prayers, so that My Will may Accomplish in you the Effects that are in My Tears, Prayers and **Sighs**.”

### **Volume 18 – 11.1.25**

I went through most bitter days, without my Sweet Jesus. The thought of not seeing Him any more hammered my poor heart, like an anvil - with repeated cruel hammer blows. Ah! Jesus, You have put me in a living hell; even more, my pains surpass the very infernal pains. Ah! the damned do not Love You, and since the Seed of Love is missing, they run away from You, nor do they **Long for** Your Embrace; their pains would become harsher with Your Presence. A Love that is hated cannot stand the presence of the person who is hated; therefore, for them Your Privation is More bearable; but for me, unhappy one, it is all the opposite. I Love You; I feel the Seed of Love deep inside my bones, in my nerves, in my blood. Ah! don't You remember that, having Lived together for as long as *forty* years, You filled my bones, my nerves, my blood – all of myself, with Yourself? I felt like a garment that covered You and concealed You within me. And now, without You, I feel emptied of everything; so, my bones cry out, my nerves and my blood cry out - for they want the One Who used to Fill them. There is a continuous cry inside me, that lacerates me, tortures me – for they want You, who used to Fill My Life. Do You see, then, how many cruel tearings my poor existence suffers? Ah! in hell there aren't these atrocious pains, these cruel tearings, this void of a God, Possessed and Loved! Ah! Jesus, come back to the one who Loves You; come back to the unhappy one among the unhappy, but rendered unhappy only for You, only because of You. Ah! I can say this – You alone have rendered me unhappy; other unhappinesses I do not know!

## Volume 18 – 12.6.25

“Not only must I find the Whole Creation, but the True Living in My Will Binds everyone, and therefore I Must find in the soul, as though in Act, Adam Holy, as he came out of My Creative Hands, as well as Adam guilty, humiliated and crying, so that she may Bind herself to him in the State of Sanctity, and taking part in his Innocent and Holy Acts, she may give Me Glory and make the Whole Creation Smile again; and sharing in his tears, with him she may **Long for** that Fiat rejected, that had caused So Much ruin. I must find in her the Prophets, the Patriarchs, the Holy fathers, with all their Acts. And if those **Longed For** the Redeemer, you shall **Long for** My Supreme Fiat, as the Triumph and Fulfillment of their **Sighs**. I want to find My Inseparable Mama, with all Her Acts, in which My Will Operated So Many Portents, having Full Dominion. I want to find all of Myself and all My Acts. In sum, I want to find all My Things, all that belongs to Me, all that My Supreme Will has done and shall do, because these are all things that are Inseparable from Me, and it is Just and Necessary that they become Inseparable from one who Lives in My Will. So, if I do not find everything, it cannot be said that she Lives completely in My Will; and in looking at her, I do not find in her all of My Things, but I see them scattered outside of the soul, and I cannot receive her Requit of Love for all that belongs to Me. Have I perhaps not Created the creature so that she be a little world and a little god?”

## Volume 18 – 1.24.26

“...May your isolation be the company of this Isolated Mother (the Divine Will), Who Cries and Searches for Her children; but as much as She Cries, Shouts, and Calls Her children, whether with the Most Tender Voices, with the Most bitter Tears, with the Most **Ardent Sighs**, or with the Most Thundering Voices of chastisements, these unruly children keep far away from the Womb of She Who Generated them. My daughter, do you not want to share, as True Faithful daughter of My Will, in Her Sorrow and in Her Isolation?”

### Volume 19 – 3.6.26

“My daughter, Courage, do not fear. Nothing was Known about My Mama but that which it was necessary and sufficient to be Known – that I was Her Son; that through Her I came to Redeem the generations, and that She was the *First* One in whose soul I had My *First* Field of Divine Actions. Everything else – the Favors and the Seas of Graces that She received – remained in the Sacarium of the Divine Secrets. However, the Most Important, the Greatest, the Holiest thing was indeed Known – that the Son of God was Her Son. This was the Greatest Honor for Her, that Raised Her above all creatures. Therefore, since the Greatest was Known about My Mama, the lesser was not necessary.

The same shall happen with My daughter: it shall be Known only that My Will had Its *First* Field of Divine Action in your soul, as well as everything that is necessary in order to Make Known what regards My Will; how It wants to Enter the field so that the creature may Return to her Origin, and How It Anxiously Awaits her into Its Arms, so that there may be no more division between her and Me. If this were not made Known, how could creatures **Long for** this Great Good? How could they dispose themselves to receive a Grace So Great? If My Mama had not wanted to Make Known that I was the Eternal Word and Her Son, what Good would Redemption have produced? A Good that is not Known, as Great as it may be, has no ways to Communicate the Good it Possesses. And just as My Mama was not opposed, so must My daughter not oppose what regards My Will. All the rest of the Secrets - the Flights you do in My Will, the Goods you take, and the Most Intimate things between you and Me – shall remain in the Sacarium of the Divine Secrets. Do not fear, your Jesus shall content you in everything.”

### Volume 19 – 3.28.26

“There are no Goods nor prayers that have been done, and are being done in the Church, that are not with you, to help you to obtain the **Longed For** Fiat. Since the Primary

Purpose of all that was done by Me, by the Queen of Heaven and by all the Good was the Fulfillment of My Will, everything is with you, to Impetrate the Realization of their Purpose. Therefore, Be Attentive; I shall always be with you, and so shall My Mama. You shall not be alone in **Longing For** the Triumph of Our Will.”

### **Volume 19 – 5.18.26**

“My daughter, in order to Conceive Me, Eternal Word, My Inseparable Mama was Enriched with Seas of Grace, of Light and of Sanctity by the Supreme Majesty. And She did Such and So Many Acts of Virtue, of Love, of Prayer, of **Desire** and of **Ardent Sighs**, as to Surpass all the Love, Virtues and Acts of all generations, that were needed in order to obtain the Longed for Redeemer. So, when I saw in the Sovereign Queen the Complete Love of all creatures and all the Acts needed to Deserve that the Word be Conceived, I found in Her the Requital of the Love of all, Our Glory Restored, all the acts of the Redeemed ones, and even of those for whom My Redemption was to serve as condemnation because of their ingratitude. Then did My Love make Its Final Display, and I was Conceived. Therefore, the Right to the Name of Mother is natural for Her – it is Sacred, because by Embracing all the acts of the generations, and Substituting for all, it was as if She Delivered them all to New Life from Her Maternal Womb.”

### **Volume 19 – 5.23.26**

“...the Whole of Heaven, the Celestial Mama, the Angels and Saints – all are turned toward you for the Triumph of My Will, because their Glory in Heaven shall not be Complete if My Will does not have Its Complete Triumph on earth. Everything was Created for the Total Fulfillment of the Supreme Will, and until Heaven and earth return into this Circle of the Eternal Volition, they feel their Works, their Glory and Beatitude as though halved, because, not having found Its Complete Fulfillment in the Creation, the Divine Will cannot give what It had Established to give – that is, the

Fullness of Its Goods, of Its Effects, Joys and Happinesses that It Contains. This is why they are all **Longing**; My Will Itself is all for you and intent on you; It holds nothing back of Graces, of Light and whatever it takes to Form in you the Greatest of Prodigies, that is Its Fulfillment and Its Total Triumph. Which one do you think is a Greater Prodigy: that a little light remains Enclosed in the sun, or that the sun remains Enclosed in the little light?”

### **Volume 19 – 4.25.26**

I am going through most bitter days because of the Privations of my Sweet Jesus. I feel I am breathing a poisonous air, that is enough to give me, not one death, but a thousand deaths. But as I am about to succumb under the mortal blow, I feel the Vital and Balsamic Air of the Supreme Volition, that serves me as counter-poison so as not to let me die; and it keeps me alive, that I may suffer continuous deaths under the Incalculable Weight of the Privation of my Highest and only Good. Oh! Privation of my Jesus, how painful you are! You are the True Martyrdom of my poor soul! Oh, Supreme Will, How Strong and Powerful You are – by giving me Life, You prevent my Flight toward the Celestial Fatherland, to find the One Whom I So Much **Long for** and **Desire**. O please! have pity on my hard exile – pity on me, who Live without the One Who Alone can give me Life.

### **Volume 19 – 5.23.26**

“What is impossible for the creature is possible for God. The little light is the soul, and My Will is the sun. Now, My Will Must Give So Much to the little light as to be able to make of it a Circle and be Enclosed in It. And since the Nature of Light is to Spread its Rays Everywhere, while remaining in Triumph within this Circle, It shall Spread Its Divine Rays to Give the Life of My Will to all. This is the Prodigy of Prodigies, that the Whole of Heaven **Longs for**. Therefore, give Broad Field to My Will – be opposed in nothing, so that what was Established by God in the Work of Creation may have Its Fulfillment.”

## Volume 19 – 6.20.26

‘My Love, Jesus, my Ideal is to Fulfill Your Will, and all my Purpose is to reach the point at which no thought, word, heartbeat and Work of Mine may ever go out of the Kingdom of Your Supreme Will; even More, in It may they be Conceived, Nourished, Raised and Form their Life, and if needed, also their death, though I know that in Your Will no Act dies, but once it is Born it Lives Eternally. So, it is the Kingdom of Your Will in my poor soul that I **Long for**, and this is all my Ideal and my Primary and Ultimate Purpose.’ And Jesus, All Love and Making Feast, added: “My daughter, so, My Ideal and yours are One, and therefore One is our Purpose. *Brava, brava*, the little daughter of My Will! And since your Ideal and Mine are One, you too have sustained the battle of long years to Conquer the Kingdom of My Will. You had to endure pains, Privations, and have been even a prisoner in your little room, bound to your little bed, to Conquer that Kingdom So Much wanted and **Longed For** by Me and by you. It cost Much to both of us, and now we are both Triumphant and Conquerors. So, you too are the little Queen in the Kingdom of My Will, and even though little, you are always Queen because you are the Daughter of the Great King - of our Celestial Father. Therefore, as Conqueror of a Kingdom So Great, take Possession of all Creation, of all Redemption and of all Heaven – everything is yours, because your Rights of Possession Extend wherever My Will Reigns as Whole and Permanent. All are waiting for you to give you the Honors that befit your Victory.

You too are the little baby who has So Much cried and **Longed For** her Jesus. But as soon as you have seen Me your tears have stopped, and flinging yourself onto My Lap, you have attached yourself to My Breast and, Victorious, you have Suckled My Will and My Love. As though in Triumph, you have taken rest in My Very Arms, and I rocked you so that your sleep might be longer, and I might Enjoy My Newborn in My Own Arms; and, Triumphant, I Extended the Kingdom of My Will in you. Also, you are the tiny little

dove that has gone Around and Around Me, and while I spoke to you about My Will, Manifesting to you the Knowledges about It, Its Goods, Its Prodigies and even Its sorrow, you beat your wings, and hurling yourself over the many Seeds I placed before you, you grabbed them with your beak and, Triumphant, you continued your Flight Around Me, waiting for More Seeds of My Will that I would place before you. And, again, grabbing them with your beak, you Nourished yourself and, Victorious, continued your Flight, Manifesting the Kingdom of My Will. So, My Prerogatives are yours, My Kingdom and yours are One; we have suffered together – it is Right that together we Enjoy our Conquests.”

### **Volume 19 – 7.1.26**

“Now, the Saints of the Old Testament found themselves in the same condition as Adam: a Divine Repairer was missing who, while Rejoining the human will and the Divine, was to pay the debt of guilty man in a Divine Way. However, both the Ancient Saints and the modern ones have taken of My Will as Much as they have Known. The very Miracles they performed were Particles of the Power of My Will Communicated to them. So, all My Saints have Lived, some in the Shadow of My Will, some in the Reflections of Its Light, some submitted to Its Power, some to the order of Its Commands, because there is no Sanctity without My Will. But they have Possessed of It the little they have Known - no More, because only when a Good is Known, does one then **Long for** it and arrives at Possessing it. No one can Possess a Good, a property, without Knowing it; and suppose one did Possess it without Knowing it – that Good is as though dead for him, because the Life of Knowledge is missing.”

### **Volume 19 – 7.2.26**

“My daughter, Come with Me in the midst of Creation. Heaven and earth await you – they want the one who, Animated by that Same Will that Animates them and gives them Life, would make the Whole Creation Resound with that Most Sweet Echo of the Eternal Love of their Maker. They

want your voice that, flowing in each Created thing, would Animate their mute language with that Perennial Glory and Adoration to their Creator. And since all things are Bound to one another, and one is the Strength of the other because one is the Supreme Will that Vivifies them and Preserves them, one who Possesses It is Bound to them with the Same Strength and with the Same Union. So, if you are not present in the midst of Creation, because of your absence they would feel the Universal Strength and the Bond of Inseparability lacking to them. Therefore, Come into Our Dominions, for everyone **Longs for** you, and at the same time I shall Make you Comprehend More things about the Great distance that exists between the Sanctity of one who Possesses the Unity of the Light of the Kingdom of My Will and the Sanctity of Submission, of Resignation and of Virtues.”

### **Volume 19 – 8.22.26**

“Each Act of yours done in It is a New Horizon that you make Arise for the eye of the human intellect, to make it **Long for** the Light of the Good that My Will Possesses. My daughter, in order to Prepare this Kingdom it takes Work, it takes Celestial Laws, that are laws all of Love. The laws of fears, of penalties, of condemnation do not enter into It, because the Laws of Love of My Will shall be Friendly, Filial, of Reciprocal Love between Creator and creature. Therefore, fears and condemnations shall have neither force nor Life; and if there shall be some suffering, it shall be Full of Triumph and of Glory. Therefore, Be Attentive, because this is about Making Known a Celestial Kingdom – about Manifesting Its Secrets, Its Prerogatives, Its Goods, to Draw souls to Love It, **Long for** It, and to take Possession of It.”

### **Volume 19 – 9.13.26**

“...as the Fulfillment, after your Round in Our Will comes your refrain, so pleasing to Us: ‘Supreme Majesty, Your little daughter comes before You, on Your Paternal Knees, to ask You for Your Fiat, Your Kingdom, that It be Known by all. I ask You for the Triumph of Your Will, that It

may Dominate and Reign over all. I am not the only one who asks this of You, but with me are Your Works and Your Very Will. Therefore, in the name of all, I ask – I plead for Your Fiat.’ If you knew what a Breach in Our Supreme Being is this Refrain of yours! We feel We are being prayed by all Our Works, Beseched by Our Very Will; Heaven and earth pray on their knees to ask Us for the Kingdom of the Eternal Will. Therefore, if you want It, continue your Acts, so that, by reaching the Established Number, you may obtain what you **Long for** with So Much Insistence.”

### **Volume 20 – 10.12.26**

I felt Immersed in the sea of pain of the Privation of my Highest Good, Jesus, and as Much as I asked for Him, going Around Heaven and earth, it was not given to me to find the One Whom I So Much **Longed For**. So, the waters of pain, swelling more and more, drowned me with sorrows and with pain – but that pain that only Jesus can give, and knows how to give, to a poor and little heart that Loves. And because it is little, it cannot sustain all the Immensity of the bitter waters of the pain of His Privation, therefore it remains drowned and oppressed, waiting for the One Whom I So Much **Yearn and Long for**.

### **Volume 20 – 11.4.26**

“Now, in the Kingdom of the Supreme Fiat, We shall have the Copies of the Sovereign Queen. So, She too **Longs for** and awaits this Divine Kingdom on earth, in order to have Her Copies. What a Beautiful Kingdom It shall be – a Kingdom of Light, of Infinite Riches, a Kingdom of Perfect Sanctity and of Dominion. Our Children of this Kingdom shall all be kings and queens; they shall all be Members of the Divine and Royal Family. They shall Enclose all Creation within themselves; they shall have the Resemblance, the Physiognomy of Our Celestial Father, and therefore shall be the Fulfillment of Our Glory and the Crown of Our Head...”

“Then, I remained thinking about what Jesus had told me, and I thought to myself: ‘Before She knew that She

was to be the Mother of the Word, My Mama had no pain or sorrow; More so, since by Living within the Expanses of the Supreme Will, She was Happy. Therefore, among the Many Seas She Possessed, She lacked the Sea of pains. Yet, without this Sea of sorrow, She Impetrated the **Longed For Redeemer.**'

“...one who lets herself be Dominated by My Will Possesses as Many Seas for as Many Acts as she does in It; and while she does little, she has Much. She has a Divine Volition that Delights in making of the little Act of the creature a Sea; and only with these Seas can she Impetrate the **Longed For Kingdom** of the Divine Fiat. This is why Our Newborn, the little daughter of My Will, was needed, so that, turning her little pains, her *'I Love You'* and everything she does into Seas that Communicate with the Sea of the Eternal One, she can have Ascendancy to Impetrate the Kingdom of My Will.”

### **Volume 20 – 11.6.26**

I was feeling all oppressed under the weight of the Privation of my Sweet Jesus. Oh! how I **Longed For** the Celestial Fatherland, in which I shall no longer lose sight of Him – I shall no longer be subjected to the hard Martyrdom of feeling myself dying, without dying!

“...My daughter...your pains, your long sacrifices, your Incessant Prayers that My Kingdom May Come Soon, and My Manifestations about It – I shall Unite everything Together with Me and shall Form the Foundations. And once I have Completed everything, I shall Entrust My Kingdom to My Ministers, so that, like *Second Apostles* of the Kingdom of My Will, they may be the Criers of It. Do you think that the coming of Father Di Francia, who shows So Much interest and who has taken to heart the publication of what regards My Will, came by chance? No, no – I Myself disposed it. It is a Providential Act of the Supreme Will that wants him as *First Apostle* of the Divine Fiat and Proclaimer of It. ...And then, the daily coming of the Priest, I Myself also disposed, that I might find quickly the *First Apostles* of the Fiat of

My Kingdom, so that they might Proclaim what regards My Eternal Will. Therefore, let Me finish *first*, so that, after I have Completed it, I may Entrust it to the New Apostles of My Will; and you shall be able to Come to Heaven, to see from up there the Fruits of the **Longed For** Kingdom of the Eternal Fiat.”

### **Volume 20 – 11.14.26**

“...My daughter, it takes Much to Sustain and Preserve a Divine Will in the soul; and the Divinity, knowing that the creature does not have equivalent things for a Will So Holy, holds nothing back - everything is Placed in her, at her disposal, in order to form the Sanctity of Living in My Will. God Himself Acts as Prime Actor and Spectator; My Humanity gives everything – everything It did, suffered and Conquered, that are Endless Seas - as help of this Sanctity, Fully Divine. The Queen Mama Herself places Her Seas of Grace, of Love and of sorrow at her disposal, as Help, and feels Honored that they Serve the Supreme Will in order to Accomplish the Sanctity of the Eternal Fiat in the creature. Heaven and earth want to give, and they give, because, feeling all Invested by this Will, they **Desire** - they **Yearn** to help the Fortunate creature to Fulfill the Purpose of Creation – the Origin of the Sanctity that the Supreme Volition wanted from the creature. Therefore, nothing shall you lack on the part of your Jesus; More so, since this is My **Desire** from of old, wanted, **Yearned-for** and **Longed-for**, for as long as *six thousand* years: wanting to see Our Image reproduced in the creature, Our Sanctity Impressed, Our Will Operating, Our Works Enclosed in her, and Our Fiat Fulfilled.”

### **Volume 20 – 11.20.26**

“In Creating the creatures, the Divinity Acts like a father who sends his children, for their Good, one to a town, one to a field, one to cross the sea – and some to a place nearby, some far away - giving each one of them a task to Fulfill. But, while he sends them, he anxiously awaits their return; he is always on the lookout to see if they are coming back. If

he speaks, he speaks about his children; if he Loves, his Love runs to his children; his thoughts fly to his children. Poor father, he feels Crucified because he has sent his children far away from him, and he **Longs for** their return, More than his own Life. And if – may this never be – he does not see all of them, or part of them, come back, he is inconsolable; he weeps and utters moans and cries of sorrow, such as to snatch tears even from the hardest. And only when he sees them return into his Paternal bosom, to clasp them to his breast that burns with Love for his children - then is he content. Oh! How Our Celestial Father, More than father, **Sighs, Burns, Raves** for His children, because He Delivered them from His Womb, and Awaits their return in order to Enjoy them in His Loving Arms. And the Kingdom of the Supreme Fiat is precisely this: the Return of Our Children into Our Paternal Arms; and this is why We **Long for** It So Much.”

### **Volume 20- 11.27.26**

I was all abandoned in the Arms of the Adorable Will, and I prayed my Sweet Jesus to make use of an Act of His Power so that the Supreme Volition might Invest the human generations, and Binding them to Itself, It might form Its *First* Children, so **Longed For** by It.

...“My daughter, do not become distracted. Don’t you see that the Foundation of the Kingdom of the Eternal Fiat in you is Formed by My Steps, by My Works, by My Heart Palpitating with Love, for the Honor of My Will, by **My Ardent Sighs**, and by the burning Tears of My Eyes? All of My Life lies within you to form the Foundation; therefore it is not befitting that your little work over this Foundation So Solid and So Holy, be done with distraction, or that your Rounds in the Supreme Volition be done as shaded. No, no, My daughter, I do not want this in you. Do not fear, you shall remain Buried in the Sun of My Will.”

### **Volume 20 – 12.3.26**

Continuing in my usual abandonment in my Adorable Supreme Fiat, I anxiously **Longed For** my Highest Good,

Jesus. In that Endless Light of the Eternal Volition, Whose Boundaries cannot be seen - either where they begin, or where they end - I was all eyes to see if I could catch sight of the One Whom I So Much **Longed For**.

**Volume 20 – 12.6.26** – “Now, while He was with me, the fidgets of His Love were Such and So Many, that His Heart was Beating Very Strongly. Leaning His Chest upon mine, He made me feel His **Ardent Heartbeats**; and drawing His Lips close to mine, He Poured into me part of that Fire that was burning Him. It was a Liquid that, while being like Liquid Fire, was So Very Sweet, but of a Sweetness that cannot be described.”

### **Volume 20 -12.10.26**

“...in all the Feasts with which the Church Honors My Mama, all Heaven Celebrates, Glorifies, Praises and Thanks the Supreme Will, because they see Its Life in Her – the Primary Cause by which She obtained the **Longed For** Redeemer; and therefore, because this Fiat had Life, that Dominated and Reigned in Her, they find themselves in Possession of the Celestial Jerusalem. It was precisely the Divine Will that formed Its Life in this Excelling Creature, Who Opened Heaven, that had been closed by the human will.”

“...And just as all the Power of the Fiat Dwelling in the creature was needed in order to Impetrate Redemption, and My Humanity, that Possessed that Power, was needed in order to Form It, in the Same Way, in order to Impetrate the Coming of the Kingdom of My Fiat Itself, another creature is needed, who would let It Dwell within herself, and give It Free Field in order to Form Its Life, so that My Will Itself, through her, may Accomplish the one and Most Important Prodigy – Its Coming to Reign on earth as It does in Heaven. And because this is the Greatest thing, that shall place Divine Balance in the human family, I do Great things in you. I Centralize in you everything that it is necessary and Decorous to know about this Kingdom of Mine: the Great Good It wants to give, the Happiness of those who shall Live in It,

Its Long Story, Its Long Sorrow - and of many centuries, because while It wants to Come to Reign in the midst of creatures to make them Happy, they do not Open the Doors to It, they do not **Long for** It, they do not Invite It; and while It is Present in their midst, they do not Know It. Only a Divine Will could bear with Such Invincible Patience being in their midst, giving them Life, and being not even Known. My Will is Great, Endless and Infinite, and wherever It Reigns, It wants to do things Worthy of Its Greatness, of Its Sanctity and of the Power It contains. Therefore, Be Attentive, My daughter – this is not about just any thing, or about Forming a Sanctity, but it is about Forming a Kingdom for My Adorable and Divine Will.”

### **Volume 20 – 1.4.27**

My poor heart was now moaning, now agonizing because of the pain of the Privation of my dear and Beloved Jesus. Hours seem centuries to me, and nights Interminable without Him. Sleep escapes from my eyes. Could I at least sleep – my intense sorrow would fall asleep; maybe this would bring me a little relief. But – no; instead of sleeping, I become all eyes – and open eyes, not closed. Eyes my thoughts, that want to Penetrate to see where is the One whom I look for and do not find; eyes my hearing, to hear - who knows - the soft treading of His Steps, the Sweet and Gentle Echo of His Voice. My eyes look – who knows, they might see at least the flash of His fleeting coming. Oh! how His Privation costs me. Oh! how I **Long for** His return.

Now, while I was amid the **Yearnings** of wanting Him, my Sweet Jesus moved in my interior, and made Himself seen inside of me, sitting at a little Table of Light, all Occupied and Intent on looking at the Whole Order of what He had Manifested about His Most Holy Will – whether everything was Marked, whether anything was missing, and the point He was to reach in order to complete everything that regards His Most Holy Will. Everything that regarded His Volition, the Words, the Knowledges, Assumed the Image of a Ray of Light in the Hand of Jesus, that He was Ordering on that Desk

of Light; and He was So Engrossed and Occupied, that as Much as I spoke and called Him, He would not pay Attention to me. So I kept silent, contenting myself with being near Him and with looking at Him.

### **Volume 20 – 1.20.27**

I continued to feel sick, and while doing the Round in the Creation to follow the Acts of the Supreme Will, I felt a note of sadness within me, because Obedience had imposed on me to Obey in letting my sickness be taken away, while I was **Longing For** Heaven. I would have wanted to make a jump from the middle of Creation in order to reach my **Yearned** for Fatherland, Praying the heavens, the stars, the sun and all Created things to accompany me. In fact, since one was the Fiat that gave us Life, I had my Rights that they should not leave me alone, but should all follow me up to the Eternal Gates, waiting for that Very Will that had Possessed me on earth to receive me in Heaven *first*; and then, after my Entrance into the Beatific Celestial Will, they could withdraw, each one to its Place.

### **Volume 21 – 2.26.27**

My Lovable Jesus makes me struggle very Much for His return. Oh! how my little soul **Longs for** Him, reduced, without Him, to be like earth without water and without sun, such that, while I burn with thirst, the darkness is So Great that I do not know where to move my step in order to find the One Who Alone can give the water that quenches my thirst, and who makes the sun rise for me, that gives Light to my steps, to find the One Who moves away from me. Ah! Jesus! Jesus! Come back! Don't You feel my heartbeat in yours that calls You, and having no More vital humor, palpitates with difficulty and has no More Strength to call You?

### **Volume 21 – 3.5.27**

I felt myself at the summit of affliction because of the Privation of my Sweet Jesus, and in my interior I was saying to Him: 'My Love and my Life, how can this be? You have departed from me without saying Good-bye, without

Teaching me where to move my steps, or the Way I must follow in order to find You. Even More, it seems to me that You Yourself have barricaded the Ways so as not to be found; and as Much as I may Go Around and call You, You do not listen to me, the ways are closed, and I, exhausted with tiredness, am forced to stop, and I **Long** for the One Whom I wish to find at any cost, but I do not find. Ah! Jesus, Jesus! come back - come to the one who cannot Live without You.’ But while I was pouring out my sorrow, He just barely moved in my interior; and I, in feeling Him move, said to Him: ‘My Jesus, my Life, how can You make me wait for so long, to the point that I can bear no more? If You make Yourself seen, it is just flashes, and without saying anything to me; and so it becomes darker than before, and I remain in restlessness even More, and raving with sorrow, I search for You, I call You – but I wait for You in vain.’

And Jesus, compassionating me, told me: “My daughter, do not fear, I AM here with you. What I want is that you never go out of My Will, and that you continue your Acts - always, without ever moving from the Boundaries of the Kingdom of the Supreme Fiat. And this shall give you the Firmness that shall make you be like your Creator, for once He has done an Act, that Act has continuous Life, without ever ceasing.”

### **Volume 21 – 3.16.27**

“This is why I have Chosen you, My daughter - and from their same stock: not only to Manifest to you the Knowledges, the Goods, the Prodigies of this Fiat, but so that, by Living in It, with your Universal Acts, you might Incline My Will to Come to Reign again in the midst of creatures, as in the Beginning of Creation. Therefore, to you it is given to Unite everyone, to Embrace everyone – so that, finding everyone and everything in you, just as everything is found in My Will, you may place Harmony among them, they may Exchange the Kiss of Peace, and My Kingdom shall be Restored in the midst of creatures. Here, then, the necessity of the Knowledges, of the Wonders of My Divine Fiat: to

Dispose the creatures, to Attract them to **Desire**, to Want - to **Long for** this Kingdom and the Goods that are in It; as well as the necessity that I *First* choose one creature, who, by Living in My Will, with her Universal Acts that My Will Itself Administers to her, that are Divine Acts, may Impetrate the Kingdom of My Fiat for creatures.

I Act like a king whose people have been rebellious against his laws. Making use of his Power, the king puts some in prison, some he sends into exile, he removes from some the right of Possession – in sum, he gives to everyone the penalty that they Justly deserve. Now, in the long run, the king feels compassion for his people; he chooses one of his Most Faithful Ministers, and opening up his sorrowful heart, he says to him: ‘I want to Trust you. Listen: I have decided to give you the Mandate to call back to me the poor exiled ones, to release the prisoners, to give back the right to Possess the Goods that I removed from them. If they are Faithful to me, I will Redouble their Goods, their Happiness.’ And so he converses at length with this Faithful Minister, arranging everything that needs to be done; More so, since this Minister was always after the king, praying him on behalf of his people, to give Grace of forgiveness and reconciliation to all. Then, after having arranged everything in Secret, they call the other Ministers, giving them the order to let the Beautiful News reach the people, in the prisons, in the exile: how the king wants to make Peace with them; how he wants each one to return to his place; and all the Good that the king wants to give them. And as the Beautiful News Spreads, they **Desire**, they **Long for**, they Dispose themselves with their Acts to receive their Freedom and the Kingdom they had lost. And while the News is Spreading, the Faithful Minister is always after the king, Beseeching him with Incessant pleas to let the people receive the Good Established between the two of them.”

### **Volume 21 – 4.12.27**

Oh! Privation of my Highest Good, Jesus, how painful and ruthless you are. And so, in the Adorable Will, I call

everyone to cry over my hard destiny. I call the heavens with their Immensity, to cry for the One Whom I So Much **Long for**; I call the stars with their twinkling flickering to cry with me, so that with their crying, they may direct the steps of Jesus toward me, so as to no longer make me suffer. I call the sun, that it may turn its Light into tears, and its heat into flaming darts, to assail Jesus and say to Him: ‘Hurry - don’t You see that she can endure no more, and how all of us are shedding bitter tears for the one who Loves You; and because her will is one with ours, we are all forced to cry together with her?’

### **Volume 21 – 5.4.27**

“...the pains, the Privations of Me, are like clouds formed at the low level of the human nature, that seem to obscure it. But the Heaven of My Will remains Untouchable, and Its Sun, that Shines in It, shoots Its **Ardent Rays** More Strongly;...”

### **Volume 21 – 5.12.27**

I was feeling oppressed, not only because of the Privation of my Sweet Jesus, but because of the continuous threats of grave chastisements, of nearing wars and revolutions with infernal methods, such as to be horrifying. Oh! God, what pain – to be forced by a Supreme Power to see these evils, the blindness of the leaders of nations who want the destruction of the peoples, and my impotence in being able to stand before Divine Justice with my pains, to make the peoples be spared so many evils. So, I felt the weight of Life, and I **Ardently Longed For** the Celestial Fatherland, since I could not arrest the Course of so many evils with my pains.

...“My daughter, do not afflict yourself too Much. You hurt yourself very Much, and I suffer in seeing you suffer like this. Do you want to know who this Great Adverse Power is? It is the Whole of Heaven that places Itself across your steps, your Flight, preventing you from coming into the Celestial Fatherland, so **Longed For** by you. But do you know why? Because they want to see in you, Completed, the Kingdom of My Will. They themselves – all the Celestial Residents - want to be Reintegrated into the Honor and the Glory that is

missing in them, because My Will was not complete in them while they were on earth. Therefore, they want to see this Will of Mine in you, Completed in you, in order to receive, through you, the Complete Glory of It. This is why, when they see that you are about to take Flight, all the Power of Heaven objects to it, and vigorously opposes your steps. However, know that this Power of Heaven is not your enemy, but your friend; it Loves you very Much and it does this for your Good. Know, My daughter, that the one who shall form the Kingdom of My Will on earth shall form the Complete Crown of their Glory in Heaven; and do you think it is trivial that they are expecting this Complete Glory of the Supreme Fiat from a sister of theirs? So, say together with Me: ‘Fiat, Fiat’.”

### **Volume 21 – 5.18.27**

“The Living in My Will is Admirable, is continuous Prodigy, is the Bearer of all Goods, is the Seed that Multiplies to the Infinite - its Fecundity is Unreachable; and therefore it is **Longed For** by the earth and by all Heaven. It is the Victory of God over the creature, and the Victory of the soul over her Creator. How Beautiful it is to see the Greatest One, the Supreme Being, the Eternal Majesty, Sing Victory together with the littleness of the creature, and by Virtue of this Divine Will, Engage in a Contest - the Great and the little, the Strong and the weak, the Rich and the poor - and both be Victorious. This is why I **Yearn** So Much that My Divine Will be Known, and that Its Kingdom Come – to let the creature win and to place her as though at My Level. Without My Will Reigning in the creature, this cannot happen; there would always be distance between Me and the creature; she would be the one who loses, nor would she ever be able to Praise and Sing Victory. The Work of Our Hands would not have Our Likeness.”

### **Volume 22 – 6.26.27**

“...it is My Will that keeps tracing all of Its Acts that It Issued in Creation, Pearling each of Its Acts, Thoughts, Words, Steps, with Its *‘I Love you’*; and this *‘I Love you’* runs

through each Act and Thought toward each creature. One who is in My Will feels this Love of God Spread everywhere. His Love is hidden even in the plants, in the flowers, and even under the earth, in the roots; and unable to contain it, He rips the earth open, and Pearls plants and flowers with His *'I love you'*, to Manifest His **Ardent Love** toward the creature. And when My Will Reigns in the soul, It wants to continue Its *'I Love you'* of Creation, and therefore It Calls you to follow Its Eternal Love; and calling each thought and act, as well as all Created Elements, It says and makes you say *'I Love You'*, and with Its Very Will It makes you ask for Its Kingdom, so as to Bind It once again in the midst of creatures.”

### **Volume 22 – 7.4.27**

“Now, for one who Lives in My Will, letting It Reign as in Its Own Kingdom, since My Divine Will Possesses the Source of the Sacraments, what is the wonder if one who Lives in It Possesses the Source of all the Sacraments and feels within herself the Nature of the Sacraments with all the Effects and Goods they contain? And as she receives them from the Church, she shall feel that it is Food that she Possesses, but that she takes in order to give Complete Glory to those Sacraments, Whose Source she Possesses, and to Glorify that very Divine Will that Instituted them, because in It Alone there shall be Perfect Glory for all Our Works. This is why I So Much **Long for** the Kingdom of the Supreme Fiat – because It Alone shall give Balance to everything; It shall give to creatures all the Goods It Wants, and shall receive the Glory that they owe It.”

### **Volume 22 – 7.10.27**

I thought to myself: ‘How is it possible that Jesus no longer listens to me? And while I fill Heaven and earth with my *'I Love You's'*, none of my *'I Love You's'* aims at Him to Wound Him; and as it would make Him feel my wound, my torture, my torment, in feeling my very pains, so as not to feel them He would make up His Mind to let Himself be found by the one who So Much **Longs for** Him?’ Ah! Jesus, how

Much it costs me to have Known You and not to Possess You, to Love You and not to be Loved back. These are pains that cannot be described – there are no words to express them.

### **Volume 22 – 7.21.27**

I continue my Living in the Divine Volition, and since my Sweet Jesus often deprives me of His Lovable Presence, I call the Sovereign Mama to my Help, the Angels, the Saints, to Help me and lend me their Love, their Adorations, that I may do from the earth what they do in Heaven, so that, Drawn by the Very Love of Heaven, my Jesus may come to His little exiled one, to the one who So Much **Longs for** Him. But, heedless of my hard Martyrdom and as though despising my **Sighs**, my **Yearnings**, instead of having pity on me He escapes me, perhaps contenting Himself to look from afar at my terrible state. Ah! maybe if He feels the Love of Heaven in me, that He likes So Much, He shall come and shall no longer leave me alone and abandoned for so long.

### **Volume 22 – 7.30.27**

“...in Redemption We Chose a Simple Virgin, without external Splendors, but She had Her Interior Speaking, and was able to say So Much, one on one with Her Creator, as to Conquer Him and obtain Redemption. Now, We have done the same for the Kingdom of the Divine Fiat: We have chosen another one, all interior, who shall say Much, and shall pray God to Concede the **Longed For** Kingdom. ...an interior act is neither blamed nor Praised by anyone, and what is human has no way in. Since she does not feel watched by anyone, to the soul herself it seems that she does nothing Great, and therefore her Acts are all impregnated with Celestial air. Therefore, Be Attentive, and let your interior always Go Around in My Will.”

### **Volume 22 – 8.4.27**

I was following the Acts in the Divine Volition, and I thought to myself: ‘What an Impression have the Privations of my Sweet Jesus caused on my poor soul – I no longer feel those fervors so **Ardent** of before, but everything is coldness.

Oh, God! what a double-edged knife is Your Privation. With one edge it cuts, with the other it kills, and with its cuts it removes and destroys everything, and leaves such nakedness, even of the Holiest things, that one can just barely Live, and only to Fulfill the Supreme Volition.'

### **Volume 23 – 10.6.27**

“My daughter, when I was on earth, My Divine Will that Reigned in Me by Nature and that Same Divine Will that was Present and Reigned in all Created things, Kissed Each Other at Each Encounter, and **Longing For** their Encounter, they would make Feast; and all Created things would compete in order to meet with Me and give Me the Homages that befitted Me. As the earth would hear My Steps, it would become green again and flower under My Feet to give Me Homage.”

### **Volume 23 – 10.16.27**

I abandoned myself *First* in the Supreme Volition, and then over myself, so as to at least be able to sleep. But while I was doing this, my mind was no longer inside of me, but outside of me; I felt *Two Arms* Clasping me and taking me up High – Very High, under the Vault of the heavens, but I could not see who it was. I feared, and a voice told me: “Do not fear, but look up High.” I looked, and I saw Heaven Open and my **Longed For** Jesus Descend toward me. We both Flung into each other’s arms – I, Clasping Him, and He, Clasping me;...”

...“My daughter, to all appearances it may seem that the Whole Interest of our Queen Mama was for the Kingdom of Redemption; but it is not True – that was the external part, but the Interior was all for the Kingdom of My Divine Will. In fact, She, Who Knew all the Value of It and the Complete Glory for Her Creator and the Maximum and Complete Good for creatures, could not do without asking for the Kingdom of the Eternal Fiat. On the contrary, by obtaining the Redemption, She laid the Foundations of the Kingdom of My Will. It can be said that She Prepared the Materials for It.”

“...It is necessary to do minor things in order to obtain Greater ones, and this is why I had to give the *First Field* to

Redemption, almost to Build the Factory of the Kingdom of the Divine Fiat. If a Kingdom is not formed, how can a king say that he has his Kingdom and that he Dominates? More so, since the Sovereign Queen of Heaven is the Only and Sole One in the Glory in the Celestial Fatherland, because, as the Only and Sole One, She Formed Her Whole Life in My Will, and a Mother Loves and Wants for Her children to Possess Her Same Glory. And She, in Heaven, cannot Communicate all Her Glory and Greatness and Sovereignty that She Possesses, because she does not find anyone who has Lived Her Same Continued Life in the Divine Will. Therefore, She **Longs for** the Children of Its Kingdom, so as to have all Her Glory be Reflected in them, and be able to say: ‘I have My Children who Equal Me in My Glory. Now I am Happier, because My Glory is the Same Glory as My children’s.’ The Happiness of a Mother is More that of her children than her own; More So for the Celestial Mother Who, in My Will, More than mother, Conceived all the Redeemed ones and Formed the Very Life of the children of My Divine Will.”

### **Volume 23 – 10.20.27**

“Suppose that, instead of one sun, More suns were formed in the Vault of the heavens – New in Beauty and in Light: would the Vault of the heavens not appear as More Beautiful and More Adorned? It certainly would. And would these suns not reflect themselves as Light in one another? And would all the inhabitants of the earth not receive the Reflections, the Goods, of all these suns? So it shall be in Heaven. More so, since those who have Possessed the Kingdom of the Supreme Fiat on earth, shall have Endless Goods in common, because One is the Will that has Dominated them. This is why, even though in Heaven there is the Sovereign Empress Who Possesses the Fullness of the Life of My Divine Volition, Our Glory on the part of Creation is not Complete: *first*, because Our Will is not Known among creatures, and therefore It is neither Loved nor **Longed-for**; *second*, because, not being Known, It cannot Give What It has Established to Give, and therefore It cannot form the Many Rarities of Works that

It Knows How to Do, and Can Do; while, once a Work is Complete, one Sings Victory and Glory.”

### **Volume 23 – 10.30.27**

“Now, as in Creation, My Love is gushing out Strongly, and it is decided that the Kingdom of My Will wants Its Life in the midst of creatures. Therefore, showing off with all Magnificence, without looking at their Merits, with Insuperable Magnanimity It wants to Give Its Kingdom again. Only, It wants creatures to Know this, and to Know Its Goods, so that, by Knowing Them, they might **Long for** and Want the Kingdom of Sanctity, of Light and of Happiness. And just as one will rejected It, so may another one call It, **Long for** It, Press It to Come to Reign in the midst of creatures. Here is, then, the necessity of the Knowledges about It: if a Good is not Known, it is neither wanted nor Loved.”

### **Volume 23 – 12.14.27**

Continuing in my abandonment in the Divine Will, and feeling myself all Surrounded by the Endless Sea of Its Light, I was Praying my Beloved Jesus to hasten – to quickly make His Will Known, so that, by Knowing It, all might **Long for** Its Kingdom to let themselves be Dominated by It.

### **Volume 23 – 12.22.27**

“*You Must Know* that all the Knowledges and Manifestations that I Give you about My Will, and that you write on paper, do not depart from you, but remain Centralized in you like Rays inside their Sphere. And this Sphere is My Very Divine Will Reigning in you, that Delights with Great Love in adding Ever New Rays that It makes with Its Knowledges in this Sphere, so that creatures may find enough Light to Know It, and Enrapturing Attractions to Love It. All the Rays to Form the Kingdom of the Divine Will shall be Enclosed in this Sphere; and all the Rays, starting from within One Single Sphere, shall have One Single Purpose: to Form My Kingdom. However, Each Ray shall have a Distinct Office; One Ray shall Enclose the Sanctity of My Divine Fiat and shall bring Sanctity; another, Happiness and Joy, and

shall Invest those who want to Live in It with Happiness and Joy; another Ray shall Enclose Peace and shall Consolidate all in the Peace; another, Strength; another, Light and Heat; and the Children of My Kingdom shall be Strong, shall have Light to do Good and to flee from evil, and **Ardent Love** to Love what they Possess. And so with all the other Rays that shall start from within this Sphere.”

### **Volume 23 – 1.22.28**

“Your insistences are the Sign and the Image of Its **Yearnings** and of Its Infinite Cares and Insistences for It wants to give Itself to creatures; and just as you want to move everything, so would It want to move everything – the sea, the sun, the heavens, the wind, the earth – so that all might move the creatures to Recognize It, to Receive It, to Love It. And as soon as It sees Itself **Desired**, It shall tear the veils of all Created things, and, like Queen and Mother **Longing For** Her children, It shall come out of their bosoms, in which It was Hidden, and Revealing Itself, It shall Embrace Its children and shall Reign in their midst, giving them Goods, Peace, Sanctity and Happiness.”

### **Volume 23 – 1.29.28**

I was reading in the 20<sup>th</sup> Volume what regarded the Divine Will, and I felt Such Impression, as if I would see a Divine Life, Alive and Palpitating, Flowing in the written Words. I could feel the Strength of the Light, the Life of the Warmth of Heaven, the Virtue, as though Operating, of the Divine Fiat in what I was reading, and I Thanked my Jesus from the heart, Who, with So Much Love, had Deigned to make me write. But while I was doing this, my Beloved Jesus, as though unable to contain, Himself, the Throbs of His Heart, came out from within my interior, and throwing His Arms around my neck, He pressed me Tightly to His Heart to let me feel His **Ardent Heartbeats**, and told me: “My daughter, you Thank Me for I have made you write what regards My Will - Doctrine all of Heaven, and that has the Virtue of Communicating the Life of It, Palpitating and all

Celestial, to those who shall read these Writings. My Will is Palpitating in the midst of creatures, but It Lives suffocated by the human will. These Writings shall make Its Heartbeat felt So Strongly, that It shall suffocate the human will and shall take Its *First* Place of Life that is due to It, because My Will is the Heartbeat and the Life of all Creation.”

“...just as you Thank Me, I Thank you, for being willing to receive My Lessons and to make the Sacrifice of Writing under My Dictation. It was My Will that, while you were Writing, made Flow the Living Virtue of Its **Ardent, Eternal and Vivifying Heartbeat**, that It Impressed in your characters.”

### Volume 24 – 3.19.28

“My daughter, you are content, and I AM afflicted. If you knew what enormous weight loomed over those in Messina, for while they had interest in keeping Them, they kept Them sleeping. They were responsible for a Divine Will; and in seeing the idleness in which they kept them, I allowed that they be sent back. Now this weight looms over those who had them sent back with So Much Interest: if they do not occupy themselves with Them, they too shall be responsible for a Divine Will; and if you knew what it means to be responsible for a Will So Holy.... It means to keep It hampered, while It **Yearns** – It **Longs** to have Its shackles removed; and they can be removed by Making It Known. It is Full of Life, It Flows everywhere, It Envelops everything; but this Life Lives as though suffocated in the midst of creatures because It is not Known. And It Moans, for It Wants the Freedom of Its Life, and It is forced to keep the Rays of Its Endless Light within Itself, because It is not Known.

Now, who is responsible for so many pains of My Divine Will? Those who Must Interest themselves with Making It Known, but do not do it. Has My Purpose perhaps been to give Much News about My Fiat without the **Desired** Fruit of Making It Known? No, no, I Want the Life of what I have said, I Want to make the New Sun Shine, I Want the Fruit of the Many Knowledges I have Manifested, I Want My Work to receive Its **Longed For** Effect.

“...All, even those who are said to be More Good, feel that something necessary is missing in them; they feel that their works are not complete, and everyone **Longs for** some other Good, but they themselves do not know what it is. It is the Fullness and the Totality of My Divine Fiat that is missing in their acts, and therefore their Works are as though halved, because only with My Will and in My Will can Complete Works be done. Therefore, It **Yearns** to be Known in order to bring Its Life and Fulfillment to the works of Its creatures; More so, since I AM Preparing Great Events - sorrowful and Prosperous, chastisements and Graces, unforeseen and unexpected wars – everything in order to Dispose them to receive the Good of the Knowledges of My Fiat.”

### **Volume 25 – 3.25.28**

“My daughter, *You Must Know* that as man withdrew from Our Will, Our Paternal Goodness withdrew Its Operating Life from the midst of creatures. This is why they have been able to say very little about It - because the Sea of the Operating Light of My Divine Fiat was not Flowing in them as Life, because they themselves, ungratefully, had rejected It. And out of Our Highest Goodness, We left to them the Good of being able to follow the Orders of Our Will – not the Life – in which they could Hope for their Salvation, because without It there is neither Salvation nor Sanctity. But Our Paternal Goodness, Our Will and Our Love **Desired, Longed For – Strongly Yearned** for Its Return as Operating Life into the midst of creatures. We saw that they could not reach the Perfect Purpose of Creation, nor form the Image wanted by Us – completely in Our Likeness, just as We Created them - without the Operating Life of Our Fiat, because Our Fiat is the Prime Act of the creature, and if It is missing, the creature remains disordered, counterfeit, because she lacks the Prime Act of her existence.”

...“If you knew how painful it is to be able to do Good, placing oneself in the Act of doing It, and having to keep It suspended because it is not Known, waiting and waiting and **Longing For** it to be made Known so as to be relieved of the

Weight of the Good that one wants to give – oh! how you would hasten to Make Known all the Steps of My Fiat. More so, since they are Steps that shall bring, not remedies, helps or medicines – but Fullness of Life, of Light, of Sanctity and Totality of Goods; and My Love, Gushing Out and Flooding the Whole World, shall Restore the Order of Creation and the Dominion of My Will in the midst of the human family.”

### Volume 24 – 5.20.28

“My daughter, continue on – do not want to stop. *You Must Know* that everything has been determined by the Supreme Being – prayers, Acts, pains, **Sighs**, that the creature **Must Do** in order to obtain that which We Ourselves want to give her, and that she **Longs** to receive. So, if these Acts are not performed, the **Longed For** Sun does not Rise from Us in the midst of the long night of the human will, to form the Day of the Kingdom of the Divine Fiat. This is why many times it happens that Many acts and prayers are done, and nothing is obtained; but then, because of one more little sigh and prayer, one Obtains what he So Much **Longed For**. Was it perhaps the last act to Obtain the Deed of Grace? Ah, no! It was the Continuation of all the acts and prayers; and if it appears that it is obtained through that last act, it is because that one was needed to Complete the number Established by Us.

So, if you want to receive the Kingdom of the Divine Will, do not stop; otherwise, since the Long Chain of Acts that reaches up the Throne of God would be missing, you shall not obtain what you want, and what We want to give.”

“...Redemption did not come for many centuries, because the Patriarchs and the Prophets found themselves with their acts in the night hours, and from afar they **Longed For** the Day. As the Queen Virgin came, She formed the Dawn, and Embracing all the night hours together, She made the Day of the Word Arise upon earth – and Redemption was accomplished. Therefore, do not stop; the Series of Acts is so necessary, that there is the risk that, if not all of them are performed, the **Desired** Good is not Obtained.”

## Volume 24 – 5.26.28

“...the Whole Church is praying - there is not one soul who belongs to Her that does not recite the ‘Our Father’. And even though many recite it without interest in wanting and asking for a Kingdom so Holy – that the Divine Will be done on earth as It is in Heaven – since the interest is in the One who taught it, by their reciting it, My interest is renewed, and I hear My own Prayer asking: ‘May Your Kingdom Come, so that Your Will be done on earth as It is in Heaven’. However, if the creature, in reciting the ‘Our Father’, had this interest of wanting and **Longing For** My Kingdom, she would take part in My Own Interest, and her will would be Fused in Mine for the Same Purpose. But, regardless of this, My Will and Interest Always Run in each ‘Our Father’.”

...‘My Beloved Jesus, who knows when this Kingdom shall Come!’ And He: “My daughter, in order for Redemption to Come it took *four thousand* years, because the people that Prayed and **Longed For** the Future Redeemer was the smallest one, of limited number. But those that belong to My Church are More peoples and – oh! How Much Greater in number than that one. Therefore, the number shall shorten the time; More So, since Religion is making Its way everywhere, and this is nothing but the Preparation for the Kingdom of My Divine Will.”

## Volume 24 – 5.30.28

“I, Knowing that what you want and ask for is the Greatest thing, and a Divine Kingdom in which, not only you, but all those who shall be in this Kingdom, may all be kings and queens.... If you knew what you are asking Me for! Heaven and earth are Astonished, and all are watching the Braveness of your request and My Goodness, all Paternal, that **Longs for** you and Smiles at you with Totally Excessive Love, to give you More Confidence in asking for It with More Braveness. In fact, My daughter, since it is So Great a Kingdom that I Must Give, I Want an Entire people to ask Me for It, and the *first* people is the Whole Creation; and by going Around in the midst of It, you move all to ask for the Coming of the Kingdom of My Divine Will upon earth.”

## Volume 24 – 6.3.28

“How Sweet is the company of the Loved one – it is Full of unforgettable Joys. And how equally bitter is isolation, and not Enjoying the presence of the one who is So **Longed For**, So Loved, and for whom one Operates. While We were forming the nature of man, before Infusing Life in him, We acted like a father or a mother when their child is sleeping: taken by tenderness, by irresistible Love, they **Long for**, they Kiss and press their sleeping child to their bosom; and the child, because he is sleeping, knows nothing about it. If you knew, My daughter, how many Kisses, how many Loving Squeezes We gave to the human nature before giving it Life.... And it was in the Ardor of Our Love that, Breathing over him, We gave him Life, giving him the soul, and breath, heartbeat and warmth to his body. So, the Breathing you feel is Our own; the Heartbeat that Beats in your heart is Ours; the Warmth that you feel is the Touch of Our Creative Hands that, in Touching you, Infused Warmth in you. And as you breathe, We feel Our Breath Breathing in you; as your heart palpitates, We feel Our Heartbeat of Eternal Life Beating in you; and as you feel the Warmth, it is Our Love that Circulates in you and continues its Creative and Preserving Work, Warming you....”

## Volume 24 – 6.16.28

“My daughter, it is indeed True that the Supreme Being made Its Marriage with humanity at the beginning of Creation; and it happened as to a husband, when his wicked wife induces him to separate in court. But, in spite of this, an affection remains in his heart, and he thinks and **Yearns** that, if his chosen one should change, “who knows... I may once again be able to Unite and Bind myself with her with the Bond of Marriage”; and therefore he often lets News reach her ear through messengers – that he Loves her.

So God did: even though the Marriage with humanity was unbound in the Divine Court, He kept an Affection and, though far away, he **Longed For** the New Bond of Marriage with humanity; So Much So, that He did not destroy the

Palace that He had Formed with So Much Sumptuousness and Magnificence, nor did He take away from her the Good of the sun that formed the day, but He left everything, so that the very one who had offended Him might make use of it. Even More, He Maintained the Correspondence by Choosing, from the very Beginning of the World, now one of the Good, now another, who were like Messengers. And like Many Postmen, some brought the little Letters, some the Telegrams, some the Phone Calls from Heaven, in which it was Announced that the far away Spouse had not forgotten her, that He Loved her, and that He wanted the return of the ungrateful spouse.”

### **Volume 24 – 6.29.28**

Jesus made a Wave of Joy and of Light Come Out of His Heart, that shall Give More Life to creatures; and with Emphasis of Love, He added: “How I **Long for** the Kingdom of My Will. It shall put an end to the troubles of creatures, and to Our sorrows. Heaven and earth shall Smile together; Our Feasts and theirs shall Reacquire the Order of the Beginning of Creation; We shall place a Veil over everything, so that the Feasts may never again be interrupted.”

### **Volume 24 – 7.19.28**

“Little daughter of My Will, one who Lives in My Divine Fiat is Celebrated by all and is the Feast of all. Do you want to know why you Celebrate, from Her Very Conception, the State of Queen of My Mama? Because She began Her Life in the Divine Will, and the Divine Will makes Present to you Her Glorious State of Queen, and It makes you Celebrate Her with all Created things, just as She was Celebrated at Her Conception. The Feasts Begun in the Fiat are Perennial – they never end; and one who Lives in It finds them Present and Celebrates along. And even though the little Queen of Heaven, from Her Very Conception, Perceived that all Revered Her, Smiled at Her, **Longed For** Her, and that She was the Well-Liked of all, yet, She did not know from the beginning the Mystery that She was to be My Mother – of

Him Whom She Herself **Longed For**, as She Knew It when the Angel Announced It to Her – however, She Knew that Her Royalty, Her Empire and the Many Shows of Obsequies came to Her because in Her Reigned My Divine Will.

Now, *You Must Know* that as you Celebrate the Mama and Her Sovereignty, the Mama Celebrates the daughter, the Newborn of that Fiat that She Loved So Much as to keep It as Her Life; and in you She Celebrates what you yourself do not Know for now, but shall Know later. Don't you know that She **Longs for** the little Queens, that are the little Daughters of My Will, to make for them the Feast that She receives?"

### **Volume 24 – 7.29.28**

“See then, what Blessing means: Confirmation of Our Creative Work, because the Work We do once is So Filled with Wisdom, and with Sublimity and Beauty, that We Love to repeat it always. And if Our Blessing is nothing other than the **Longing** of Our Heart to see Our Image Restored in creatures, as well as the Repetition of Our Confirmation of what We want to do, the Sign of the Cross that the Church Teaches to the Faithful is nothing other than Impetrating Our Likeness on the part of creatures; and so, Echoing Our Blessing, they repeat: *‘In the Name of the Father, of the Son and of the Holy Spirit.’* Therefore, without knowing it, the Church and all the Faithful Harmonize with the Eternal Creator, and all want the same thing: God, by Blessing and Pronouncing the Words, *‘Father, Son and Holy Spirit’*, wants to Give His Likeness; creatures Impetrate it by making the Sign of the Cross, Pronouncing the Same Words.”

### **Volume 24 – 8.6.28**

“...as Much as other creatures may do, or sacrifice themselves, they can never please Me if I do not see the Life of My Will flow within them. In fact, since their Works are without Life, the Love that always Loves, the Sanctity that always Grows, the Beauty that is always Embellished, the Joy that always Smiles, are not in them. At Most, they might be present in the act of their operating, but as the work ended,

the exercising of their Life ended in their work; and I, not finding the Continuation of their Life in their work, find no taste or pleasure, and I **Long for** the soul who Lives in My Divine Will in order to find her works Full of Divine Lives that always Love. These are not mute Works, but Speaking; and since they Possess a Divine Will, they Know How to Speak of their Creator So Well, that I take all pleasures in hearing them, and I remain with them with So Much Love, that it is impossible for Me to separate; More so, since it is My very Life that Binds Me to them with Indissoluble Bonds.

Oh! if you knew How Great the Good is of having Called you to Live in My Will; the Prodigies, the Infinite Riches that you can Enclose, the Love with which your Jesus is Drawn to Love you, you would be More Attentive and Grateful, and you would **Yearn For** My Fiat to be Known and to form Its Kingdom in the midst of creatures, because It Alone shall be the Sower of Divine Life in Creation.”

### **Volume 24 – 8.15.28**

“..in the Virgin, the Saints Know What Sanctity of Divine Will in the creature means, and therefore they **Long for** More creatures to bring these Seas into the Celestial Fatherland, so as to see More Waves being formed, Enchanting and of Greater Enjoyment for them. The earth does not yet Know the Sanctity in My Will, and this is why I So Much **Yearn** to make It Known; but It is well Known to Heaven because there is the Sovereign Queen Who, by merely seeing Her, Makes Herself Revealer of the Sanctity of My Fiat. So, by Virtue of It, She was Portent of Graces on earth for Herself and for the Whole human family, and She is Portent of Glory in the Celestial Fatherland, nor can any other creature be said to be similar to Her.”

### **Volume 24 – 8.18.28**

I was doing my usual Round in the Works of Redemption, and pausing now at one pain, now at another, that Jesus and the Celestial Queen had Suffered, I thought to myself: ‘Who knows how Their Hearts must have been Drowned in their

pains – and not little pains: the Virgin, reaching the Point of Sacrificing Her Own Son; and the Son, His very Life.’ And my Sweet Jesus, moving in my interior, told me: “My daughter, since the Divine Fiat Reigned in Me and in My Mother, We comprehended what Doing and Suffering an Act in It meant, and the Great Good that was Acquired. So, in view of this Great Gain, the pain seemed small to Us, like a drop of water in the Immense Sea. And in order to make More Gains, We **Longed For** More occasions of Works and of pains, because there is no pain, not even the sacrifice of one’s own Life, that can equal a Gain So Great through an Act in My Divine Will. We found Ourselves in the condition of a person who is offered the Good of a work: even though it is tiring, the earning is So Great, that he would lay down his Life to have the occasion of having other similar works. In fact, in the face of the Great Gains, the pains are **Longed For - Yearned For**, and one reaches the point of snatching them. If with the Work of one day one could earn a Kingdom, rendering himself and his Whole fatherland Happy, who would not do the work of one day?”

### **Volume 24 – 9.10.28**

“*You Must Know* that, up to now, I have not Manifested to anyone either the Great Qualities of Adam, or his Sublimity, Greatness and Sanctity because he Lived his *First* Period of his Life in the Unity of My Will, and by Virtue of these Acts of his done in It, his Great Glory that he Enjoys in Heaven. Many, on the contrary, believed that since he slipped into sin, at the Most he could have a Glory common to all the other Blessed, or perhaps even less than the others. But wanting to Restore Again the Kingdom of My Divine Will, I feel within Me a Necessity of Love to Manifest the *First* Epoch of Creation, and the *First* Period of the Life of Adam, all of Divine Will, as well as the Glory he Enjoys in Heaven by Virtue of It, so that, as other creatures come to Know a Good so Great, they may dispose themselves and **Long for** the Divine Fiat on earth as It is in Heaven.”

## Volume 24 – 9.21.28

“I shall lay siege to the human will, I shall embitter and destroy that which serves to nourish it, and therefore many chastisements shall occur, that shall be nothing other than the siege I shall lay to all that is human, in Such a Way that, tired, disillusioned, they shall feel the need for My Divine Fiat to Reign in their midst. And as soon as It sees that they **Long for** It, It shall take Dominion, It shall provide them with everything in Abundance, and shall render them Happy. Therefore, you - have no concern; I Know How to Dispose all the events in order to Obtain the Intent.”

## Volume 24 – 9.24.28

“We, Our Adorable Majesty, find Ourselves in the condition of a father whose son was once Happy, of a Rare Beauty that brought him Joy and Happiness, and Lived as the Owner of the Inheritance of the father - given to him by the father. This son, voluntarily, left the Paternal Inheritance, he rendered himself unhappy, and broke the Beautiful and Pure Joys between father and son. Now, what would the sorrow of the father not be, and his **Sighs**, his tears and his unshakeable will for his dear son to return to be Happy? More so, since the Inheritance given to the son exists – the father himself keeps it in custody, and he **Longs for** his son to take Possession of it once again. But in the midst of So Much Sorrow, tears and **Sighs** of this father, his will is resolute: he wants his unhappy son to **Desire** – to Pray that his Paternal Inheritance, his lost Happiness, be returned to him. This disposes the son to receive and to appreciate his Happy State, the Return of his Inheritance; and the father, Drowned with Love for his dear son, shall say: ‘Your praying has formed a Right over my heart that burns for you. Take again what you lost – you have Deserved it. I am content as long as I see you Happy, and I can say: “My son is no longer unhappy, but Happy”.’

Now, We are More than a father - even More, his Love is a shadow compared to Ours, and Our Divine Will in Unshakeable – no one shall be able to change It: the unhappiness of man is a disorder for the Work of Creation, and We Want Our Rights

in Our Work; just as it came out of Us, so do We Want It to Return to Us. Our Love Drowns Us, Our Justice Demands it, Our Goodness Claims it, Our Very Happiness **Longs for** it and does not tolerate unhappiness in Our Work. Our Divine Will, Surrounding Us like a Crown, renders Us Immutable and Wants Its Kingdom to be Possessed. But in spite of this, We Want the creature to Pray – to **Yearn For** the Good We Want to Give. This forms a Right over Our Paternal Heart, and a shelf within his heart to be able to receive What We Want to Give, so that We may be able to say to him in Our Emphasis of Love: ‘My son, you have Deserved it, and We have Given you What We Wanted to Give you.’ One who Prays Disposes himself; that which is obtained by Praying is Appreciated, is kept safe. And since the Knowledge of My Divine Will, the Possession of Its Kingdom, is not an individual Good, but a general one, in order to obtain it, I have you Pray for all, in the name of all and of each thought, word and act of creature, so that you may form the Right in Our Divine Paternity that all may receive the Kingdom of Our Fiat, as well as the Dispositions within themselves to be able to Possess It. So the Queen of Heaven did, to Impetrate the Kingdom of Redemption. She had a Prayer, a Sigh, an Act, for all and for each one - She let no one escape Her; and by this, She gave to each one the Right to be able to receive their Redeemer. So I did to Redeem them, and so I Want you to do for the Kingdom of My Divine Will.”

### **Volume 25 – 11.10.28**

After I had gone through several days of Privation of my Sweet Jesus, my poor heart could take no more. I felt it undone, and I remembered vividly His Many Visits. His Lovable Presence, His Enrapturing Beauty, the Gentleness of His Voice, His Many Beautiful Lessons, were many memories that wounded me, undid me, and made me **Long for** my Celestial Fatherland, like a poor pilgrim, tired of my long journey. And I was saying to myself: ‘Everything is ended, I hear nothing but a profound silence, an Immense Sea that I Must Cross without ever stopping, to ask, everywhere and in every place, for the

Kingdom of the Divine Will.’ And, tired, I began to do my usual Round, to follow Its Acts; and my Sweet Jesus, moving in my interior, Clapsed me in His Arms to give me Strength, and told me: “My daughter, just as the sea murmurs continuously, so do I hear in you the Sea of My Divine Fiat; and you, with your Prayer, form your Continuous murmuring in the Sea of It; and while it murmurs, now you Enclose the sun, and it murmurs Light; now you Enclose the heavens, and as it murmurs, you Enclose the stars; now you Enclose the wind, and it murmurs moans and shouts of Love; now you Enclose the earth, and it murmurs flowers. So, in your murmuring, you make Flow now Light, now heavens, now stars, now wind - and Flow laments of Love, unutterable moans of a wounded heart, and shouts of delirium of an unrequited Love; and now Flow all the flowerings Created by Me.”

### **Volume 25 – 12.2.28**

The Privations of Jesus become longer, and as I see myself without Him, I do nothing but **Long for** Heaven. Oh! Heaven, when shall You open Your Doors to me? When shall You have pity on me? When shall you retrieve the little exiled one into her Fatherland? Ah! yes! only there I shall no longer miss my Jesus! Here, if He makes Himself seen, while one thinks one Possesses Him, He escapes like Lightning, and one has to go a long way without Him; and without Jesus all things convert into sorrow – even the very Holy things, the Prayers, the Sacraments, are Martyrdoms without Him.

...“My daughter, Courage, it is I in the depth of your soul Who Move the Waves of the Sea of Light of My Divine Will, and I always – always Murmur, to Snatch from My Celestial Father the Kingdom of My Will upon earth; and you do nothing other than follow Me; and if you did not follow Me, I would do it on My Own. But you shall not do this – leaving Me alone, because My Fiat Itself keeps you Sunken Within It.”

### **Volume 25 – 12.8.28**

“She (the Immaculate Queen) had the Power to Unite the Divine and the human, and She gave to God what man had not

given Him and had denied to Him, that was his will; and She gave men the Right to be able to Ascend to the Embraces of Her Creator. With the Power of Our Fiat that She had in Her Power, She Bound God and men. So, all Creation – Heaven and earth, and even hell – felt in the Immaculate Conception of this Virgin little Girl, just Newly Born in the womb of Her mama, the Strength of the Order that She was placing in all Creation. With My Will, She Associated Herself with all as their Sister, She Embraced all, She Loved everything and everyone; and all **Longed For** Her, Loved Her, and felt Honored to Adore the Divine Will in this privileged creature.”

### Volume 25 – 1.13.29

I was continuing my Round in the Acts of the Divine Fiat, and as I reached the point in which I would accompany the Prophets when the Divine Volition Manifested Itself to them – the *How* and the *When* of the Coming of the Future Redeemer – and the Prophets **Longed For** Him with tears, prayers and penances, making everything they did my own, because all this was the Fruits of the Eternal Divine Fiat, I offered it in order to Impetrate Its Kingdom upon earth. But while I was doing this, my Sweet Jesus, moving in my interior, told me: “My daughter, when a Good is Universal and Must and Can bring Good to all, it is necessary that entire peoples – and if not everyone, a Great part – know the Good that they Must receive, and with prayers, **Sighs, Desires** and works, they Impetrate a Good So Great, in Such a Way that *first* the Good they want is Conceived in their minds, **Sighs, Desires**, works, and even in their hearts, and then is the Good that they **Longed For** given to them in reality.

When a Good that Must be received is Universal, it takes the Strength of a people to Impetrate it; on the other hand, when it is individual or local, one can be enough to Obtain the Intent. Therefore, before Coming upon earth and being Conceived in the Womb of the Sovereign Queen of Heaven, I can say that I was Conceived in the minds of the Prophets, and I Confirmed and Gave Value to this sort of Conception in them through My Manifestations of the *When* and the *How* I

was to Come upon earth in order to Redeem mankind. And the Prophets, Faithful executors of My Manifestations, acted as Trumpeters, Manifesting to the peoples, with their words, that which I had Manifested about My Coming upon earth; and Conceiving Me in their words, they made the News that the Word wanted to Come upon earth fly from mouth to mouth. And by this, not only was I Conceived in the word of the Prophets, but I remained Conceived also in the word of the people, in Such a Way that all talked about it, and prayed, and **Longed For** the Future Redeemer. And when the News of My Coming upon earth was diffused among the peoples, and almost an entire people, with the Prophets at the head of it, prayed and **Longed For**, with tears and penances - only then, being as though Conceived in their wills, I let the Queen Come to Life, in Whom I was to Conceive in reality, so as to make My Entrance into a people that had been **Longing For** Me and **Desiring** Me for *forty* centuries. What a crime would the Prophets not have committed, had they concealed, hidden within themselves, My Manifestations about My Coming. They would have prevented My Conception in the minds, in the prayers, words and works of the people - a necessary condition for God's being able to concede a Universal Good, that was My Coming upon earth."

### **Volume 25 – 2.3.29**

My poor and little mind swims in the most bitter sea of the Privation of my Sweet Jesus, and feeling I am almost without Him, more than ever I feel like **Longing For** my Celestial Fatherland. Oh! how bitter is the earth without Jesus. Together with Him it is More bearable, but without Him one cannot Live at all. And if it wasn't for the fact that close to the Sea of His Privation flows More Extensive the Sea of the Divine Fiat that, with It Light, eases in part the bitterness and the Intensity of the pain of the Privation of Jesus, who knows how long ago I would have taken Flight to the Celestial Regions because of the force of the pain. But, Fiat! Fiat!

## **Volume 26 – 5.16.29**

“I have already laid down My Life in the Redemption to place this Point in the Creative Work. And when they come to Know What Will of God Means, the Great Good It Can Do, and how the only thing that Most Interests Us is to Place the Rights of Our Divine Fiat in Safety and to Make It Reign, so as to see everyone Happy in Our Will, of Our Own Happiness – they shall no longer be Surprised in reading, in these Papers, the Great Things I have told you and I have done in your soul. On the contrary, they shall say: ‘For a Will So Holy, that has done everything, it was Right that there be Such a Display of Graces and So Many Sublime Teachings in the one in whom It was to make the *First* Deposit of Its Kingdom, so as to make us Comprehend It, Love It and **Long for** It.’ Therefore, Be Attentive, because this is about Giving a Divine Will Its Rights, so as to render the Work of Creation Complete.”

## **Volume 26 – 5.28.29**

“Our Very Works, done with So Much Love and Magnificence, are in the nightmare of an unutterable moan, and almost of a profound humiliation, because the Life, the Essential Substance that They hide, is not yet Known. The veils, the exterior of Creation and Redemption are Known, but the Life that They hide is ignored. How can They give the Life They hide and the Goods They Possess? Therefore, Our Works **Long for** – demand Their Just Rights: that My Divine Will be Known. Ah! yes, It Alone shall be the Glory, the Everlasting Crown and the Fulfillment of Our Works.”

## **Volume 26 – 7.24.29**

“My daughter, My Will, with Its Immensity, has always been Present in the midst of creatures, because, by Its Own Nature, there is not one point in which It is not Present, and creatures cannot do without It. It would be like being unable to have or receive Life; without My Divine Will all things would resolve into nothing. More so, since the Prime Act of all Created things is My Divine Fiat; It is like the Head to

the members, and if one wanted to say: ‘I can Live without Head’, it would impossible for him – the mere thinking it is the Greatest of follies. However, Reigning is one thing: it is to be Recognized, Loved, **Longed For**, and to hang upon It like the members hang upon the head - this is Reigning; whereas being in the midst of creatures is not Reigning if one does not hang completely upon It.”

“...My Coming upon earth served to Draw the two wills, human and Divine, closer to each other, and to place them in Intimate Relations, and to increase the News in order to Make It Known; So Much So, that I Taught the ‘Our Father’, making them say: ‘Your Kingdom Come, Your Will be done on earth as It is in Heaven.’ If My Will does not Live on earth as It does in Heaven, it cannot be said that It has Its Kingdom in the midst of creatures. And therefore, in the time of Its Kingdom, It shall be Present not only in their midst, but inside each one of them as Perennial Life; and in order to come to this, It Must be Recognized – how It is like Head and Primary Life of each creature; and because this Head is not Recognized, Its Strength, Its Sanctity, Its Beauty, does not Flow to the members, nor can It let Its Noble and Divine Blood Flow in their veins, and therefore the Life of Heaven cannot be seen in creatures. So, this is why I Love So Much that My Divine Will be Known – Knowledge shall make Love Arise; and feeling Loved and **Longed For**, It shall feel Drawn to Come to Reign in the midst of creatures.”

### **Volume 27 – 10.2.29**

I was thinking about many things that Blessed Jesus had told me about His Divine Will, His Many **Ardent Yearnings** to Make It Known, and how in spite of the Many **Yearnings** of Jesus, nothing would Arise to Obtain His Intent. And I said to myself: ‘What Wisdom of God, what Profound Mysteries – who can ever comprehend them? He wants It, He is sorrowful because there is no one who Opens the Way for His Will, to Make It Known; He shows His Heart **Yearning – Longing For** His Divine Will to Make Its Way so as to Make Itself Known, to form Its Kingdom in the midst

of creatures; and then, as if He were an impotent God, the Ways are barred, the Doors are closed, and Jesus tolerates, and with Invincible and Unspeakable Patience He waits for Doors and Ways to Open, and He Knocks at the hearts in order to find those who shall be the ones who shall occupy themselves with Making His Divine Will Known.’

But while I was thinking about this, my Sweet Jesus, making Himself seen all Goodness and Tenderness, such as to break the hardest hearts, told me: “My daughter, if you Knew How Much I suffer when I want to form My Works and make them Known to creatures in order to give them the Good they contain, and I find no one who has True Enthusiasm, Genuine **Desire** and the will to Make My Work his Life in order to Make it Known, so as to give to others the Life of the Good of My Work, that he feels within himself. And when I see these Dispositions in one who Must Occupy himself with It, whom I Call and Choose, with So Much Love, for the Works that belong to Me, I feel so Drawn to him, that so that he may do well What I Want, I lower Myself, I Descend into him and I Give him My Mind, My Mouth, My Hands and even My Feet, that he may feel the Life of My Work in everything, and, as Life that is felt, not as something extraneous to him, he may feel the Need to Give It to others.”

## **Volume 27 – 12.18.29**

“Our Love is not yet content. Place your hand upon My Heart and feel How Strongly It Beats, to the point that I feel It explode. Prick up your ears and hear How It Seethes, almost like a stormy sea that, forming Its Gigantic Waves, wants to Overflow outside to Invade everything and everyone. It wants to do Its *Third* Race of Love, and in this **Ardor** of Love It wants to form the Kingdom of My Divine Will. This **Ardor** of Love of Ours shall Unite together that of Creation and that of My Incarnation, and shall make Them One; and It shall be **Ardor** of Triumphant Love, and shall Give Its Kiss of Triumphant Love, of Conquering Love, of Love that Wins over everything to Give Its Kiss of Perennial Peace, Its Kiss of Light that shall put to Flight the night of the human will,

and shall make the Full Day of My Divine Will Arise, that shall be the Bearer of all Goods. How I **Long for** it; Our Love Seethes So Much Within Me, that I feel the Necessity to let It Overflow outside. And if you knew What Relief I feel when, Pouring It Out with you, I Speak to you of My Divine Volition.... The **Ardor** of My Love, that Gives Me the delirious fever, calms down; and feeling Refreshment, I put Myself at Work so that all may be My Will in your soul. Therefore, Be Attentive, and Let Me Do.”

### **Volume 27 – 1.26.30**

I continued to pray so that Blessed Jesus would hasten in making the so **Longed-for** Kingdom of the Divine Will Come upon earth. And my Beloved Jesus, as though wounded by Such Prayer, for He Himself **So Much Longed** to see the Triumph of the Divine Will upon earth, told me: “My daughter, the Prayers done in My Divine Volition to obtain the Advent of Its Kingdom upon earth hold a Great Empire Over God. God Himself cannot rid Himself of it, nor can He not Grant it. In fact, as the creature Prays in My Divine Fiat, We feel the Strength of Our Will that Prays with Its Empire; with Its Immensity, It Extends Everywhere, and Embracing the Universal Strength, the Prayer Extends Everywhere, in Such a Way that We feel Surrounded from all sides, We feel Our Own Will Praying within Us; and from Prayer it changes into Command, and says: ‘I Want’. And as it Rules Over Our Divine Being with its Sweet Empire, We say: ‘We Want.’ Therefore, the prayers done in Our Divine Fiat can be called Decisions, Commands, that Carry the Signed Deed of that which is Wanted; and if what is Wanted cannot be seen instantly, it is because We are Disposing the *Secondary* causes so as to let what We have decided to Give come out of Us. Therefore, it is not to be put in doubt that, sooner or later, one shall see, Descend from Heaven, that which, with decision, has been granted to him. Therefore, continue the Prayers in Our Fiat – Prayers that Move Heaven and earth, and even God Himself, if you Love to see My Kingdom upon earth; and I shall Pray Together with you in order to Obtain

the Intent. More So, since the Ultimate Purpose of Creation is precisely this – that Our Divine Will was to Reign on earth as It does in Heaven.”

### Volume 28 – 2.26.30

I was thinking about the Great Interest that my always Lovable Jesus has in making His Holy Will Known, and was saying to myself: ‘He Loves, He **Longs for**, He wants His Kingdom to Come; and then He delays So Much in making It Arise in the midst of creatures. If He wanted to, He can do anything - Power He does not lack; in one moment He can overwhelm Heaven and earth. Who can resist His Power? No one. More so since, in Jesus, wanting and being able to are all the same. Why, then, is He still delaying?’ But while I was thinking of this, my Sweet Jesus, moving and making Himself heard in my interior, told me: “My daughter, **Longing For, Desiring** and Wanting a Good is to Dispose oneself to receive it; and when one receives a Good that has been Greatly **Longed For**, one Loves it, Appreciates It, Keeps it Safe, Holds it as the Welcome one and the Bearer of the **Longed-for** Good. Not only this, but this is another Excess of Our Love: We make the creature **Long for** the Good that We want to give, because We want her to place something of her own - at least her **Sighs**, her prayers, her will of wanting that Good, so as to be able to say to her: ‘See, you have Deserved it, because, on your part, you have done what you could in order to obtain it; and We, with all Our Heart, Give it to you’, while it is all the Effect of Our Goodness. And this is the reason why *first* We Make Known What We Want to Give to creatures. It can be said that We place Ourselves in Correspondence, sending Our Letters of Notice; We Dispatch Our Messengers, making them say What We Want to Give. And all this in order to Dispose them, to make them **Long for** the Great Gift We Want to Give. Did We not do the Same for the Kingdom of Redemption? There were *four thousand* years of waiting, and the closer the time would get, the More Pressing were the Notices, the More frequent the Letters – and everything in order to Dispose them.

So it is for the Kingdom of My Divine Will; I delay because I Want them to Know this, to Pray, to **Long for** It to Come to Reign, to Comprehend the Great Gift of It, so as to be able to say to them: ‘You have wanted It, you have Deserved It, and My Will is now Coming to Reign in your midst. By Knowing It, Praying It, **Longing For** It, you have formed Its Chosen people in which It might Dominate and Reign.’ Without a people, a Kingdom cannot be formed, and this is the other reason for Making Known that My Divine Will Wants to Reign upon earth – that they may Pray, they may **Long for** It, they may Dispose themselves to form Its people in whose midst It can Descend and form Its Royal Palace, Its Dwelling, Its Throne. Therefore, do not be Surprised if, while you see So Much Interest on My Part, wanting My Will to Reign, then you see that It delays. These are the Dispositions of Our Unreachable Wisdom, that Disposes everything with Order; and the delay serves to place Its Knowledges on the Way, that shall Act as Letters, as Telegraphs, as Telephone, as Messengers, to form the people for My Divine Will. Therefore, pray, and let your Flight in It be continuous.”

### **Volume 28 – 6.18.30**

“My daughter, as you arrive at this point of the Creation of man, We feel wounded, and We have, present, the Moving Scene of How he was Created by Us. Our Love Swells, Overflows, Runs to find man as he was Created by Us. Our Love becomes Delirious, and in Its Delirium, It wants to Embrace him, Clasp him to Our Divine Womb – Beautiful and Holy, just as he came out of Our Creative Hands. And not finding him, Our Love changes into a Delirium of sorrowful Love, and **Longs for** the one whom It So Much Loves. Now, *You Must Know* that Our Love in Creating man was So Great, that as soon as he was Created, he was placed by Us within Our Divine Enclosures, and We gave him, as small atom, the human will, Immersed in the Immensity of the Divine Will. Therefore, it was natural for him that, being a small atom, he would have to Live of Divine Will. Our Divinity said to him: ‘We Give you Our Divine Will at your disposal, so

that the small atom of yours may feel the need to Live of Its Immensity, to Grow with Its Sanctity, to Embellish itself with Its Beauty, to make use of Its Light. Seeing himself small, he shall feel Happy to Live within the Enclosures of Our Fiat so as to Live of Our Divine Qualities.’ And We Delighted in seeing this small atom of the human will Live within Our Interminable Enclosures, under Our Care, under Our Gaze, Growing Beautiful and Graceful, of a Rare Beauty, such as to Enrapture Us and to let Us find Our Delights in him. But brief was his Happiness and Our Joys for having Created man: this atom of the human will did not want to Live of Divine Will, but of itself; it can be said that it repressed Ours to Live of its own. In fact, as Much as he wanted to go out of Our Will, he could find not even a little space in which to go, because there is not one point in which It is not present. Therefore, as Much as he did not want to Live of Our own, he had no place to go; so, while he was inside Our Divine Fiat, yet he Lived as if It were not there, and, voluntarily, he lived of his miseries and of the darkness that he himself formed for himself. And this is the reason for Our **Continuous Longing**, that he would no longer keep Our Will repressed, but rather, he would repress the atom of his will, to Live Happy and Holy, and We may find in him Our Delights.”

### **Volume 28 – 7.4.30**

I felt I was being crushed under the weight of tremendous oppressions that surround my poor existence. Oh! how I **Longed For** the Celestial Fatherland. I would have wanted to disappear from the earth without ever again hearing and seeing anyone. I Love - I **Long** to Fling myself into the Arms of Jesus, to say to Him: ‘My Love, keep me Clapsed in Your Arms – do not leave me anymore, because only in Your Arms I feel Secure, I fear nothing. Jesus, have pity on me; You know what passes in my soul – do not abandon me.’

...“I do not want Your Flight in My Divine Will to be ever interrupted. My Will has the Repetitive Virtue, and all things Created by Us, that have their Continuous Dwelling in Our Volition, Possess the Virtue of Repeating the Continuous

Act received by God in Creation, and of giving to creatures, each day, their Continuous Act.”

“...just as Created things repeat their Continuous Act, so do My Acts and Those of My Celestial Mama, because They are done in the Divine Will and are Animated by It, Possess the Repetitive Virtue and, more than sun, dart through creatures and Rain Down upon their heads all the Goods of all Our Acts that, though Old, are always New for the Good of miserable humanity, because They Possess the Continuous Act. But even though They Rain Down upon their heads without ever ceasing, They are not taken by the creatures, and only then do they receive the Fruit of Our Continuous Acts - when they Recognize Them, **Implore** Them and want to receive Them; otherwise, they receive nothing. It happens as to the sun: if the creature does not go out to enjoy and receive the Good of its continuous light, she does not receive all the Good of its light; she receives it only those times in which she takes the care of going out. And if another one does not open the doors, even though the sun invests the earth with its continuous act of light, she shall remain in the dark. Therefore, My daughter, if you want to take all the Good of your Jesus and of the Sovereign of Heaven, in Our Fiat you shall find Them all in Act. **Implore** Them upon yourself, Recognize Them, and you shall feel yourself under the Rain of Our Continuous Acts.”

### **Volume 28 – 10.7.30**

“My daughter, Redemption is owed to the Faithfulness of the Virgin Queen. Oh! had I not found this Excelling Creature, Who denied Me nothing, nor did She ever draw back before any sacrifice; Her **Firmness in asking** for Redemption without ever hesitating, Her Faithfulness without ever tiring, Her **Ardent** and Strong Love without ever stopping; always at Her Place, all of Her Creator, without ever moving, whatever thing or incident She might see, on the part of God and on the part of creatures.”

## Volume 29 – 5.19.31

“My daughter, the Celestial Creature was poor, Her natural Qualities were apparently common, nothing Extraordinary appeared on the outside. She takes a poor Artisan as Her spouse, who earns his daily bread with his humble work. Suppose that it had become Known before, to the Great ones of the world, to the doctors and the Priests, that She was the Mother of the Word – that She was the One Who was the Mother of the Future Messiah; they would have waged a fierce war against Her – no one would have believed Her. They would have said: ‘Is it possible that there have not been, and that there aren’t women in Israel, such that this poor One was to be the Mother of the Eternal Word? There has been a Judith, an Esther, and many others.’ So, no one would have believed Her, and they would have put countless doubts and difficulties. If they put doubts on My Divine Person, not believing that I was the **Longed-for** Messiah; and many reach the point of still not believing that I Descended upon earth, in spite of the fact that I made Many Miracles, such as to induce the Most incredulous to believe Me - ah! when hardness, obstinacy, enter into the hearts, they render themselves incapable of receiving any Good; the Truths, the Very Miracles, are for them as though dead and without Life - well then, Much More so for the Celestial Mama, as nothing Miraculous appeared in Her exterior.”

## Volume 29 – 8.22.31

“My daughter, Redemption is owed to the Faithfulness of the Virgin Queen. Oh! had I not found this excelling creature, who denied Me nothing, nor did She ever draw back before any sacrifice; Her firmness in asking for Redemption without ever hesitating, Her Faithfulness without ever tiring, Her **Ardent and strong love** without ever stopping; always at Her place, all of Her Creator, without ever moving, whatever thing or incident She might see, on the part of God and on the part of creatures.”

## Volume 29 – 10.4.31

I felt oppressed because of the Privations of my Sweet Jesus – piercing nail, that no one can remove or soothe, to give a little relief to Such a Great Martyrdom. Only His Return, His Lovable Presence, can destroy, as if by magic, the nail and the pain, and it makes the Purest Joys Arise, that only Jesus Knows How to Give with His Lovable Presence. So, I did nothing but abandon myself in the Arms of the Divine Will, Praying It to Unveil for me the One Whom I So Much Longed For.

...“The sleep of one who Loves Me and Lives in My Will is like the sleep of a little girl who, as she feels her eyes closing for sleep, half-asleep calls: ‘Mama, mama’, for she wants her arms and her Maternal breast in order to sleep; So Much So, that as soon as the tiny little one wakes up, the *first* word is ‘mama’, the *first* Smile, the *first* gaze is for her mama. Such is the soul who Lives in My Will; she is the tiny little girl who, as the night comes, looks for the One whom she Loves, to Draw New Strength and New Love in order to Love Me More. And – oh! How Beautiful it is to see her **Seeking, Desiring, Longing** For Jesus in her sleep. This **Seeking, Desiring and Longing** Call for the Dawn, form the Daybreak, and make the Full Day Arise, that Calls for the Sun – and I Rise and form the Course of the Day and Its Full Midday.”

## Volume 30 – 12.21.31

“...God shall hear the melody of His Voice in their (the Fortunate souls who want to Live in the Fields and Seas of the Divine Will) word, His Power in their works, the Sweet Motion of His Steps that Runs after everyone for He wants them with Himself, in their steps; and as though Enraptured, He shall say: ‘Who is it that is like Me? Who can Imitate My Sweet, Harmonious, Powerful Voice, as to be able to Shake Heaven and earth? Who Possesses Such Strength as to Capture Me into her works to make Me Operate together with her? Who is it? Who is it?’ Ah! it is one who Lives in Our Divine Fields. It is Right that she be like Us in everything, as Much as it is possible for creature. She is Our daughter,

and that's enough. Let Us allow her to Imitate Us - to be Like Us; she shall be Our Glory of Our Creative Work, the **Longed-for** one of her Celestial Father. These souls shall form the New Hierarchy of the Celestial Fatherland, where there is a Place Reserved for them, that to no one else is it given to occupy.”

### **Volume 30 – 1.17.3**

“Such has the creature rendered herself by doing her will – blind, mute, crippled. Our Will Cries over her with Tears of **Ardent Light of Our Love**; but what the mother cannot do for her crippled child My Divine Will does not lack the Power to do. More than mother, It shall place at her Disposal Its Capitals of Light, that Possess the Virtue of Restoring all the Goods and the Beauty of the creature. As Tender Mother, Loving and Vigilant of the Work of Her Hands, that, more than Dearest child, She Issued to the Light, She shall go around, not the whole world, but all centuries, in order to Prepare and give the Powerful Remedies of Light that Vivifies, Transforms, Straightens and Embellishes; and only then shall She stop, when She sees on Her Maternal Lap, Beautiful as She Issued it, the Work of Her Creative Hands, to make up for the many sorrows and Enjoy it forever.”

### **Volume 30 – 1.24.32**

“...it can be said that mother earth is the nourishment and the life of the flower. So it is for the soul who Lives in Our Will; We Must Give her a Place in Our House and, more than mother, Nourish her, Raise her and Give her So Much Grace for her to be able to bear and remain exposed to, from outside and from within, the **Ardent Light** of the Immensity of Our Will.”

### **Volume 30 – 1.30.32**

I was following the Acts of the Divine Fiat, and it seemed to me that in each of Its Acts that I followed It Prepared for me Its Blowing Breath of Love, that It contained within Itself and **Longed** to unleash from Itself, to make it a prisoner inside my little soul. And I, feeling Its Love, from within

Its Same Love, unleashed my Love toward the One Who So Much Loved me, and I Longed For Its New Blowing Breath of Love, to say to It, with More Intense Affection: ‘I Love You.’ It seemed to me that the **Desire** of the Divine Will to be Loved is So Great, that It Itself places in the soul the Dose of Its Love, to Make Itself Loved, and It waits for the Love of the creature, to be able to say to her: “How Happy I AM that you Love Me.”

### **Volume 30 – 2.10.32**

“...what I did in Redemption, My Works, My Pains, My Tears and everything else, are isolated. Now, who forms the company for Our Works? One who recognizes them and, going Around within them, finds Our Love Palpitating for her, **Longing For** her company in order to Give and Receive Love. So Much So, that when you Go Around in Our Will to find Our Works, and to recognize Our Love and place your own, I feel so Drawn, that I AM almost always waiting for you in each Work, to Enjoy your company, your cortege; and I feel as though repaid for what I Did and Suffered. And when sometimes you delay your coming, I AM waiting, and I put Myself on the lookout from inside My Works, to see when you are about to come, so as to Enjoy your Sweet company. Therefore, Be Attentive - don’t make Me wait.”

### **Volume 30 – 3.20.32**

“My daughter, to know My Divine Will is the Greatest thing that I can give and that the creature can receive; and Its Reigning is the Confirmation of Its Great Gift and the Carrying Out of Its Will that was Known. Therefore, it is Necessary to ask for It; by asking for It, she Disposes herself, she forms within herself the Royal Palace in which to receive It; by asking for It, she Acquires the Love in order to Love It, she Acquires the Qualities of Sacrifice that are needed in order to Possess It. And as one asks for It, the human will loses its ground, it is debilitated, it loses strength and Disposes itself to receive the Dominion of the Supreme Volition; and God, seeing Himself Prayed, Disposes Himself to Give It.”

“...*Second* Necessity, More Indispensable than the *first*, in order to obtain this Kingdom: it is Necessary to Know that one can have It.”

“...The *third* Necessary Means is to Know that God Wants to Give this Kingdom. This Lays the Foundations, the Sure Hope in order to Obtain It, and Forms the Final Preparations in order to receive the Kingdom of My Divine Will. When a Good is **Wanted and Longed For**, to Know that the one who can Give it already Wants to Give it, can be called the last striking blow, and Final Act, to Obtain what is Wanted.”

“...See, then, How Necessary it is that it be Known that I can Give the Kingdom of My Will, and that I Want to Give It. I can say that it Enters the Same Necessity as that of Making Known that I was the Son of God Who Came upon earth. It is yet True that many, in Knowing this, shall repeat what they did to Me when I made Myself Known as the **Longed-for Messiah**: calumnies, contradiction, doubts, suspicions, scorns, as indeed they have done already, as soon as the beginning of the printing showed signs of Making My Divine Will Known. But this says nothing; it is the Good that Possesses the Strength that wounds evil...”

### **Volume 30 – 3.27.32**

“I can say that I never tire Giving Assurance – I Speak, I return to Speak, always with New Ways, of New Truths, New Forms, Surprising Similes, always on My Divine Will. I would never have said So Much if it were not certain that My Kingdom is to have Its Dominion upon earth. Therefore, it is almost impossible that a Speaking of Mine, so Prolixious, and a sacrifice of yours, So Continuous, would not have their **Longed-for** Fruits on the part of God and on the part of creatures. Therefore, continue your Flight in that Fiat that has the Power to Make Its Way, to knock down all difficulties, and, by Dint of Love, to make of Its fiercest enemies Its Most Faithful friends and defenders.”

### **Volume 30 – 5.15.32**

I am always back in the Supreme Fiat; and feeling in me the Sweet Enchantment of Its Light, of Its Peace, of Its

Happiness – oh! how I wish that the Whole entire world would know a Good So Great, so that all may Pray for Its Kingdom to Come upon earth. But while I was saying this, I thought to myself: ‘If the Living in the Divine Will is a Gift that He Must Give to the human generations, and Jesus So Much Loves, Wants, **Longs for** this Divine Will to be Known in order to let It Reign, why, then, does He not hasten to Give this gift?’ And my Highest Good, Jesus, visiting my little soul, all Goodness, told me: “My daughter, *You Must Know* that even though I **Burn with the Desire** to see My Divine Will Reign, yet I cannot give this Gift – not before the creatures, with the Truths that I Manifested, as they come to Know Them, have the Great Good of Forming the Sight in order to be able to Comprehend It, and therefore dispose themselves to receive a Gift So Great. It can be said that the eye in order to see, and the capacity in order to comprehend it, is now missing; and therefore *first* I Manifested Many Truths on My Divine Will, and as the creatures come to Know these Truths of Mine, they shall form the eye-socket in which to place the pupil, and Animate it with Sufficient Light to be able to look at and comprehend the Gift that, More than sun, shall be Given and Entrusted to them.”

“...So, to give today the gift of My Divine Will that, More than sun, shall change the lot of the human generations, would be like giving it to the blind; and to give it to the blind would be like giving them useless gifts – and useless things I know not how to give. ...We, Our Supreme Being, act as a father would, who wants to give a Great gift to his little son. The father calls the little one and shows him the gift, saying to him: ‘This gift is prepared for you – it will indeed be yours’, but he does not give it. The son remains surprised, captivated, in seeing the gift that his father wants to give him; and remaining around the father, he pleads with him to give him the gift; and he is unable to detach from him – he pleads and pleads again, for he wants the gift. Meanwhile, the father, seeing him Around, takes the opportunity in order to instruct the son, so as to make him comprehend the nature

of the gift, the Good, the Happiness that he shall receive from this gift. At the Manifestations of the father, the son becomes mature and capable not only of receiving the gift, but of comprehending what Good, what Greatness, is Enclosed in the gift he must receive. Therefore, he draws closer around the father, he **pleads and pleads again**, he **Longs for** the gift, he reaches the point of crying, and can no longer be without the gift. It can be said that, with his **pleas** and **Yearnings**, by Acquiring the Knowledges of the gift that his father has given him, he has formed within himself the Life, the space, in which to receive the gift as in a Sacred Deposit. This delaying of the father to give the gift to his son has been a Greater Love; he burned, he longed to give the gift to his son, but he wanted him capable and able to comprehend the gift he was receiving. And as soon as he sees him mature to receive so Great a Good, Immediately he gives it to him.

So We do. More than father, We **Long to give** the Great Gift of Our Will to Our children, but We want them to Know what they must receive. The Knowledges of It Mature Our children and render them capable of receiving So Great a Good. The many Manifestations I have given shall be the True Eyes of the soul to be able to look at and comprehend what Our Paternal Goodness has been wanting to Give for many centuries. More so, since the Knowledges I have Manifested on My Divine Will, as they become Known by creatures, shall cast into them the Seed in order to make Filial Love Germinate toward their Celestial Father. They shall feel Our Paternity, and that if He wants them to do His Will, it is because He Loves them and wants to Love them as His children, so as to share His Divine Goods. So, Our Knowledges on the Divine Fiat shall make them Accustomed to Living as Our children; and then shall every Marvel cease that Our Supreme Being is Giving the Great Gift of Our Will to His children. It is a Right of the children to receive the properties of their father, and it is a duty of the father to give his Goods to his children. One who wants to Live like a stranger does not deserve the Possessions of the father;

More so, since Our Paternity **Yearns, Longs, Burns with the Desire** to Give this Gift, so that one may be the Will with His children. Then, yes, shall Our Paternal Love Rest, when We see the Work that came out of Our Creative Hands on the Lap of Our Will, in Our House, and Our Kingdom Populated by Our dear children.”

### **Volume 30 – 5.22.32**

“Such is My Will; wherever It Reigns, It Centralizes in the soul this Gift of Infused Knowledge that, More than eye, Sees and Comprehends – but without effort – the Divine Truths, the Most difficult Knowledges of Our Supreme Being – but with a Marvelous Ease, with no artifice and with no study. More so, since no one can know the substance of natural things, the Good that there is inside, but the One Who Created them. Therefore, it is no wonder that Our Divine Volition, in the soul in whom It Reigns, makes Itself the Revealer of Our Divine Being and of the things that He Himself Created; while, if It does not Reign, everything is darkness for the poor creature – Our children are blind and do not know, nor Love, the One Who Created them, Who, More than father, Loves them and **Longs for** the Love of His children. Wherever It Reigns, My Divine Will does not go empty-handed, but brings all the Goods It Possesses; and if, ungrateful, they force It to withdraw, It takes everything with Itself, because It is Inseparable from Its Goods. It Acts like the sun: as it rises in the morning, it gives the gift of its light and of its beneficial effects to the earth; and as it withdraws in the evening, it takes all the Light with itself – nothing is left, not even one drop of light for the night. And why? Because it cannot, nor is it given to it to detach a single particle of light; because it is Inseparable from its light, and wherever it goes, with the Fullness of Light that it Possesses, it forms Full Daylight. Therefore, Be Attentive, because there where My Will Reigns It Wants to do Great things, It Wants to Give everything, nor does It adapt to doing small things; but It Wants to form Full Daylight and Make Display of Gifts - and with Magnificence.”

## Volume 30 – 5.30.32

“Blessed daughter of My Will, each act of the creature done in My Will is a Step that she takes in order to come Closer to God; and God, in His turn, takes a step to Draw near her. It can be said that the Creator and the creature are always on a Journey – they never stop, one toward the other; My Will Descends into the act of the creature to form Its Step of Divine Life, and she Ascends into the Fiat, into the Celestial Regions, to make herself Conqueror of Light, of Love, of Sanctity and Celestial cognitions. So, each act, word, breath, heartbeat in My Will are as Many Steps of Divine Life that the creature takes; and My Will **Longs for** these Acts in order to have Its field of action, to be able to form as many Divine Lives in the creature.”

“...Each Manifestation that We made on the descent of the Word upon earth was a step that We took toward the human kind; and as they **Longed For** Him and prayed and Manifested to My people Our Manifestations, Prophecies and revelations, so did they take as many Steps toward the Supreme Being. So, they were on a Journey toward God, and We toward them; and as the time of the Descent from Heaven to earth drew near, so did Prophets increase, to be able to make More revelations, to hasten the Journey on both sides. This is so True, that in the *first* times of the world there were no Prophets, and Our Manifestations were so scarce, that it can be said that one step per century was being taken. This delay in the Journey caused coldness on the part of the creatures, and almost everyone held My Descent upon earth as a way of speaking, something absurd – not a reality; just as the Kingdom of My Will is thought of today: a way of speaking, and almost something that cannot be. So, the Prophets came after Moses, almost in the last times, close to My Descent upon earth, and through Our Manifestations to them the Journey was hastened on both sides. And then came the Sovereign Queen of Heaven, who not only Walked, but **Ran to hasten the Encounter with Her Creator**, to make Him Descend and let Him accomplish Redemption. See, then, how My Manifestations of My Divine Will are Sure Proofs that It is

Walking to Come to Reign upon earth, and that the creature to whom they have been given is **Walking and Running**, with iron constancy, to receive the *First* Encounter, so as to give It her soul in order to let It Reign, and therefore give way to It, to let It Reign in the midst of creatures. Therefore, let your Acts be Continuous, because only Continuous Acts are those that hasten the Journey, Surpass every obstacle, and are the only Conquerors that Conquer God and the creature.”

### **Volume 30 – 6.12.32**

“So, the soul who Enters into Our Will, as she Enters, Unites herself with Our Acts to do hers within Our Own; and as she Unites herself, she forms the Breeze, and with the Very Strength of Our Will she Moves, she Calls, she Captures, she forces all Our Works with her Sweet and Penetrating Breeze, and she puts them on the way toward creatures. Oh! how Happy We are, how We **Long for** this Sweet and Refreshing Breeze that the creature brings Us in Our Will. Therefore, Be Attentive, and do not want to lose Peace, otherwise you shall not be able to Come into Our Will to form your Breeze, the Sweet Refreshments, the Freshness to Our **Ardent** Love, and the Motion to Our Works. In fact, no one but Peaceful souls Enter into Our Will – there is no place for others; and if It does not hear you follow Its Steps, and Its Works are not Surrounded by the Cortege of your Breeze, with sorrow It says to you: ‘Oh! the daughter of My Will has remained behind, and has left Me alone without her company.’

Now, My daughter, *You Must Know* that Our Divine Being, as He Created man, remained over him in Act of Pouring from Us Sanctity, Light, Love, Goodness, Beauty, and so forth; so, by withdrawing from Our Divine Will, He withdrew from under Our Rain. Now, when the soul comes into Our Will, as she forms for Us the Breeze and Moves all Our Works with her Acts within Our Own, We form the Rain, and We Pour Ourselves *first* over the Fortunate creature, and then over all. And just as the Favorable Breeze in Our Fiat Calls the Rains, Invokes It, **Longs for** It from Our Supreme Being, so the Operating of the human will outside of Ours forms the

contrary wind and drives away Our Beneficial Rain, causing it to remain up in the air. Here is why many creatures can be seen like parched lands, without Flowering and without Fruits. But this does no harm to the soul who Lives in Our Divine Will; she Draws apart from everyone and comes to Live with her Divine Family, and she feels upon herself Our Continuous Rain that Our Divinity forms over her.”

### **Volume 30 – 6.26.32**

“...Abraham accepted everything – he was heedless of everything, either of his son or of his very self, while feeling consumed with sorrow in his own son. If Our Will, just as It Commanded it, had not prevented the fatal act, even though he would have died together with his Beloved son, he would still have accomplished the Sacrifice wanted by Us. Now, this Sacrifice, wanted by Us, was Great, Exuberant and Unique in the history of the world. Well then, this Very Sacrifice Elevated him So High, that he was Constituted by Us Head and father of the human generations; and by the Sacrifice of Sacrificing his son, he poured out Coins of Blood and of Intense Sorrow to Buy Back the Future Messiah, for the Jewish people and for all. In fact, after the Sacrifice of Abraham, We made Ourselves heard often in the midst of creatures, that We would not do before. The Sacrifice had the Virtue of Drawing Us Closer to them; and We formed the Prophets, up to the time when the **Longed-for** Messiah came.

Now, after another Most Extensive length of time, wanting to give the Kingdom of Our Will, We wanted the Sacrifice on which to set It, such that, while the earth is flooded by sins and deserves to be destroyed, the Sacrifice of the creature Buys it Back for Us, and with her Sacrifice - and in her Sacrifice, she Calls Back the Divine Will to Reign, and Makes the New Life of My Will be Reborn in the world in the midst of creatures.”

### **Volume 30 – 6.29.32**

“Our Will Possesses an Infinite Value, and not keeping even just one Act of It in custody would be like going against

Our Very Selves. Even More, *You Must Know* that since It is Fount and Substance of Our Supreme Being, Our Power, Sanctity, Goodness and all Our Attributes form a Crown Around Our Will and all Its Acts, to be Dependent upon It and give It the Homage and Custody of all Its Acts, whether It does them in Us or in the creature. Therefore, Be Attentive, and let yourself be Dominated by My Will if you don't want ever to lose your Jesus, whom you So Much **Long for**, Love and Want.”

### **Volume 30 – 7.14.32**

“My little daughter of My Will, I want you to know that for each of your Acts in It you are Regenerated and Grow as many times, in a Completely New Way, in Our Fiat. So, you feel Heaven, and the Supreme Being has the Great Contentment of Regenerating in the Act of the creature. To form Our Life in her Act is Our Feast, **Our Longing**; We Unite all Our Stratagems of Love and receive the Complete Glory that the creature can give Us. Now, *You Must Know* that Sacrifice, with Powerful Voice, Calls God; and doing Our Will Makes Him Descend into the soul to let Him Operate as the God He is.”

### **Volume 31 – 7.24.32**

I was feeling all abandoned in the Arms of the Divine Will, and I **Longed For** nothing but Heaven. It seems to me that there is nothing left for me to do other than conclude my Life in the Divine Will on earth, to then start it again in Heaven.

### **Volume 31 – 10.21.32**

I am always prey to the Divine Fiat. It awaits me in all Created things to duplicate the Love It had in Creating so many things for me. It seems that the Divine Volition **Longs for** the Love of Its Beloved creature, to be able to find the little Prop of Love, upon which to Lean Its Great Love. So, heavens, suns, winds, are nothing other than Insinuating and Continuous Calls, to tell us: “I have Anticipated you with My Love; and you – do not leave Me without yours.”

### Volume 31 – 12.16.32

“Do you see, then, what the Long Singsong of your ‘*I Love You*’ is? It is Many Outpourings that you give to your Jesus; and they call Me to Rest in your soul. Therefore, I want you to always tell Me your ‘*I Love You*’ - I want to see it in all the things I have done for you. I want to hear it always - always; and when you don’t say it to Me, sighing, I say: ‘Alas! not even the little daughter of My Will gives Me the Continuous Outpouring of being able to Pour Myself out in her little Love’, and I remain all afflicted, and I await your little refrain: ‘*I Love You, I Love You*’. Love Me, My daughter, Love Me, have pity on My Wounded Heart that **Yearns, Longs, Raves** - and, **Yearning**, I ask you for Love, and, **Longing**, I Embrace you, I Clasp you so Very Tightly to My Heart to let you feel how **I Burn with Love**, so that, feeling My Flames, you may be moved to pity for Me, and Love Me. O please! make Me content - Love Me.”

### Volume 31 – 1.18.33

“Ah! to what grips of sorrow and of cruel Martyrdom is My Sacramental Life subjected! Many times I feel Drowned with Love, I would want to free Myself, and I **Long** to Descend into hearts. But, alas! I AM forced to get out of them More Drowned than before. How could I pour out if they did not even pay Attention to the Flames that burned Me? Other times, the spate of sorrow Inundates Me, I **Long for** a heart in order to have a relief to My Pains, but - no! they would want Me to take part in their own, not they in Mine. And I do it - I hide My sorrows, My Tears, in order to console them; and I remain without the **Longed-for** relief.”

### Volume 31 – 1.29.33

“My little daughter of My Will, *You Must Know* that each Truth I have Manifested on My Divine Will has been nothing other than a further approachment toward the creatures. As Our Supreme Being would Speak, so It would take an additional step toward them, place one More Divine Particle at their disposal, and lay New Bonds of Union and of Love.

Our Word is always a Birth from Us; it is Our *Verbum* that We put on the Way from Heaven to Seek Our **Longed-for** creature; and Our Sacrosanct Trinity, Drawn by the Power of the Word, because He is Inseparable from Us, takes Our Steps along, and Step by Step We Draw near, there where Our Word reaches.”

### **Volume 31 – 2.24.33**

I thought to myself: ‘Yet, in the Face of Truths So Celestial and Divine, in which no shade of the human exists - So Lovable, So Penetrating, Holy, Filled with Lights, each of them Enclosing the Life, the Love, the Sanctity of the One Who Manifested them - there are some who, in reading some of these Truths, put them in doubt, raise difficulties; and You Know it, O Jesus - everything is Known to You.’ And I felt all oppressed, and I **Longed For** my Sweet Jesus to tell Him of my pain;...

...“Blessed daughter, what is impossible for men is all possible for God; and if it were impossible for My Will to Reign on earth as It does in Heaven, My Goodness, all Paternal, would not have taught the prayer of the ‘Our Father’. Indeed, to have others pray for impossible things, I would neither have recited it Myself with So Much Love as the *first*, placing Myself at the Head of all, nor would I have taught it to the Apostles so that they would Teach it to the Whole world as the Most Beautiful and Most Substantial Prayer of My Church. Impossible things I do not want, nor do I demand of the creature; nor do I Myself do things that are impossible. Therefore, had it been impossible for My Divine Will to Reign on earth as It does in Heaven, I would have taught a useless Prayer and without effect, and useless things I know not how to do; at Most, I wait even for centuries, but I must make Arise the Fruit of the Prayer that I taught. More so since, freely, without anyone telling Me to give this Great Good that My Will be done on earth as It is in Heaven, I Myself, as in a *second* Creation, just as I Stretched Out the heavens, Created the sun and everything without anyone Praying Me to - the same with My Will: in all spontaneity I said: ‘Pray that My Will be done on earth as It is in Heaven.’

And when spontaneously it is said ‘Pray for this to happen’, without anyone importuning Me, it means that *first* I looked at everything in My All-Seeingness, I pondered things well, and when I saw that it was possible, then did I make up My Mind to Teach the ‘Our Father’, wanting the human will United to Our Own, **Longing For** It to Come and Reign on earth as It does in Heaven. So, everything I have Manifested on My Will is Enclosed in those mere Words: ‘Your Will be done on earth as It is in Heaven.’ In these few Words are Enclosed Abysses of Graces, of Sanctity, of Light, and Abysses of Divine Communications and Transformations between Creator and creature. My daughter, this was the Gift that your Jesus was Giving to the human generations as the Fulfillment of My Redemption. My Love was not yet content, My pains had not yet completely satiated Me; I Wanted - I Wanted to Give yet More; I Wanted to see My Heaven upon earth in the midst of My children. Therefore, a few days before departing for Heaven, *first* I decided to Give My Will on earth as It is in Heaven, and then I taught the ‘Our Father’, in which I Myself remained Engaged to Giving this Great Gift; and when your Jesus is Engaged, He never falls short.”

### **Volume 32 – 4.29.33**

“My Blessed daughter, *You Must Know* that Our Love and **Ardent Desire** to keep the creature together with Us is So Great, that as soon as she is Created, We Assign to her the Royal Place in Our Divine Will. So, each creature has her Place of Honor in Our Divine Royal Palace, therefore her beginning, her *first* Act of Life, both in Eternity and in time, is in Our Fiat. She was not there in the world, and We Loved her; and **Longing For** her, We not only gave her her Place, but placed Our Love, Our Sanctity, Our Power, Light and Beauty as Cortège Around her. She is the Noble Princess that Descends from the Height of the Heavens to Cross the exile;...”

### **Volume 32 – 5.14.32**

Then, I was thinking about the Divine Will, and a thousand thoughts crowded my mind with doubts, with **Yearnings**, with Certainties, with **Longings for Wanting**

**the Divine Will as Primary Life of my Life.** I wanted Its Sweet Empire inside and outside of me. Now, while I was doing this, the ever Lovable Jesus added: “My little daughter of My Will, *You Must Know* that when I Manifest a Good, a Truth, it is the Surest Sign that I Want to Give that Good or the Gift of a Truth of Mine as Property of the creature. If it were not so, I would be deceiving her, enticing her, making her waste time with a thousand of useless **Desires**, without the Possession of the Good that I made Known to her. I AM incapable of deceiving anyone, or of doing useless things; on the contrary, *first* I decide to Give that Good, and then I Manifest the Nature of that Good; and while I Manifest It I already place the Seed in the depth of the soul, that she may begin to feel the Beginning of the New Life of the Good that I made Known to her. And the Continuation of My Manifestations that I Make Known to her serves to make the Seed Germinate, to Asperse it and Water it in order to form the Whole of the Life of the Gift I Want to Give her.”

### **Volume 32 – 5.28.33**

“When the creature has come to Comprehend all this by Way of Knowledges and of Lessons given to her by My Divine Volition, everything is done, My Will has Won the human will, and the human will has Won the Divine Will. The Knowledges about It are So Necessary as to serve for drying up the bad humors, Substituting them with Holy Humors; they are like the Sun, darting through the human volition, and Communicating to it Its Life, Its Sanctity, and the **Ardent Desire** to Possess the Good It Contains. Therefore, Be Attentive to listen to Its Lessons, and Correspond to such a Great Good.”

### **Volume 32 – 6.25.33**

“My daughter, Dearest daughter of My Will, the Reason, the Cause, the Purpose for which I So Much **Long for** My Divine Will to take Its Place, Its Dominion, and to Act as Sovereign in the creature, is because Our Supreme Being goes in search of Itself in the human littleness. Think well of what it means: a God who goes in search of Himself. But

where? Perhaps in the Expanse of the heavens? No. In the Magnitude of the Light that covers the Whole earth? No. Perhaps in the Multiplicity of the waters of the sea? No; but in the little human heart. We want to hide Our Immensity, Our Power, Our Wisdom, and the Whole of Our Divine Being in the creature. To hide Ourselves inside of Great things is not so Great after all; but in the small things We give Greater Display of Love, Power, etc. And since We are Omnipotent and can do anything, it gives Us Greater Delight, and We take More Pleasure in Hiding Ourselves in the human littleness rather than in Great things; and if We do not find Our Will in her, We can neither look for Ourselves, nor find Ourselves in her - We would lack the space in which to place Ourselves; all Our Divine Attributes would feel impotent to hide Our Divine Life there where Our Will is not present.

See then, the reason why We Want, **We Long**, and for the creature also to **Long** and Pray that she may Live of Divine Volition: it is because We go in search of Ourselves within her, and We want to find Ourselves as though in Our Own Center.”

### **Volume 32 – 8.13.33**

I am always back in the Arms of the Divine Will. It seems **It Longs** to have me always with Itself, to give me Its Continuous Life; and I **Long for** It, to receive It. Without It, I would feel the Ground missing under my feet, the Heartbeat missing in my heart, and I would suffer a terrible hunger, with nothing else being able to give me even a crumb to satiate me. Oh! Divine Will, let us Live together if You want to make me Happy, and so that You may find in me the Happiness of Your Own Life.

But while my mind was wandering in the Fiat, my Beloved Jesus, making me His short little visit, told me: “My Blessed daughter, I could say it is a Delirium, a **Divine Passion** of My Will - wanting to Live Life together with the creature, giving Its Own Life in Exchange for the human littleness.”

### **Volume 32 – 9.17.33**

“My daughter, *You Must Know* that both in Our Divinity in the Supernatural Order, and in the natural order of the

creatures, there is a Virtue in nature, an Innate Prerogative, of wanting to Produce Life, Images that are like oneself; and therefore a **Yearning of Love**, an **Ardent Desire**, to Pour oneself into the Life and Work that one produces. In all Creation there is nothing that does not Resemble Us: the heavens Resemble Us in Immensity, the stars in the Multiplicity of Our Joys and Infinite Beatitudes; in the sun there is the Likeness of Our Light, in the air the Likeness of Our Life that gives Itself to all, belongs to all, and no one can escape it, even if one wanted to; in the wind that, while it makes itself felt, now with might, now as though Sweetly Caressing the creatures and all things, yet they do not see it - Our Power and All-Seeingness, for We see everything, hear everything, and Enclose everything as though in the Palm of Our hand, yet they do not see Us. In sum, there is nothing that does not Carry a Likeness to Us, all Our Works give of Us, Sing Our Praises, and each one has the Office of Making Known Each Quality of their Creator.”

Now, in man it was not just a Work that We were making, but human life and Divine Life that We Created in him; therefore We **Yearn**, We Want, We Long to reproduce in him Our Life and Image. We reach the point of Drowning him with Love; and when he does not let himself be Drowned, because he is Free in himself, We reach the point of Persecuting him with Love, letting him find no Peace in anything that escapes from Us. Not finding Ourselves in him, We Wage Incessant War against him, because We Want Our Image Beautiful, Our Life Reproduced in him. And since all things are Made and Grafted by Us, also in the natural order there is this Virtue of wanting to produce similar things and Life. See, a mother generates a baby; all her **Yearnings** and **Desires** are that she wants him similar to herself, and she **Longs** to see him born to the Light, similar to his parents. And if the baby resembles them, oh! how Happy they are, they make of him their boast, they want to show him to everybody, they Raise him with their habits, their own way. In sum, this child becomes their Preoccupation and their Glory.”

### Volume 33 – 11.26.33

“...once the creature has understood What Divine Will Means, and feels Its Life Glowing within herself, she no longer feels a need for anything because, by Possessing Our Will, she Possesses all Possible and Imaginable Goods. All that is left to her is the Delirium, the **Yearnings**, the **Longings**, for she wants My Will to Embrace all and Constitute Itself Life of everything; and this because she sees that My Will Wants it so, and so Wants her littleness.”

### Volume 33 – 3.11.34

“The *second* Temple – that is, God, Temple of the soul - is not exposed to dangers, the enemies cannot get close, passions lose life. In this Divine Temple of Ours, the soul is like the little Host that holds her Jesus Consecrated within It, and with the Perennial Love that she Draws, receives and Feeds on, she forms the little lamp, Alive, always Burning, without ever becoming extinguished. This, Our Temple, Occupies Its Royal Place, Its Fulfilled Will, and It is Our Glory and Our Triumph. And the little Host – what does she do inside this Temple of Ours? She Prays, she Loves, she Lives of Divine Will, she Substitutes for My Humanity on earth, she takes My Place of pains, she Calls the Whole Army of Our Works to form Our Cortège. Creation, Redemption – she holds them as her own and she Commands over them, and now she places them Around Us like an Army in Act of Prayer, of Adoration, now like an Army in Act of Loving Us and Glorifying Us. But she is always at the Head of them, doing whatever she wants Our Works to do; and she always concludes with her refrain, so very pleasing to Us: ‘Your Will be Known and Loved, and may It Reign and Dominate in the entire world.’ So, all the **Yearnings**, the **Longings**, the Interests, the Cares, the Prayers, of this little Host that Lives in Our Divine Temple, are for Our Fiat to Embrace all, put all the evils of creatures aside, and with Its Omnipotent Breath form Its Place in the hearts of all, so as to Make Itself Life of each creature.”

### Volume 33 – 5.12.34

“Only the human will, as We had Created it with the Great Gift of the free willing, that it might tell Us, freely, that it Loved Us – not because it was forced, as the breath is forced to breathing, or the heart to beating and to receiving the motion of its Creator; but out of its wanted will, not forced, it might Love Us and remain together with Us, to receive the Operating Life in Our Volition.... It was the Greatest Honor and Gift We gave to the creature, and she, ungrateful, moves away from Our Union and Inseparability, and therefore from the Union of all and of everything, and therefore she gets lost, she degrades herself, becomes debilitated, loses the one Strength, and is the only one in the Whole Creation to lose her race, her Place of Honor, her Beauty, her Glory, and goes wandering, shifted from her Place that she has in Our Will, that Calls her, **Longs for** her to be at her Place of Honor.”

### Volume 33 – 7.8.34

“My Blessed daughter, so that an Act may be pleasing to Me and My Will may form Its Complete Life in it, the whole of the interior of the creature Must be Centralized in My Fiat: the will Must want It; the **Desire Must Ardently Desire** what the will wants; the affections, the tendencies, Must Aspire and Tend Only to Receiving the Life of My Will into their Act; the heart Must Love and Enclose within its heartbeat the Life of My Will; the memory, Remember It; the intelligence, Comprehend It. So, everything Must be Centralized in the Act in which My Will Wants to form Its Life. Just as it takes a will, a **Desire**, a heart, affections, tendencies, memory, intelligence, in order to form a life, otherwise it could not be called Whole and Perfect Life, the same with My Divine Will, as It Wants to form Its Life in the Act of the creature, Centralized in the Act or Life that It Wants to form; otherwise it could not be called Whole and Perfect Life.”

### Volume 33 – 7.15.34

“...the Living in My Will is the Prodigy of prodigies, is the Unity of everything, is to Possess everything, to Receive

and Give everything; and since I Want to always Give to the creature, I **Ardently Long for** her into My Fiat, to be able to Give What I Want and render **My Desires Fulfilled.**”

After this, I thought to myself: ‘But, what Good comes to me, and what Glory do I give to my God by always asking that His Will be known and take Its Royal Place, that is due to It, in the creatures? It seems to me that I am incapable of asking for anything else; it seems to me that Jesus Himself is tired of hearing me say the same story: “I want Your Fiat as Life, for me and for all”.’ But while I was thinking this, my Sweet Jesus added: My Blessed daughter, *You Must Know* that when the creature Prays Incessantly to obtain a Good, she Acquires the Capacity in order to Possess that Good; and by Possessing it, she shall have the Virtue of making It Possessed by others. Prayer is like the disbursement of the money to buy the Good that she wants; Prayer forms the Esteem, the Appreciation, the Love that is needed to be able to Possess it. Prayer forms the Void in the soul in which to Enclose the Good wanted, otherwise, if I Want to Give It, she shall have no place to put It. And besides, you cannot give Me Greater Glory than asking Me that My Will be Known and Reign. This is My Own Prayer, it is the **Longing** and Beating of My Heart; these are My **Ardent Yearnings**; and *You Must Know* that My Love for Wanting to make My Will Known is So Great, that unable to hold It back, It Pours upon you, and I make you say: ‘*Thy Fiat Come, Thy Will be Known.*’ So, I AM the One Who is Praying, not you; those are My Outpourings of Love, My Loving Outbursts, that feel the need to Unify Me with the creature, so that I be not alone Praying for So Great a Good.”

### **Volume 33 – 11.25.34**

“Daughter of Mine, My daughter, if you knew My **Yearnings**, My **Longing**, and how I wait and wait again to see you return into My Will, you would be More Attentive to come back to It More often. My Love reaches the Point of rendering Me restless when I don’t see you leap into My Arms, that I may give you My Love, My Paternal Tenderesses, and receive yours.”

### **Volume 33 – 2.24.35**

“Oh! if all knew the Rights of My Will, Its **Ardent and Constant Love**, that is such that while It gives her Life, more than Mother, putting her out to the Light of Day, Its Jealousy of Love is So Great, that It does not leave her for one instant, It Invests her inside and out, above and below, to the right and to the left; and even if the creature does not Know It or Love It, with Divine Heroism My Will continues to Love her and make Itself Life and Bearer of the Acts of the creature. Oh! My Will, You Alone Know How to Love with Heroic, Strong, Incredible and Infinite Love the one whom You Created and does not even recognize You. Human ingratitude, how great you are!”

### **Volume 33 – 3.10.35**

“Now, it is Our Decree that no one can Enter into Heaven if his soul is not filled up to the brim, all with Our Will and Our Love – a little void of these is enough for Heaven not to open to the creature. Here then, the necessity of Purgatory – to be emptied, by dint of pains and of fire, of everything that is human, and be filled, by dint of **Longing**, of **Yearning** and of Martyrdoms, with Pure Love and with Divine Will, so as to be able to Enter the Celestial Fatherland; but still, without Acquiring, in spite of so many pains, either any Merit or any additional Glory, but only to meet the necessary condition in order to be admitted into the Celestial Dwelling. On the other hand, had they done this on earth, by Calling Our Life in all their Acts, Each Act would be a Greater Glory, One More Beauty, Sealed by the Works of their Creator. Oh! with How Much Love are these souls received, who in their Acts have given the Place to the Divine Act.”

### **Volume 33 – 3.19.35**

“Do you want My Will to Reign and Live in you as Life? If you Truly Want this, everything is done. In fact, Our Love and **Ardent Desire** for the creature to Possess Our Will as Life, to make her Live of It, is So Great that as soon as her human will Truly wants it, so does Our Own fill the human volition with Our Supreme Volition, to form in it Its Life and Live in her as in Its Own Center.

*You Must Know* that the Divine Will and the human will are Two Spiritual Powers: the Divine, Immense, of an Unreachable Power; the human, small power. But, however small, it does have its power. And since both are Spiritual, one can pour itself into the other and form One Single Life. All the Power is in the Wanting, and, it being a Spiritual Power, it has the capacity to be able to place inside of itself the Good it wants, and also the evil. So, whatever the will wants, that is what it finds within itself. If it wants self-esteem, Glory, love of pleasures or riches, it shall find inside the will the life of self-esteem, of glory, the life of pleasures, of riches; and if it wants sin, even sin shall form its life. Even More so, if it wants the Life of Our Will into its own – wanted, Commanded by Us with Such Great **Longing** – if it Truly wants It, it shall have the Great Good of Possessing Our Will as Life. And if it were not so, the Sanctity of Living in My Will would be a difficult Sanctity, and almost impossible, while neither do I know how to Teach difficult things, nor do I want impossible things.”

### **Volume 33 – 7.8.35**

“...No one Enters into Heaven if not through Her (Our Blessed Mother) and by Virtue of Her Maternity and of Her Sorrows. So, each soul is a Property of Hers, and this is why, indeed, She can be given the Name of True Lady. See then, How Rich She is; Her Riches are Special, are Full of Lives, Speaking, Loving, Singing the Praises of the Celestial Lady. As Mother, She has Her Innumerable children; as Queen, She shall have Her people of the Kingdom of the Divine Will. These children and this people shall form Her Most Refulgent Crown – some as Suns, others as Stars, they shall Crown Her August Head with Such Beauty as to Enrapture the Whole of Heaven. So, the Children of the Kingdom of My Divine Will shall be those who shall render to Her the Honors of Queen; and Transforming into Sun, they shall form for Her the Most Beautiful Crown. This is why She **Longs Intensely** for the Coming of this Kingdom - because after Her Refulgent Crown with which the Most Holy Trinity Crowned

Her, She awaits the Crown of Her people who, Proclaiming Her Queen, would offer to Her their Life Transformed into Sun as Attestation of Honor and of Glory.”

### **Volume 33 – 7.15.35**

“...The Living in My Will is the Prodigy of Prodigies, is the Unity of everything, is to Possess everything, to receive and give everything; and since I want to always give to the creature, I **Ardently Long for** her into My Fiat, to be able to Give What I Want and render **My Desires Fulfilled.**”

### **Volume 33 – 7.21.35**

“...My Love Loves the creature So Much, that in Delivering her to the Light of Day, I Establish how many Acts of Love she Must do to Me, how many Prayers, how many Good Works she Must do; and this, to give her the Right to be Loved always by Me, and to be Granted the Graces, the Aids in order for her to do Good. But the creatures use this to form for Me the pain of waiting. Oh! How Much waiting from one act of Love to another, if they even do it for Me. How Much listlessness in doing what is Good, in praying, if they do it at all. And I wait and wait, I feel the restlessness of My Love that makes Me Delirious, the **Yearnings...** and it causes Me Such an Intimate Pain, that if I were subject to dying, I would have died so many times for as many as I AM not Loved by the creatures.

In addition to this, there is My Long waiting in the Sacrament of My Love. I wait for all, I reach the point of counting the minutes, but, no! - in vain do I wait for many. Others come with such icy coldness as to increase the harsh Martyrdom of My waiting to the utmost degree. Few are those who were waiting for Me as I was waiting for them, and only with these do I feel relieved; I feel as though Repatriated into their hearts, and I give vent to My Love and find a Refreshment to the harsh Martyrdom of My continuous waiting. To some it may seem that this Pain is nothing, while it is the Greatest, that constitutes the hardest Martyrdom. And you yourself can say How Much it costs you your waiting for

Me; So Much So, that if I had not come to put an end to it and to sustain you, you could not have endured.

Moreover, there is another waiting, even More Painful – the **Longing**, the **Ardent Desire**, the **Prolonged Yearning For** the Kingdom of My Divine Will. It is about *six thousand* years that I have been waiting for the creature to Re-enter into It. I Love her So Much that I Want, I **Long** to see her Happy; but in order to obtain this we Must Live of One Single Will; and so, each act opposed to My Will is a nail that pierces Me. But do you know why? Because it renders her More unhappy and dissimilar to Me; and I, seeing Myself in the Immense Ocean of My Happinesses, while My children are unhappy, oh! how I suffer; and while I wait and wait, I remain Around them, I Abound with Graces and with Light upon them, so that they themselves may Run, to Live Life together with Me; and with One Single Will, their lot shall be changed; we shall have Common Goods, and Happiness without end.”

### **Volume 33 – 10.20.35**

My poor mind feels the need to Rest in the Divine Volition, to feel Loved by He Alone Who Knows How to Love it. It feels the Life in It, and the Greatest Happiness with Its Sweet Company; but while it feels the need to be Loved, it feels the **Ardent Fever** for loving It, and would want to be Consumed with Love and get out of the exile, so as to be able to Love It with More Perfect Love in Heaven. My Jesus, when shall You have Compassion on me?

### **Volume 33 – 10.27.35**

“My Blessed daughter, you have not understood yet What it Means that My Will is Operating in the human act of the creature. It Descends into the human act with Its Creative Power, with Its Majesty, with Its Light and with Its Lavishness of Innumerable Graces; and Pouring into the human act, It makes use of Its Power and Creates Its Own Act in it; and the human act remains as the material It used to Create Its act. To Create means that It Creates as many Acts as It Wants to Create, and sometimes It Creates So Many of Them, for as

Many creatures as are Disposed, who can receive Its Act, that Contains Unheard-of Prodigies of Graces, of Light, of Love; It Contains the Palpitating and Creating Life of a Divine Will. This is why, then, having to do an Act So Great, It does not want to do it without the creature Knowing It, and without her **Longing, Wanting, Calling** It, to receive into Its Act the Creating Will of So Holy and Mighty a Volition. What a difference, My daughter, from one who does good, prays, because he feels the duty to do so, or the necessity imposing it, or he suffers because he cannot free himself. As good as they may be, these are always human acts without the Virtue of Multiplying themselves for as many as one wants; they do not Possess the Fullness of Goods, or of Sanctity, or of Love; and many times they are a brawl of most vile passions, because the Creative Power of one who Creates What is Good is missing, one who knows how to get rid of anything that does not belong to his Sanctity.

So, the soul who lets My Divine Will Operate in her Act gives It the field for Continuous Creation, and – oh! How Glorified and Loved It feels, because It Can Create whatever It Wants in the Act of the creature. It feels the Sovereignty, Its Dominion, Its Royalty being Recognized, Loved and Respected.”

### **Volume 33 – 11.24.35**

“Now as the creature Loves, the Divine Will finds Itself in her, and this Facilitates Its Ruling, nothing opposes Its Dominion, Its Noble Place is that of a Dominating King, and It forms Its **Longed-for** Kingdom within her. When the creature Loves Me as Much as she can, no void of God can be found in her; but rather, with her Love she Encloses Me in the center of her soul, in Such a Way that I cannot get out, nor can I free Myself of her. And if I were able to leave – that I never do – she would come after Me, without our being able to separate – either I from her, or she from Me – because I Myself Am Love. Therefore, one who Truly Loves Me can say: ‘I have Conquered He Who Created me. I have Him inside of me, I Possess Him, He is Fully mine, no one can take Him away from me.’”

“...Only My Will Reigning in the creatures as Life shall remove this veil, and all things shall be Revealed. Then shall the creatures see the Caresses that We Give them by means of Created things, and the Kisses, the Loving Embraces. In each Created thing they shall feel Our **Ardent** Heartbeat Loving them; they shall see Our Life Flowing in the Sacraments, to Give Itself continuously to them, and they shall feel the need to Give themselves to Us. This shall be the Great Prodigy that My Divine Will shall do: to tear all the veils, Abounding with Unheard-of Graces, taking Possession of souls as Its Own Life, in Such a Way that no one shall be able to resist It; and so It shall have Its Kingdom upon earth.”

### **Volume 34 – 12.15.35**

My poor mind is Transported Constantly into the Sea of the Divine Will, that makes Present to me, and keeps as though in Act, everything It has done for Love of the creatures; and It **Longs for** them to recognize What It has Done, How Much It has Loved us; and It awaits us into Its Acts in order to tell us: “Let us do this together, don’t let Me Operate by Myself, so that What I Did you may do as well, and in this Way we shall be able to say, with Equal Love: We have Loved each other.” How Beautiful it is to be able to say to each other: ‘You have Loved me and I have Loved You’ – it is the Reward for the Greatest Works and the Most Painful Sacrifices.

### **Volume 34 – 1.5.36**

“...Our Will is Unity, and It freely gives Its Love to the creature in order to be Loved, It gives Its Sanctity in order to make her Holy, Its Wisdom in order to Make Itself Known. There is nothing It Possesses that It would not want to give to her.

More so, since by her Living in Our Fiat, as she has put her will aside in order to give Life to Ours in her Acts, she has formed the little Life of Our Volition within her, that Claims and **Longs for** Its Growth; and one More Act in It is enough to Make It Grow, a sigh to be satiated, a Total **Desire** for My Will to Run in all of her being is enough to form Sufficient Food for her to feel Completely Satiated of What Belongs to

her Creator. It takes Highest Attention, and My Will shall do everything that is needed in order to form Its Life in the creature.”

### **Volume 34 – 3.1.36**

“So, the Most Holy Virgin Possessed the Sea of Happiness because She Possessed as Many Lives of Love for as Many existing creatures; not only this, but by never doing Her will, but always Mine, She formed as Many Lives of My Divine Will within Her, in Such a Way that She can give a Life of Love and a Life of Divine Will to each creature; and this is why – by Right – She is Queen of Love, and Queen of the Supreme Will. Therefore, the Sovereign Queen Loves and **Longs** to Deliver these Lives in order to Deposit them inside the creatures and form the Kingdom of Pure Love and the Kingdom of Our Will; and in this Way She shall reach the Highest Point in Loving Her Creator, and the Highest Point in Loving and doing Good to creatures.”

### **Volume 34 – 4.21.36**

“Now see, then, the Great difference from one who Lives in Our Will: the other creatures are present in Our Works, in the Conception of the Holy Virgin, in the Incarnation of the Word, in My Pains, in My Death, and even in My Resurrection; but they are there by Virtue of Our Power and Immensity; I could say, almost by necessity, not out of Love, nor because they Know Our Goods or Love to make their Dwelling in them in order to Enjoy them – not at all. It is because no one can escape Our Divine Being. On the other hand, with one who Lives in Our Will it is the creature herself that seeks Our Works, Knows Them, Loves Them, Appreciates Them, and comes to take her place inside of Them, and she Loves and Operates together with Us, therefore, as a consequence, she participates, Acquires New Knowledges and New Love; while the others are there but do not Know Our Works, they do not Love Us, they have not a word to tell Us. They are there – if one could say this – only to clutter Our Immensity; and many to offend Us. Therefore, this is Our **Ardent**

**Longing** – that the soul Live in Our Will; We have always Something to Give, and always to do with her, and she has things to do together with Us. We give each other no time, one Act calls for Another, and We Know each other well; Our Will Makes Us Known, Makes Us Loved *first*, and then forms the Perennial Union of the creature in Our Will.”

### **Volume 34 – 5.20.36**

“Now, in the midst of the disciples there was My Mama, Who was Present at My Departure to Heaven; and this is the Most Beautiful Symbol. Indeed, She is the Queen of My Church; She Attends to Her (the Church), Protects Her, Defends Her. She shall then sit in the midst of the children of My Will; She shall be the Engine, the Life, the Guide, the Perfect Model, the Teacher of the Kingdom of the Divine Fiat, that She So Greatly Cherishes. Hers are the **Longing**, the **Ardent Desires**, the Delirium of Maternal Love, for She wants Her children on earth in the Same Kingdom where She Lived. She is not content with having only Her children in Heaven, in the Kingdom of the Divine Will, but She wants them also on earth; She feels that the Task Given to Her by God - as Mother and Queen - She has not yet Fulfilled, that Her Mission is not ended until the Divine Will Reigns on earth in the midst of creatures. She wants Her children to be Like Her and to Possess the Inheritance of their Mama. Therefore, the Great Lady is all eyes to look, all Heart to Love, to help whomever She sees somehow Disposed to Wanting to Live of Divine Will. So then, in the difficulties, think that She is all Around you, Sustaining you, Fortifying you, taking your will into Her Maternal Hands, to let it receive the Life of the Supreme Fiat.”

### **Volume 34 – 6.14.36**

“Our Creative Hand, that was to form Its Masterpiece, and the Most Beautiful One, in each creature, is stopped because Our Will is missing; It does not find their souls as Suitable, Adaptable in order to render Our Divine Art Doable; wherever Our Will is lacking, We don’t know what to do with

that creature. Here is the reason why We So **Long for** Our Divine Will to Reign and form Its Life in them – because Our Creative Work is hampered, Our Works suspended, the Work of Creation is incomplete. And in order to obtain this, One Must be the Will of Heaven and of the earth, One the Life, One the Love, One the Breath – and this is the Greatest Love We have for the creatures. We still have Many Beautiful Works to do, but the human will hinders Our Step, Binds Our Arms, and renders Our Creative Hands inoperative. Therefore, one who wants to do Our Will and Live in It gives Us Work to do, and We Make of her Whatever We Want.”

### **Volume 34 – 7.4.36**

“Now, if My Will had given you the Freedom to let yours act, even in the smallest and most innocent things, It would not have been able to form your Jesus in you; and I cannot, nor do I want to Live of a human will. Nor would My Volition have taken on the Commitment of forming Me in your soul, had It not been certain that I would find My Own Will, that Animated My Own Humanity. Its Kingdom on earth shall be precisely this – to form as Many Jesuses for as Many creatures as want to Live of Divine Will. With Jesus in the souls Its Kingdom shall have Its Sumptuousness, Sublimeness, and Its Opulence of things Unheard-of; and It shall be Secured. Then, in the Kingdom of My Divine Fiat, shall I have as Many Living Jesuses that Love Me, Glorify Me, and shall give Me Complete Glory. This is why I So Much **Long for** this Kingdom; and you too – **Long for** It, and Occupy yourself with nothing else. Let Me Do, Trust Me, and I shall take Care of everything.”

### **Volume 34 – 8.23.36**

“Now, My daughter, *You Must Know* that it is My Absolute Will for the creature to do My Will. How I **Long** to see her Reigning and Operating in It; how I Wish to hear her say: ‘The Will of God is Mine, whatever God wants I too want; whatever God does I do as well.’ Now, because it is My Will for her to Live in It, I had to give her the Means,

the Necessary Aids; and here comes My Humanity, Placing Itself at the creatures' disposal in the tiny little field of the Immensity of My Will Assigned to her, as I Display My Strength in order to Sustain her weakness, My Pains as Help of hers, My Love so as to Hide hers inside Mine, My Sanctity with which to Cover her, My Life as Prop and Support of hers, and to make of It the Model for her; in sum, My Divine Will Must find as Many Jesuses for as many creatures as Want to Live of My Will."

### Volume 34 – 11.3.36

"...in each thing she (the creature) does, It has a **Moan, a Sigh, a Plea**, that, Enveloping her, says to her constantly: 'Receive My Fiat; let yourself be Invested by My Fiat. O please! Possess My Fiat; let Me see in you the Life of My Fiat Reigning, Dominating and Celebrating. I Pray you – do not deny Me your will, and I shall Give you Mine.' And if It obtains this, as though having obtained the Most Precious thing, It Encloses her within Its Love, It Veils her with Its Light, and Gives Rise to Its Perennial Feast in the creature. It changes Its Moans and **Sighs** into Joys, and Placing Itself as her Guard, My Will, Triumphant, hears in her the Notes of Its Love, saying on both sides: 'We Love each other of One Single Love; we have and Live the Same Life – Your Fiat is Yours and Mine.' So, in her Arises the Harmony, the order of her Creator. Our Will, Our Love, has obtained Its Purpose; there is nothing left for It but to Enjoy Its Beloved creature.

This is why, My daughter, We So Much take to Heart Giving the Gift of Our Will as Life, that is Our **Deep Longing** from all centuries - or rather, Our **Eternal Longing** - that We have been **Yearning For** the creature to be with the Portent of Our Will in her; We felt the Joy, the Happiness of the Many Lives of Ours Bilocated, Multiplied and Formed in them. Otherwise, the Creation would not have been So Great after all; and if We Created So Many things and Issued them to the Light of Day, it was because this was to Serve for the Portent of Portents – that of Forming, by Virtue of Our Fiat, Our Life in the creature. And if it were not so, it would be for Us as

if We had done nothing. Therefore, Content your Jesus, give Peace to My Love that is constantly delirious; and, Unifying yourself with Me, **Long, Pray and Ask** that My Will may Reign in you and in all.” And as He was saying this, He took a Veil of Light and Covered me Completely, and I could not come out from Within It.

### **Volume 34 – 1.1.37**

I was thinking of the Incarnation of the Word and the Excesses of Love of the Divinity, that seemed like Seas that, Enveloping all creatures, wanted to make them feel How Much they Loved them, to be Loved in return; and Investing them inside and out, They Murmured Continuously, without ever ceasing: ‘Love, Love, Love.... Love do We Give, and Love do We Want.’ And Our Celestial Mother, feeling Wounded by the Continuous Cry of the Eternal One Giving Love and Wanting Love, Appeared all Attentive in Requiring Her Dear Son, the Incarnate Word, by forming, Herself, a Surprise of Love. Now, at that moment, the Celestial Infant came out of the Maternal Womb, and I – oh! how I **Longed For** Him; and He, Throwing Himself into my arms, all Festive, told me: “My daughter, see - My Mama Prepared for Me the Feast at My Birth – but do you know how? She was aware of the Seas of Love that were Coming Down from Heaven in the Descent of the Eternal Word; She heard the Continuous Cry of God, Wanting to be Loved in return; and Our **Yearnings, Our Ardent Sighs.**”

### **Volume 34 – 1.10.37**

“...just as there is nothing We have not done for Love of creatures, in the Same Way, there is nothing in which My Will does not Call the human will; and to be More Sure It Intertwines it with Itself and with Its Works – there is no danger It might leave it behind. And with Unspeakable Emphasis of Love, It says to it: ‘My Will is yours, My Works are yours. Recognize Them, Love Them – do not stop, Run, Fly, let nothing escape you. You would lose a Right in what you do not Know or Possess, and you would

give Me the Sorrow that in My Will I would not find yours Intertwined within My Works, and would feel My Purpose snatched away, betrayed in My Love, and like a father who, while having children, does not find them in his Works, in his Possessions, in his House, as they remain far away and lead a Life of poverty and unworthy of so Great a father. This is why the **Longing**, the **Sighs**, the **Yearnings** of My Fiat are Incessant – It would Move Heaven and earth, It would spare nothing, as long as the creature would Live in Intimacy with It and be Possessor of Its same Goods.”

### **Volume 34 – 2.10.37**

I felt all Immersed in the Divine Volition. It seemed to me that Heaven and earth are **Longing** and Praying for the Coming of Its Kingdom upon earth, so that One may be the Will of all and It may Reign on earth as It does in Heaven. To this did the Queen of Heaven Unite Herself, Who, with Her **Ardent Sighs**, Invested everything, Moved and United all to Herself – Angels, Saints and all Creation – to ask with Her Same **Sighs** and with the Same Divine Will that She Possesses for the Fiat to Descend into hearts and form in them Its Life. But while I was thinking of this, my always Lovable Jesus, making Himself seen all Love, **Sighed deeply**; His Heart was Beating So Strongly, as if It wanted to burst; and He said to me: “Daughter of My Volition, listen to Me, **My Love is about to Submerge** Me, I can no longer contain It; at any cost, even if It should Overwhelm Heaven and earth, I Want My Will to come to Reign upon earth. And to this Unites My Celestial Mama who, without ever ceasing, says to Me - repeats to Me: ‘Son, hurry, delay no More, use Your Stratagems of Love, Act as the Powerful God that You are, let Your Will Invest all and, with Its Power and Majesty, together with a Love that no one shall be able to resist, take Possession of all and Reign on earth as It does in Heaven.’ And She says this to Me with such **Ardent Sighs**, with Flaming Heartbeats, with Her Stratagems of Love of Mother, Such that I cannot resist Her – to the point of adding: ‘My Son, Son of My Heart, You made Me Queen and Mother. And My people, and My

children – where are they? If I were capable of unhappiness, I would be the Most unhappy Queen and Mother, because I Possess My Kingdom, but I do not have My people that would Live of the same Will as their Queen. And if I don't have My children, to whom to Entrust the Great Inheritance of their Mother, where shall I find the Joy, the Happiness of Maternity? Therefore, let Your Divine Fiat Reign – then shall Your Mama be Happy, and I shall have My people and My children who shall Live together with Me, with the Same Will as their Mother.'

Do you think that at this Speaking of My Mother, that Resounds Constantly to My Ear and Sweetly Invests My Heart with Continuous Darts and Wounds of Love, I can remain indifferent? No, I cannot, nor do I want to. More so, since She has never denied anything to Me, therefore I lack the Strength to deny Myself to Her; My Divine Heart Pushes Me to Make Her Content. You – Unite yourself to Us, and **Long and Pray** that My Will be Known and Come to Reign upon earth; and in order to Confirm you More in this, I Want to let you hear My Sweet Mama.”

**(Blessed Mother speaking):** “Daughter of My Maternal Heart, the Kingdom of the Divine Will shall be My Kingdom – to Me has the Sacrosanct Trinity Entrusted It. Just as They Entrusted to Me the Eternal Word, when He Descended from Heaven to earth, so did They Entrust to Me Their Kingdom and Mine; therefore My **Yearning** is **Ardent**, My Prayers Incessant, I do nothing other than Assault the Most Holy Trinity with My Love, with the Rights of Queen and of Mother that They Gave Me, so that what They Entrusted to Me May Come Out to Light, May Form Its Life, and My Kingdom May Triumph on the face of the earth. *You Must Know* that the **Desire** that Ignites Me is So Great, that I feel as if I had no Glory - while I have So Much of it that Heaven and earth are Filled with It – if I do not see the Kingdom of the Divine Will formed in the midst of My children, because each of these children that shall Live in It shall give Me So Much Glory as to Redouble the Glory I Possess. So, seeing

Myself deprived of It, I feel as if I did not have the Glory of Queen and the Love of Mother from My children; and this is why in My Heart I Call them Constantly and I keep repeating: ‘My children, My children, come to your Mama, Love Me as your Mother, as I Love you as My children. If you don’t Live of that Same Will from which I Lived, you cannot give Me the Love of True children, nor can you get to Know the Extent of My Love for you.’

*You Must Know* that My Love and My **Ardent Longing For** this Kingdom to exist on earth is So Great, that I Descend from Heaven, I Go Around from soul to soul to see who is More Disposed to Live of Divine Will; I spy on them, and when I see them Disposed I Enter into their hearts and form My Life in them as Preparation, Honor and Decorum of that Fiat that shall take Possession of them and shall form Its Life in them. Therefore, I shall be Inseparable from them, I shall Place My Life, My Love, My Virtues, My Sorrows at their disposal as a Wall of Insurmountable Fortitude, that they may find in their Mother Whatever is Needed in order to Live in this Kingdom So Holy. Then shall My Feast be Complete, My Love shall Rest in My children, My Maternity shall find those who Love Me as children of Mine; and I shall Give Surprising Graces, and shall put all Heaven and earth in Feast – I shall Act as Queen, Lavishing Unheard-of Graces. Therefore, My daughter, remain United with your Mama, that you may **Pray and Long** with Me for the Kingdom of the Divine Will.”

### **Volume 34 – 2.26.37**

“Whenever It Operates, My Will wants to Enclose everything and Give everything, because It Knows not how to do incomplete Acts, but rather, Fulfilled, and with the Fullness of all Goods. But who can tell you My daughter, what happens in this Drawing of Heaven and earth into that Operating Act of My Will in the creature? That motion of all, each one wanting its place in that Act – Such Marvels take place, Such Unheard-of Prodigies, Such Moving Scenes, that the Heavens are stupefied and remain Ecstatic before

the Operating Power of My Will. But where? In the little circle of the creature. And they remain with the **Yearning** to be Drawn again into the Operating Act of My Will in her. Oh, how they **Long for** It – they feel More Embellished, and Experience the Beautiful Happiness of the Conquering Act of My Will in the creature, that they don't have in Heaven, because up there there are no Conquests, nor can they Acquire them – what they have done on earth sets for them a 'that's it' and 'no More'."

### **Volume 34 – 3.13.37**

The Divine Volition never leaves me. It seems to me that in order to Confirm me More and make me **Long** to Live in It – and not only me, but all those who shall want to – It wants to say New things and What it Means to do one More Act in His Most Holy Will.

### **Volume 34 – 3.18.37**

"Now, one who Lives in My Will does nothing other than track down all of Its Works, so as to find Its Divine Breath and bring them back to God as Fruits and Power of the Breath of her Creator. Oh! how Glorified and Loved He feels, because He finds His Own Breath, His Very Life, in the Works offered to Him by the creature; and as many times as she goes Around in His Works, so many times does He feel His Life, His Glory, His Love, being given back to Him. And, oh! How He **Longs for** these Presents, because He feels that which He gave being returned to Him, He feels Loved back in His Works as He has Loved; He feels His Love and Power being recognized, and His Divine Satisfaction is So Great that He Pours Torrents of Love and of Graces into the one who has Known His Works and His Love. Here is why, My daughter, as the creature Lives together with It, My Will, with Incomparable Love, Gives her all It Possesses as Gift, renders her the owner of everything; in fact, if one does not Possess something he does not have the Right to give it to others, and therefore My Will, Giving her everything as Gift, Gives her the Power to be able to give to her Creator,

and to receive, Redoubled, His Requit. But only when she recognizes Our Works, Esteems Them, Loves Them, then is she Granted this Gift; Love Gives her the Right to Make What Belongs to the Eternal Will her own.”

### **Volume 34 – 4.8.37**

“...the Operating in Our Divine Will becomes Eternal with Us and is not subject to ending, and It Places Itself at everyone’s disposal, in Such a Way that only one who is ungrateful does not take it and does not want to avail himself of the Life in order to receive Life.

These Rights to Possess My Divine Will as Life were given by the Queen of Heaven because She too was of human offspring, but in a More extensive way and with Greater Sacrifice, because it cost Her the Life of Her very Son and God to give the Possession of the Kingdom of Our Divine Fiat to the human generations; and because it cost Her So Much, She is the One Who **Longs** and Prays the Most that Her Children may Enter into this Kingdom so Holy.

Then came My Descent from Heaven to earth. As I took on human flesh, Each Act of Mine, Pain, Prayer, Tear, Sigh, Work and Step, Constituted a Right to let the Kingdom of the Fiat be Possessed by the human generations.”

### **Volume 34 – 4.25.37**

“...as My Will Operates in the soul, Heaven places Itself in waiting; in fact, since they Swim in the Fiat, they can feel that It is about to Operate, and therefore they stand at Attention, they Claim and **Yearn** to receive the New Conquests and Joys of the Life of the Divine Will that they Possess. My Will is Primary Life of the Saints in Heaven, therefore all of them concur in the Acts It does, and, by Right, they want to receive the New Joys and the Beautiful Conquests that My Will Knows How to Make. Therefore, one who lets It Operate in her Acts is the New Joy of Heaven, the Welcome one, the Beloved and **Longed-for** of the Whole Celestial Court. More so, since there are no Joys of Conquests up there, and therefore they expect them from the earth. Oh! if

all knew all these Secrets of My Divine Fiat, they would lay down their Lives in order to Live of It and let It Reign in the entire world.”

### **Volume 34 – 5.28.37**

**(Celestial Queen speaking):** “Now, this Son is Mine, He is My Gift, and because He is Mine I Know His Loving Secrets, His **Yearnings**, His **Longing**, such that He reaches the point of crying, telling Me with repeated sobs: ‘My Mama, Give Me to souls – I Want souls.’ And I Want What He Wants; I can say that I sigh and cry together with Him, because I Want everyone to Possess My Son; but I Must keep His Life safe - the Great Gift that God Entrusted to Me.”

### **Volume 34 – 6.7.37**

“I shall let the entire world know that I Want the people of My Divine Will, and as long as they give Me their names and Make Known to Me that they Want to Come into My Kingdom, I shall Give them all Goods. In It unhappinesses shall have no place; each one shall Possess his Kingdom, shall be king of himself, and all shall Live together with their Creator. I shall make Such Great Display in Giving, that all shall remain Captivated. My daughter, oh! how I **Long for** this Kiving of the creature in My Will. And you - Pray and **Long for** it together with Me; and may it be Sweet for you to lay down your Life for a Kingdom So Holy.”

### **Volume 34 – 6.18.37**

“This is Our Divine Commerce: We Want in order to Give Ourselves; We Give Ourselves in order to receive the Life of the creature into Our Supreme Being. This Exchange of Lives Maintains the Conversation, We make Ourselves Known for Who We are, We let her feel the **Ardent Heartbeats**, the Love that Consumes Us, How We Love her, and How We Want to be Loved.”

### **Volume 35 – 8.23.37**

“Now, *You Must Know* that the More the creature seeks My Will, Wants to Know It, Loves It, and does not let It

escape in all her Acts, the More Its Fullness Grows in her; one More Attention, a **Longing**, a **Desire** for Its Life, is enough to make It Grow. Oh! How Admirably It Grows, and gently pushes her So High as to reach the Heights of the Divine Spheres, to Know Its Highest and Most Intimate Secrets. My Will is Life, and as Life It does not want to stop, but wants to Always Grow; and in order to Grow It waits for the littlest act, a Loving Invitation from the creature; More So, since It does not want to Grow by force, but It Wants the creature also to **Desire** for My Will to Grow Always and form Its Fullness.

Now, as Its Fullness Grows, so does the Divine Strength Grow within the soul, the Sanctity, the Beauty, the Happiness, the Knowledge, and the Fullness of the Innumerable Goods that My Divine Fiat Possesses. See then, what one additional Act means, one Act of **Longing For** It, Wanting It, Calling It: it is to Acquire More Divine Strength, to be Embellished More, but So Much that We Ourselves remain Enraptured. We look at her over and over again, and We recognize in her Our Strength, Our Beauty, and – oh! How We Love her; and We feel even More Delighted because she is for Us the Bearer of Our Joys and of Our Goods. Before this creature Our Love Swells, It Overflows from Ourselves and Pours into her So Abundantly as to Fill her up, to the point of forming around and inside of her Our Maze of Love, that Gives her the **Longing** and **Ardent Desire** for the Fullness of Our Will to Grow.

My daughter, there is a Great difference between one who is all Attention, all eyes and all heart because she wants My Will, and one who wants It but without any Special Attention. It seems that these don't have eyes to look at It in all things, or a heart to Love It, or a voice to call It. Maybe they Possess My Will in small part, but Its Fullness is far away from them.”

### **Volume 35 – 9.6.37**

“Our Love is So Great that It does not stop; We are All Eyes to watch whoever wants to Live in Our Will; All Ears to listen to whoever calls It to Live within them; All Love to lean Our Great Love upon the little Love of the creature;

and as soon as We see her Disposed, We form Our Speaking Life and We Narrate to her the Story of Our Will, the Long Story of Our Eternal Love, How Much We Love her, and Our **Longing** to be Loved.

In fact, *You Must Know* that when We Love and do not find anyone who Loves Us, Our Love does not know where to lean in order to be Loved in return, and so It Wanders, It Raves, It Agonizes, and if It finds not even a little ‘*I Love you*’ from a creature on which to lean, It withdraws back into Ourselves, where We have Our Center of Love. But It does so with Such pain as to be incomprehensible to the Created mind.”

### **Volume 35 – 9.12.37**

“My daughter, the Power of one Act in My Will is such as to seem unbelievable. As you were calling everyone, I felt Loved by all; and since you have a will, free and capable of acquiring Merit, as you emitted your Act, My Will unleashed from Itself a Greater Love, Glory and Happiness, by which all felt Invested. The Angels and the Saints feel a Greater Glory and Happiness, and feel Even More Loved by God, while the earth receives More Aids and Graces, according to their dispositions. All the Acts Done in My Will receive this Great Good, because My Will belongs to all, and all have a Right to that Act; and since it is an Act from a pilgrim soul, who gains the Merit of every Good she does, that Merit becomes a Common Merit, and therefore Common Joy, Love and Glory. If you knew What it Means to be Loved More by God, and the Joys and the Glory that a God can give, oh! How Much More Attentive you would be. The Angels and the Saints, who Know this, **Long for** your Call in order to have this Great Good; and when you don’t call them, with Zeal they say: ‘She is not Calling us today?’ So, while you are on earth, your Merit Runs to Heaven to Give New Love and New Happiness to the Celestial Residents.”

### **Volume 35 – 10.3.37**

“The Whole of Creation, together with all the Acts that the human generations were supposed to do, was a Birth

that We held within Our Divine Womb ‘*ab æterno*’; and Our Love, unable to contain It any longer - for It felt the need to Deliver of It - wanted to Pour Itself out; and since, when We do an Act, We do a Complete Act, in Issuing the Creation We also Issued everything that the creature was supposed to do. Our Divine Fiat, Enclosing everything within Itself - Creation and human acts - placed Itself in waiting to Deliver the creature to Daylight, so as to Administer to her the Acts that belonged to her. Is this not an Exuberant Love, that only a God could have: to Order and Form the Acts, and then to Deliver to the Light the creature who was to use those Acts, as Formation of Sanctity, of Love, of Glory for herself and for He Who had Created her?

But this is not all. Our Love never stops. As this Birth came out of Us, We also Issued from Ourselves a Dose of Our Power in order to Sustain the creature and her Acts, Arming and Equipping them with Divine Power. Therefore, she has Our Power that Sustains her. We also Issued the Dose of Our Wisdom, by which her intelligence and all of her Acts were to be Animated; so, if New Sciences, New Inventions and Discoveries, almost incredible, can be seen in the creature, it is because of Our Wisdom that Invests her. In the Same Way, We put out a Dose of Love, of Sanctity, of Goodness, and of all Our Attributes, in order to Administer to her Love, Sanctity, Goodness, and so forth. Man did not exist yet, and We were already busy with him; in him We **Longed For** Our Power, Wisdom, Love, Sanctity and Goodness, Placing Ourselves at his Disposal to make him as Beautiful as We could, and say to him: ‘You are Like Us in everything. We could not have made you More Beautiful.’”

### **Volume 35 – 10.12.37**

I am at the Mercy of the Divine Will. I feel Its **Longing**, Its **Yearning** of Love for It Wants to make Itself Known - not to be feared, but to be Loved and Possessed, to let the creature be Identified with It, and to say to her: “Let us Live Life together, so that whatever I do, you shall do as well. I feel that My Love Gives Me the need to Live Heart to heart; or

rather, One Single Heart with you. O please! do not deny Me your company. I know that you lack many things to be able to Live together with Me, but, do not fear - I shall take care of everything. I shall Clothe you with My Royal Garments of Light; I shall Arm you with My Power; I shall Display My Love to you, making the Life and the Love of My Will flow within the inmost fibers of your being. **If only you Want it, all is done.**”

### **Volume 35 – 10.31.37**

“I want you to ask for My Will in your pains, in the food you take, in the water you drink, in the work you do, in your sleep; I want you to Engage your breath and heartbeat to ask for My Will to Come and Reign. In this Way, everything shall be for you an occasion to ask for My Will - even in the sun that fills your eyes, in the wind that blows upon you, in the sky that you see, stretched above your head. Everything Must be for you an occasion to ask Me for My Will to Reign in the midst of creatures. By doing this, you shall place many Pledges in My Hands; and the *first* Pledge shall be your whole being, so that you won’t even move without asking for My Will to be Known and **Longed For** by all.”

### **Volume 35 – 11.7.37**

“...as they begin to know the *First* Truths I have Manifested to you, provided that they have Good will and the disposition to make of them their own Life, a Most Splendid Dawn shall Arise; but these Truths shall also have the Virtue of disposing the creatures, and of giving Light to many blind who do not Know My Will, nor Love It.

Then, once the Dawn is Risen, they shall feel Invested by a Celestial Peace, Strengthened More in Good; and they themselves shall **Yearn** to Know More Truths, that shall form the Beginning of the Day of My Divine Will. This Beginning of the Day shall Increase the Light and the Love; all things shall turn into Good for them; passions shall lose the Power to make them fall into sin. It can be said that this is the *First* Order of the Divine Good that they shall feel.

This Order shall Facilitate their actions for them; they shall feel a Strength with which they can do anything, because the Primary Virtue that My Will Casts into the soul is precisely this: to Transmute her nature into Good. Therefore, feeling the Great Good of the Beginning of the Day of My Will, they shall **Long for** the Day to Advance; they shall Want to Know More Truths, that shall Form the Full Daylight.”

“...Now, *You Must Know* that just as I Formed the Day of My Divine Will for the creatures by Manifesting to you So Many Truths about It, in the Same Way, with Her Love, with Her Sorrows, with Her Prayers and Acts that She did, that, all being done in My Divine Will, Filled Heaven and earth, the Sovereign Queen of Heaven Formed the Sufficient Endowment for those who Must Live in It. With what **Longing She Longs and Yearns** to be able to Endow Her children! She sees Herself Immersed in So Many Riches of Grace, of Love, of Sanctity, but She does not find Her children, in order to Endow them, because they do not Live in that Same Will in which She Lived. Look, My daughter, how in everything She did and suffered there is written: *‘For My children.’* Therefore, if She Loves, She calls Her children to receive the Endowment of Her Love, in order to make Us recognize them as Her children and as Our children, and make Us Love them as We Love Her; if She Prays, She wants to give the Endowment of Her Prayer. In sum, She wants to Endow them with Her Sanctity, with Her Pains, and with the very Life of Her Son. How touching it is to hear Her and look at Her, as She keeps Her children within Her Maternal Heart as though inside a Sacrament; and in all Her Acts and Breaths, She calls Her children and says to Our Supreme Being: ‘All that I am and Possess, is all for My children. O please, listen to Me! I feel My Heart bursting with Love. Have pity on a Mother Who Loves, and Wants to Endow Her children, to make them Happy. My Happiness is not Full; I feel it halved because I don’t have My children Enjoying it together with Me. Therefore, hurry, let the Divine Will be Known, so that they may also Know the **Yearning** of their Mother, and How I Want to Endow them, and make them Happy and Holy.’

Do you think that We remain indifferent before this touching scene, as She languishes with Love So Much, that with Her Maternal Tenderness and with the Rights of Mother She Prays Us and **Beseeches** Us? Ah, no! How many times, because of these, Her Cares, I Manifest More Surprising Truths on My Fiat, to give Her Free Rein to Pour Out onto Her children a More Extensive Endowment, since it shall be given to them according to their Knowledge. Therefore, you too, Enter My Divine Will, and together with this Celestial Mother, Pray and Supplicate that Our Will be Known and Reign in all creatures.”

### **Volume 35 – 11.12.3**

7“Daughter of My Will, as the creature goes back into Our Works, to **Long for** Them, Love Them and make Them her own, Our Love makes Us Run toward her, to admit her to Our Company and Renew Our Works for her alone, as if We were in Act of Repeating Them just for her. Therefore, We Centralize all Our Love in her, as well as Our Power, Our Joys, and the Stratagems and Follies of Love that We had in Creating and Delivering the Whole Creation. And in Our Emphasis of Love, We Look at her and We find her ‘heavens’, with the Love that We felt in Stretching Out their azure Vault. Then We look at her again, and We find the Multiplicity of the stars, as she gives her voice to each of them, to make them say to Us: *‘I Love You, I Love You, I Love You....’*“

### **Volume 35 – 1.7.38**

My poor mind was flowing in the Divine Volition, and I could see the **Yearnings, the Desires**, the Contentment It feels in seeing the creature wanting to Live Life together with It, to Love It with Its Own Love, and if she doesn’t know how to do anything else, to gather into her soul Its **Yearning**, Its **Ardent Longing**, and say to It: ‘I am here with You, I shall never leave You alone, to Calm Your Restlessness of Love and make You Happy.’ But while I was thinking this, my Dear Jesus, my Sweet Life, visiting my little soul – and His Love was So Great that it seemed that His Heart wanted to

explode - told me: “Dearest daughter of Mine, Heaven, earth and all creatures are Completely Wrapped and as though Enclosed within the Intensity of Our Love. Our Volition Flows with Such Rapidity in each fiber, in each atom, in each instant - with Such Speed and Fullness that nothing is left out, not even a breath, that is not Life of Our Will; and Our Love Loves **Ardently**, but with Such **Ardor** as to feel the need of someone who would bring a little Refreshment to the Intensity of Its Love.”

### **Volume 35 – 1.16.38**

“My daughter, Our **Yearning**, Our **Longing For** the creature to remain always with Us are So Many, that We want to always Give her of Our Own. But do you know what We Want to Give her? Our Will. By Giving her Our Will there is no Good We do not Give to her; so, while having her as though Drowned in Our Love, in Our Beauty, Sanctity and so forth, We say to her: ‘We have Given you So Much; and you? - you don’t give anything to Us?’ And the creature, as though confounded because she has nothing to give Us - and if she has anything at all, it is Ours - looks at her will and gives it to Us as the Most Beautiful Homage to her Creator. And do you know what We do? Even if she gave Us her will in each instant, every single time We Give her the Merit as if she Possessed as many wills for as many times as she has given it to Us. And We Give her Our Will for each time she has given Us her own, Redoubling each time in her Our Sanctity, Our Love, etc.”

### **Volume 35 – 1.24.38**

“From the Center of My Love shall this Kingdom Come Out. My Love shall burn up the evils of the earth, It shall rely upon Itself, It shall Arm Its Omnipotence and, Victory upon Victory, It shall Win Our Reign in the midst of creatures, to Give It to them.

But I was not satisfied with remaining a Prisoner Myself. My Love, Igniting Me Even More, made Me Choose you, to make you a prisoner, with Chains So Strong that you cannot

escape Me – as an Outpouring of My Love and Company of My Imprisonment, to be able to speak to you at length about My Will, of Its **Yearning** and **Longing**, for It Wants to Reign; and as a pretext for My Love to be able to say before the Supreme Majesty: ‘A creature from the human race is already Our prisoner. With her We Speak about Our Will, to Make It Known and Lay Its Kingdom within her.’”

### **Volume 35 – 1.30.38**

“My little daughter of My Divine Volition, So Many are the **Yearnings** and the **Longings** of My Will, for It Wants to Operate in the act of the creature, that It begins Spying to see whether the soul Calls It as Prime Act of her Acts; and if It is Called, It becomes Festive, It Runs, and Blowing Its Breath into the Act of the creature, It Impresses Its Creative Strength and Converts it into Divine Nature. So, this creature feels the Nature of the Divine Love Investing her, Surrounding her, and Flowing like Blood inside her veins - even in the marrow of her bones, in the beating of her heart.”

### **Volume 35 – 2.7.38**

“My daughter, We have never liked forced things or a forced will. Or rather, We don’t even want them; they very much reek of human and do not fit either with Our Love or with Our Works, where everything is Spontaneity and Full Will - as We Want, We **Yearn** to do a Good, and We do it; and therefore We do it with Such Fullness of Love and of Grace, that no one can match Us. So Much So, that if We don’t see Spontaneity and the Willingness to receive the Good that We Want to do in the creature, We don’t do anything. At the Most We wait, making her feel Our **Sighs**, Our **Longing**; but We do not Move to Operate - not before We see her wanting to receive with Love the Work of her Creator.”

“...Only the human will puts limits and constraints on the creature, casting her into miseries, and preventing My Goods from Giving Themselves to them. Therefore, I anxiously await that My Will be Known and that creatures Live in It. Then shall I Make Such Display of Lavishness,

and each soul shall be a New Creation - Beautiful but one Distinct from the other. I shall Amuse Myself, I shall Act as the Insuperable Artisan, I shall Put Out My Creative Art. Oh! How I **Long for** this, How I **Want** it, How I **Yearn For** it! Indeed, Creation is not finished, I have yet to do My Most Beautiful Works.”

### **Volume 35 – 2.26.38**

I am under the Empire of the Divine Volition, that Loves and **Longs** to be recognized in all Its Works. It seems that It takes the little creature by the hand, and Carrying her in Flight, points out to her all that It Did, How Much It Loved her in each Created thing, and How, by Right, It Wants to be Loved. To Love without being Requited in Love is Its Greatest sorrow.

### **Volume 35 – 3.16.38**

“My Good daughter of My Volition, waiting is one of Our Greatest Pains. The creature keeps Us as though watching; We reach the point of counting the breaths, the heartbeats, the minutes that We don’t feel her with Us, in order to make her feel Our Love within hers, and to Love each other with One Single Love. Then do We feel as though Harmonized with the creature, and We Carry her as Our Victory into Our Divine Bosom. Therefore, without her minutes seem like centuries to Us, and We **Long for** her return. More So since, as she Enters Our Volition, asking Us for Our Will to Come to Reign upon earth, We make Feast, because she Wants What We Want, that is the Greatest and Most Beautiful of all things - the creature Wanting What her Creator Wants. This forms Our Rest, and Our Love Smiles and calms down.”

### **Volume 35 – 3.20.38**

“My daughter, Born and Reborn in Our Will; *You Must Know* that the Living in Our Will contains Such Prodigies and Unheard-of Marvels that the Very Heavens are Shaken and, Reverently, lower themselves in hearing Them. In fact, in this creature We can carry out Our Creative Work, We can Deposit Our Love, Our Delirium, Our **Longing** and **Sighs** -

Our Will. She shall make others Comprehend Our Supreme Majesty, she shall Make Us Loved with Our Own Love.”

### **Volume 35 – 4.4.38**

“My daughter, one who Lives in My Will is the creature **Longed-for** by all, because all feel Loved by her. Her Love Runs to all, Embraces all, places itself inside the hearts of all, to make Us Loved by all. Even the tiniest ‘*I Love You, I adore You, I Bless You*’ of the creature who Lives in Our Holy Will has the Right to Enclose itself in all. Even More, the very Saints and Angels feel Honored to give a place within themselves to the littlest ‘*I Love You*’ of this Fortunate creature - and they Love Us with this ‘*I Love You.*’ What shall her contentment not be when she Comes to the Celestial Fatherland and shall see her ‘*I Love You*’ in all the Blessed, Loving her God? And this, in the Simplest Way: since Our Will is Present everywhere, whatever is done in It takes its Place everywhere and Acquires the Continuous Act of Loving always. Therefore, even the sun, the heavens, the stars - the Entire Creation - shall Possess these Acts in order to Love Us and Bless Us.”

### **Volume 36 – 4.20.38**

“My Good daughter, the pain that Most pierced Me on the Cross was My **Ardent** Thirst. I felt I was burning alive; all the vital humors had gone out through My Wounds that, like many mouths, were burning and wanted to quench their **Ardent** Thirst; So Much So, that unable to contain Myself, I cried out: ‘*I Thirst!*’ This ‘*I Thirst*’ remained and is always in the Act of saying: ‘*I Thirst*’. I never stop saying it; with My open Wounds, with My parched Lips, I AM always repeating: ‘I AM burning, I Thirst! O please, give Me a little drop of your Love to give a little refreshment to My **Ardent** Thirst.’

So, in everything the creature does, I keep repeating with My Mouth opened and burned: ‘Let Me Drink, I AM burning of Thirst.’ My dislocated and wounded Humanity had only one cry: ‘*I Thirst!*’; therefore, as the creature walks, I cry out to her steps with My parched Mouth: ‘Give Me

your steps, done for Love of Me, to quench My Thirst.’ If she works, I ask for her works, done only for Love of Me, as Refreshment for My **Ardent Thirst**; if she speaks, I ask for her words; if she thinks, I ask for her thoughts - like many little drops of Love to Refresh My **Ardent Thirst**. It was not just My Mouth that was burning, but all of My Most Holy Humanity felt the extreme need of a Refreshing Bath for the **Ardent Fire of Love** that burned Me; and since it was for the creatures that I was burning in excruciating pains, only creatures, with their Love, could quench My **Ardent Thirst** and give a Refreshing Bath to My Humanity.

Now, I left this cry - ‘*I Thirst!*’- inside My Will, and I made the commitment to make creatures hear it in every instant, to move them to compassion for My **Ardent Thirst**; to give them My Bath of Love and receive theirs, be it even just little drops, as Refreshment for the Thirst that devours Me. But who listens to Me? Who has compassion for Me? Only one who Lives in My Will.”

### **Volume 36 – 5.6.38**

“...the Kingdom of Our Will is already Established. We Know Its Numbers, We Know them all by name. We already feel them Palpitating in **Ardent Love**. Oh, How Much We Love them and **Yearn** for the time to Deliver them into the Daylight of Our Will on earth. Then the children of My Volition shall have in their power My Conception, My Birth, My Steps, Pains and Tears; they shall be able to be Conceived and Born Again as Many times as they want; they shall feel My Steps and Pains in theirs. Since in My Will, My Life, My Birth, are repeated – are Renewed in every instant, they can take them for themselves, give them to others, or do whatever they want. I Know that they would never do what I do not want. These children of Ours, Born Again, Formed and Fed by Our Will, shall be the True Glory of Our Creation; they shall Crown Our Creative Work, placing the Seal of their Love in every Created thing for the One Who Did all for them and Loved them So Much.”

## **Volume 36 – 5.27.38**

“My **Desire** for the soul to Live in Our Will, My Anxiety and My **Ardent Sighs** are such that I keep repeating to the ear of her heart: ‘Make Me content, don’t make Me Sigh any more. If you Live in My Fiat, the night shall be over for you and you shall Enjoy the Fullness of the Day; or better still, Every Act done in It shall be a New Day, bringing New Graces, New Love and Unexpected Joys. All the Virtues shall have a Celebration for you in their Place of Honor; like Many Princesses they shall Court your Jesus, and your soul. You shall Form in yourself My Throne of Brightest Light, where I shall Dominate as a King. In all Freedom I shall Dominate your whole being, even your breathing. I shall Court you with all My Works, My Pains, My Steps, My Love, My Own Strength, to be your Defense, your Help and your Food. There is nothing I won’t give you if you Live in My Will.’

## **Volume 36 – 6.12.38**

“Do you think it’s nothing for the souls to Possess Many of Our New Divine Lives as her own property? What We shall not Give of Joy, Happiness and Love, in return for these New Divine Lives that she Possesses! We **Long for** Our children who shall Live in Our Will, to Make Ourselves Known on earth, since It shall be their Teacher of the New Sciences of their Creator and shall Make them Beautiful, Wise, Holy and Noble, according to the Knowledge Acquired. We await them in Our Celestial Court to Inundate them with Our New Joys, Beauties and Happiness, that we haven’t been able to Give until now. And since in Heaven all the Blessed are Bound together as a Family, Loving each other in a Perfect Way, they shall all Participate in the Glory and Joy of these children; not as Direct Glory and Joy, but in an indirect way, Thanks to the Bond of Love among themselves. So, We Want Our Will to be Known on earth in order to show, from the Depth of Our Divine Womb, New Infinite Joys and Happiness to those who Live in It.”

### **Volume 36 – 6.16.38**

“We find everything in this Act done by the creature in Our Will: Our Power that Honors Us as We Deserve; Our Immensity that Contains all and puts all at disposal; Our Wisdom that Sings to Us the Most Beautiful Notes; Our Divine Being; the Angels who Praise Us; the Saints who, Enraptured, repeat: ‘Holy, Holy, Trice Holy, the Lord our God, Who Works with Such Goodness and Manifests His Love’.

We can say that nothing is missing in the Act of the creature. Our Glory is Complete, Our Love finds Sweet Rest and Perfect Return. This is why We **Long So Much** for one who Lives in Our Will, and it seems as if We had not done anything in Creation, because the Greatest Act We can do is missing: Our Life repeating Itself in the human act, in which We shall find Ourselves, everything and everybody. There isn’t Good We won’t Give to Our Beloved creature, and there shall not be Love or Glory that she won’t give Us. She shall find everything she wants in Us, and We in her.”

### **Volume 36 – 6.20.38**

“My little daughter of My Will, see, How Beautiful it is to Live in My Will? We are in continuous Communication with the creature. We Prepare for her New Joys for Every New Act she does, to make her More and More Happy in Our Residence. The Actions Done in the Fiat remain always in the Act of being Done; Our Life Rises Again Continuously; Our Love Ascends and, Investing everyone with Its Waves, Calls all into that Act, so that all would repeat It, and We hear the Echo of them Loving and Glorifying Us. The Angels and the Saints are all Attentive, and Anxiously **Long for** the Act of the creature Done in Our Will. Do you know why? Because in this Way they receive Double Glory: the Glory of Heaven, and the New Glory, Joy and Happiness of the Act Done in My Fiat. How Grateful they are to me and How Much they Love the creatures that Redouble for them New Happiness and Endless Joys!”

### **Volume 36 – 8.6.38**

“See then, how necessary it is for our Heart to give her a place in every Created thing; to tell her the Distinct Love Story that Each Created thing contains. I give her the Place in the sun, and oh!, How Many Things I tell her about Our Supreme Being - Our Inaccessible Light - Investing all with Its **Ardent Love**; Investing and then Hiding, in every fiber of the heart - in every thought and word. With My Light, My Balm, I Purify and Embellish the creature, Forming in her - with My Light, Brighter than the sun - My LLfe of love. And she feels My Light. Through this Light, she Wants to Enter into the Most Intimate Hiding Places of Our Supreme Being, to Love Us and to be Loved. How Beautiful it is to find one who Loves Us. Our Love finds Its Refuge, Its Rest, Its Expression, Its Return. Therefore, We Give her a Place everywhere, because in Each Created thing We have One of Our Love Secrets to tell her. How Many Things We Still have to say, and if the creature does not Live in Our Will, she won’t understand Us, forcing Us to be silent.”

### **Volume 36 – 10.19.38**

“Oh!, if the little one didn’t have his mother, how badly he would grow without the one who feeds him with her milk; without clothing – without her warmth. He would grow sickly, weak and lonely, only a miracle can make him survive. Such is the soul who Lives Abandoned in My Arms. She has her Jesus, Who is More than a Mother for her. I Feed her with the Milk of My Graces; I Swaddle her with the Light of My Will, so that she may be Strengthened and Confirmed in Good; I keep her Cuddled to My Chest, so that she may feel only My Love and the **Ardent Beats of My Heart**; I Rock her in My Arms. If she cries I cry with her, so that I feel My Life as being more hers, while she Grows Together with Me, and I do with her What I Want.”

### **Volume 36 – 11.26.38**

“It (Divine Will) Wants to Give, but if It doesn’t find the soul disposed, It cannot find a place for Its gifts. With Great

pain, It would feel as if they were being thrown back in Its Face; so if It Wants to Talk to her, It would find her deaf. Therefore, disposition Prepares the soul, Opening Divine Doors and providing the sense of hearing. But if the soul *first* hears What My Will Wants to Give, she is Placed in Communication so that she may Love It and **Long for** What she is about to receive. If she is not disposed, We don't Give anything, because We do not want to Expose Our Gifts to uselessness."

### Volume 36 – 12.5.38

"The Ocean of the Divine Will is Always Murmuring, Forming Its Huge Waves to assault the creature, now with Light, now with Love, now with Enchanting Beauty, now with Its **Sighs; Longing For** a little place in the creatures, to be able to Live in them. Its Love is Unspeakable. It would reach the Excesses; It would use all Its Stratagems of Love, to have the Freedom to Live and Make us Live in Its Fiat! I remained Surprised in seeing this, and my Lovable Jesus told me: "Daughter of My Will, you do not know the Extent Our Love reaches, and what We shall do to Make the creature Live in Our Will. This is the Most Beautiful Point of Creation, and if We did not do so, We could say that Our Work is not Accomplished, or that We have not Done What We Know How to Do, and Can Do. We could say that we have not done anything of what is still left to do."

*You Must Know* that it has been Established from Eternity that We shall Form in Ourselves a Life for each Created thing and for Each Act the creature shall do in Our Will."

"...My daughter, oh! How Much We **Long for** it. How Much Our Delirious Love is **Yearning** and **Sighing** for the creature to Live in Our Will. And since We Know that she shall be lacking Many things for Us in order to use her Acts to Form Our Life, We are available to Work Continuously to Compensate for anything. In each of her Acts We shall Give her Our Love, Sanctity, Goodness and Beauty, so that nothing can miss of what is needed to Form Our Life. We shall Generate and Reproduce Ourselves, and – oh!, How

Much Love, Sanctity and Goodness We shall receive in return. How could We not **Sigh** for the creatures to Live in Our Will – not only would We have the creatures, but also Our Very Life Generated in their Acts. While Enjoying one Life, another one shall be coming – and another, according to all the Acts they shall do. As soon as We see that the creature is about to do one Act, We shall Position Ourselves, becoming Actors and Spectators of Our Very Life. What Joy! What Happiness, My daughter, to be able to Form Ourselves; to have someone who Knows Us and Loves Us; to Possess Our Royal Palace within the creature!”

**Fiat!**



## **Prayer of Consecration to the Holy Divine Will**

O Adorable and Divine Will, here I am, before the Immensity of Your Light, that Your Eternal Goodness may Open to me the Doors, and make me enter into It, to Form my Life all in You, Divine Will.

Therefore, prostrate before Your Light, I, the littlest among all creatures, Come, O Adorable Will, into the little group of the First Children of Your Supreme Fiat. Prostrate in my nothingness, I Beseech and Implore Your Endless Light, that It may want to Invest me and Eclipse everything that does not belong to You, in Such a Way that I may do nothing other than Look, Comprehend, and Live in You, Divine Will.

It shall be my Life, the Center of my intelligence, the Enrapturer of my heart and of my whole being. In this heart the human will shall no longer have life; I shall banish it forever, and shall form the New Eden of Peace, of Happiness, and of Love. With It I shall always be Happy; I shall have a Unique Strength, and a Sanctity that Sanctifies Everything and Brings Everything to God. Here prostrate, I Invoke the Help of the Sacrosanct Trinity, that They Admit me to Live in the Cloister of the Divine Will, so as to Restore in me the Original Order of Creation, just as the creature was Created. Celestial Mother, Sovereign Queen of the Divine Fiat, take me by the hand and Enclose me in the Light of the Divine Will. You shall be my Guide, my tender Mother; You shall Guard Your child, and shall Teach me to Live and to Maintain myself in the Order and in the Bounds of the Divine Will. Celestial Sovereign, to Your Immaculate Heart I Entrust my whole being; I shall be the tiny little child of the Divine Will. You shall Teach me the Divine Will, and I shall be Attentive in Listening to You. You shall lay Your Blue Mantle over me, so that the infernal serpent may not dare to penetrate into this Sacred Eden to entice me and make me fall into the maze of the human will.

Heart of my Highest Good, Jesus, You shall Give me Your Flames, that they may Burn me, Consume me, and Nourish me, to Form in me the Life of the Supreme Will.

Saint Joseph, You shall be my Protector, the Custodian of my heart, and shall keep the keys of my will in Your hands. You shall keep my heart Jealously, and shall Never give it to me again, that I may be sure Never to go out of the Will of God.

Guardian Angel, Guard me, Defend me, Help me in Everything, so that my Eden may Grow Flourishing and be the Call of the whole world into the Will of God.

Celestial Court, come to my Help, and I Promise You to Live Always in the Divine Will.

**Amen.**

**Prayer For the Glorification  
of the Servant of God**

O August and Most Holy Trinity,  
Father, Son and Holy Spirit,  
we Praise and Thank You for the  
Gift of the Holiness of Your faithful servant Luisa Piccarreta.  
She lived, O Father, in Your Divine Will, becoming under  
the Action of the Holy Spirit,  
in Conformity with Your Son,  
Obedient even to the Death on the Cross,  
Victim and Host pleasing to You, thus Cooperating in  
the Work of Redemption of mankind.  
Her Virtues of Obedience, Humility, Supreme Love  
for Christ and the Church, lead us to ask You  
for the Gift of her Glorification on earth, so that Your  
Glory may Shine before all, and Your Kingdom of  
Truth, Justice and Love, may spread  
all over the world in the particular charisma of the  
Fiat Voluntas Tua sicut in Caelo et in terra.  
We appeal to her merits to obtain from You, Most Holy  
Trinity  
the particular Grace for which we pray to You  
with the intention to full Your Divine Will.

**Amen.**

**Three – Glory Be's...**

**Our Father...**

**Our Lady, Queen of all Saints, pray for us.**

+Archbishop Givoan Battista Pichierri

Trani, October 29, 2005



