

THY KINGDOM COME, THY WILL BE DONE, ON EARTH AS IT IS IN HEAVEN



Adam and Eve talking with God in the Garden of Eden. By Thomas Cole

**The upcoming time of the RENEWED Man on the RENEWED Earth---Thy Kingdom
Come, Thy Will Be Done, On Earth As It Is In Heaven!**

By: Glenn Dallaire

WITH EXCERPTS FROM THE BOOK OF HEAVEN

The sense of the nearness of God was a part of God's Divine Intimacy with Man that was lost at the Garden of Eden, the Terrestrial Kingdom

Apart from Original sin coming into the world through the sin of Adam and Eve, perhaps one of the greatest additional losses for humanity that stemmed from their disobedience was the loss of the direct communication between God and man, along with the sense of the nearness of the presence of God. In the Garden of Eden, the Father shared a Divine intimacy with Adam and Eve that likely can only be compared to the intimacy between God the Father (in union with the Holy Spirit), and the Blessed Virgin Mary--a most

intimate bond between Creator and creature. But we must realize that God's original intention for mankind was to share in an intimate union with him, literally feeling his divine presence and conversing with Him, as a child with his loving Father.

From the Book of Heaven: V33 – 12.10.33 – “...You Must Know that no sooner did Adam feel Life, motion, reason, than he saw his God before him and he understood that He had formed him. He felt in himself, in his whole being, still fresh, the impressions, the touch of His Creative Hands. And grateful, in an impetus of Love he pronounced his first word: ‘I Love You my God, my Father, Author of this my life.’ But it was not only the word, but the breath, the heartbeat, the drops of his blood that flowed in his veins, the motion, his whole being united together said as in chorus: ‘I Love You, I Love You, I Love You.’

“In fact, the first Lesson that he learned from his Creator, the first word that he learned to say, the first thought that had life in his mind, the first heartbeat that formed in his heart, was: ‘I Love You, I Love You.’ He felt himself Loved, and he Loved. I could say that his ‘I Love You’ never ended, it was so long that only then was it interrupted when he had the disgrace of falling into sin. So Our Divinity felt wounded in hearing on the lips of man ‘I Love You, I Love You.’ It was the same Word that We had Created in the organ of his voice that said to Us: ‘I Love You.’ It was Our Love, Created by Us in the creature, that said to Us: ‘I Love You.’ How not to remain wounded? How not to exchange him with a larger, stronger, Love, Worthy of Our Magnificence?

“As We heard ‘I Love You’ said to Us, so We repeated to him ‘I Love you.’ But in Our ‘I Love you’ We let the Operating Life of Our Divine Will flow in his whole being. In fact, We enclosed in man, as within one of Our Temples, Our Will, such that It was enclosed in the human circle, while It remained in Us so that It could work great things and It could be the thought, the word, the heartbeat, the step and the work of man. Our ‘I Love you’ could not give anything more Holy, more Beautiful, more Powerful, that alone could form the Life of the Creator in the creature, than Our Will Operating in him. And O! how pleasing it is to Us to see that Our Will has Its place of Actor. And the human volition, dazzled by Its Light, enjoyed its Paradise. And giving It full Liberty, it let It do what It wanted, giving It the Primacy in everything and the place of honor that is befitting to a Volition so Holy.

“See, therefore, the beginning of the Life of Adam was an Act, with his whole being, full of Love toward God. What a sublime Lesson—how the beginning of Love would run in the whole operation of the creature. The First Lesson that he received from Our Supreme Being in exchange for his ‘I Love You,’ was that while We tenderly Loved him, responding to his ‘I Love You,’ We gave him the first Lesson on Our Divine Will. And while We instructed him We communicated to him Its Life and the Infused Science of what Our Divine Fiat means. And every time he said ‘I Love You’ to Us, Our Love prepared for him other more Beautiful Lessons about Our Volition. He remained enraptured and We delighted Ourselves in conversing with him, and We made Perennial rivers of Love and of Joys flow over him such that the human life became enclosed by Us in Love and in Our Will. Therefore, My daughter, there is no greater Sorrow for Us, than seeing Our Love as broken in the creature, and Our Will obstructed, suffocated, without Its Operating Life, and as subordinate to the human volition. So be attentive, and in all things have Love and My Divine Will for beginning.”

“Then the man and his wife heard the sound of the LORD God as he was walking in the

garden in the cool of the day, and they hid from the LORD God among the trees of the garden. But the LORD God called to the man, "Where are you?" He answered, "I heard you in the garden, and I was afraid because I was NAKED; so I hid." (Genesis 3:8-10)

From the Book of Heaven: V20 - 12.12.26 - "My daughter, Luisa, in My Passion there is a lament of Mine that came out with Immense Sorrow from the Depth of My Tormented Heart: 'They divided My Garments and drew lots for My Tunic.' How painful it was for Me to see My Garments being divided among My very executioners, and My Tunic being gambled away. It was the only object I possessed, given to Me, with So Much Love, by My Sorrowful Mama; and now, they not only stripped Me of it, but they made of it a game.

"But do you know who pierced Me the most? In those Garments, Adam became present to Me, Clothed with the Garment of Innocence and Covered with the Indivisible Tunic of My Supreme Will. In Creating him, the Uncreated Wisdom Acted as more than a most loving mother; more than with a tunic, It Clothed him with the Unending Light of My Divine Will—a Garment that is not subject to being either disarranged, or divided, or consumed; a Garment that was to serve man in order to Preserve the Image of his Creator and the Gifts Received from Him, and that was to Render him Admirable and Holy in all his things. Not only this, but It Covered him with the Over-Garment of Innocence. And Adam, in Eden, with his passions divided the Garments of Innocence, and he gambled away the Tunic of My Divine Will—a Garment that is Incomparable and of Radiant Light.

"What Adam did in Eden was repeated under My Eyes on Mount Calvary. In seeing My Garments being divided and My Tunic gambled away—Symbol of the Royal Garment Given to man, My Sorrow was so Intense that I made of it a lament. It became present to Me when creatures, in doing their own will, make a game of Mine, and the so many times in which they divide the Garment of Innocence with their passions. All Goods are Enclosed in man by Virtue of this Royal Garment of the Divine Will; once this is gambled away, he remains uncovered, he loses all Goods, because he lacks the Garment that kept them Enclosed within himself. So, among the many evils that creatures do by doing their own will, they add the irreparable evil of gambling away the Royal Garment of My Divine Will—a Garment that cannot be substituted with any other garment."

After this, my sweet Jesus showed me Himself Placing my little soul inside a Sun, and with His Holy Hands He held me Still within that Light, which was such that, as It Covered me Completely, inside and out, I could not see, nor was I able to see anything but Light.

And my Adored Good added: "My daughter, in Creating man, the Divinity Placed him inside the Sun of the Divine Will, and all creatures in him. This Sun served as Garment not only for his soul, but Its Rays were such as to Cover also his body, in such a way as to Serve as more than a Garment for him, Rendering him so Adorned and Beautiful that neither kings nor emperors have ever appeared so Adorned as Adam appeared, with this Garment of Most Refulgent Light.

"Those who say that, *before sinning*, Adam went **NAKED** are wrong. False, false. If all things Created by Us are all adorned and clothed, he who was Our Jewel, the Purpose for which all things were Created—was he not to have the Most Beautiful Garment and the Most Beautiful Ornament of all? So, to him befitted the beautiful Garment of the light of the Sun of Our Will; and since he possessed this Garment of Light, he had no need of material garments in order to cover himself. As he withdrew from the Divine Fiat, so did Light withdraw from his soul and from his body; he lost his Beautiful Garment, and in seeing himself no longer

Surrounded with Light, he felt **NAKED**. Feeling ashamed in seeing that he was the only one to be **NAKED** in the midst of all Created things, he felt the need to cover himself, and he made use of superfluous things, created things, to cover his **NAKEDNESS**.

“This is so True, that after My highest Sorrow of seeing My Garments divided and My Tunic gambled away, as My Humanity Rose Again I took no other Garments, but I Clothed Myself with the Most Refulgent Garment of the Sun of My Supreme Will. That was the same Garment as the one that Adam Possessed when he was Created, because in order to Open Heaven, My Humanity was to Wear the Garment of the Light of the Sun of My Supreme Will—a Royal Garment; and as it Gave Me the Insignia of King and Dominion into My Hands, I Opened Heaven to all the Redeemed ones; and Presenting Myself before My Celestial Father, I Offered Him the Garments of His Will, Whole and Beautiful, with which My Humanity was Covered, so as to Make Him Recognize all the Redeemed ones as Our children.”

Oh! how close and intimate was the communication between God and Adam and Eve, and how close they felt His Divine Presence! The Garden of Eden was truly a Paradise lost!

From the Book of Heaven: - V27 - 2.11.30 - “See, then, man was Created to Live in Intimacy with Us, in Our House, in Our Own Will, for Us to Secure Our Joys and Perennial Happiness as well as his. But man, Our son, though he was Happy in the House of his Father, rebelled and went out of his Paternal House, and by doing his will he lost the Smile of his Father, His Pure Joys; and since he could not Live without the Concourse of Our Divine Will, We Acted as Father and Gave him the Legal Share of Our Divine Will—no longer as Life, that Carried him on Its Lap to Render him Happy and Holy, but as concurring, to Preserve him alive—not to Make him Happy as before, but to Give him the things of strict necessity and according to how he would behave.

“Without My Divine Will there cannot be Life. And this is why so little is Known about My Divine Fiat, because it is Its mere Legal Share that creatures know, and many times this Legal Share is not even recognized completely, because one who lives of the Legal Share does not Live in the House of his Father; he is far away from Him, and many times he finds himself in the condition of spoiling with unworthy acts the very Legal Share he received. Therefore, do not be surprised if little is Known about My Divine Will, if one does not Live in It, if one is not in Continuous Contact to Receive Its Life that Makes one Happy, that Sanctifies and, one being Close to It, Opens Its Secrets and Makes Itself Known—Who It is, What It Can Give to the creature, and how It Yearns to Keep her on Its Lap to Form in her Its Divine Life. More so since, by doing his will, man placed himself in the condition of a servant, not of an Heir, and a servant has no right to the inheritance of his master, but to the miserable compensation for him to live life with hardship.

“Therefore, My daughter, Luisa, it can be said that with you, Luisa, I have Opened the Doors, to Let you Enter to Live in Our House, in Our Divine Will. And Keeping you, Luisa, with Us, We have Manifested to you So Much about Our Divine Volition—not as the Legal Share, but as Our Fortunate Heiress.”

Thy Kingdom come, Thy Will be done, on Earth as it is in Heaven

The Lord's prayer---the only prayer Jesus ever taught us in the Gospel---states in part "Thy Kingdom come, Thy Will will be done, on earth as it is in heaven."

But what is this Earthly Kingdom to come that Jesus is referring to in His prayer, wherein God's Will will be done upon the earth, as it is in heaven? Apart from sin, what is there that differentiates our relationship with God here on earth, in comparison to the beings of heaven with God? While those in heaven enjoy the beatific vision of God, they also enjoy His Divine presence and they participate in open and free communication in Divine intimacy with God in an intense closeness and union. Not only do the beings and creatures in heaven see God, and gaze upon His infinite glory, they literally feel His love and closeness to them at every moment, and they communicate openly with Him.

From the Book of Heaven: - V15 - 4.14.23 - "Now, in order to Dispose souls to Live in My Divine Will, to let them Partake in the Goods It Contains, and to Make man Return to the Path of his Origin, just as he was Created by Me, I Myself Wanted to pray as the First, Making My Voice Resound from one end of the earth to another, and even up high in Heaven, saying: *'Our Father, Who Art in Heaven'*. I did not say *'My Father'*, but I called Him Father of the whole human family, so as to engage Him in that which I was going to add: ***'May all Hallow Your Name, so that Your Kingdom May Come, and Your Will be Done on earth as It is in Heaven'***. This was the Purpose of Creation, and I asked the Father that it be fulfilled. As I prayed, the Father Surrendered to My Supplications, and I Formed the Seed of a Good so great; and so that this Seed might be Known, I taught My Prayer to the Apostles, and they transmitted it to the whole Church, so that, just as the people of the future Redeemer found salvation in Him and disposed itself to receive the promised Messiah, in the same way, with this Seed Formed by Me, the Church might pray and repeat My very Prayer many times, and might dispose Herself to receive the Good of Recognizing and Loving My Celestial Father as their Father, in such a way as to deserve to be Loved as children and Receive the great Good that **My Will be done on earth as It is in Heaven.**

In this Seed and in this Hope that **My Divine Will be Done on earth as It is in Heaven**, the very Saints have formed their sanctity, and the martyrs have shed their blood. There is no Good which does not derive from this Seed. So, the whole Church prays; and just as the tears, the penances, the prayers to obtain the Messiah were directed toward that excelling Virgin whom I was to dispose in order to Centralize such a great Good in Her, so that they might receive their Savior, even though they did not know whom She would be – in the same way, now, when the Church recites the 'Our Father', it is precisely for you, Luisa, that She prays, so that I may centralize in you all the Good that My Divine Will Vontains, the 'Way' - the 'How' the Divine Will may have Life on earth as It does in Heaven. And even though you are not known, by Echoing My Prayer, ***'Thy Will be done on earth as It is in Heaven'***, the Church prays Me, presses Me to Centralize all this Good in a second virgin, Luisa, so that, like a second savior, she may save unsafe humanity; and making use of My Inseparable Love and Mercy, I may Answer My Own Prayer, United to that of the whole Church, making man come back to his Origin, to the Purpose for which I Created him – that **My Will be done on earth as It is in Heaven.** This is precisely the Living in My Divine Will; and everything I keep Manifesting to you pushes you to this, confirms you in this. This is the great Foundation I keep Forming in your soul; and in order to do this, I keep Centralizing in you all the Graces, past, present and future, which I have given to all generations. Even more,

I double them, I multiply them, because since My Divine Will is the Greatest, the Holiest, the Noblest thing, which has no beginning and no end, in order to Place It in one creature, it is Right and Decorous that I Centralize in her all possible Goods, Innumerable Graces, Divine Purity and Nobility, so that this Will of Mine may have the same Cortege It has in Heaven. It is the same Will that Operated in Redemption, and Wanted to make use of a Virgin. What Portents and Prodigies of Graces did It not Work in Her? My Divine Will is Great, It Contains All Goods, and in Operating, It Acts with Magnanimity; and if it is about Doing Works and Doing Good for all humanity, then It Puts All of Its Goods at stake.

Now It Wants to make use of another virgin. Luisa, in order to Centralize Its Will in her, and to begin to Make Known that **Its Will Must Be Done on earth as It is in Heaven**. And if in Redemption It Wanted to Come to Save lost man, to satisfy for his sins - which man had no Power to do - and to give him Refuge and many other Goods which Redemption contains, now, Wanting to Display even More Love than in Redemption Itself by Making **My Will Be Done on earth as It is in Heaven**, My Divine Will Comes to Give man his State of Origin, his Nobility, the Purpose for which he was Created. It Comes to Open the Current between Itself and the human will, in such a way that, Absorbed by this Divine Will, being Dominated by It, the human will shall give It Life within itself, and **My Divine Will shall Reign on earth as It does in Heaven.**”

From the Book of Heaven: V15 – 5.2.23 – “...it is so Necessary that **My Divine Will be Done on earth as it is in Heaven**, that I had no other interest, nor did I Teach any other prayer but the ‘Our Father’. And the Church, faithful Executor and Depository of My Teachings, has it Always on Her lips, and in every circumstance; and everyone - learned and ignorant, little and great, priests and lay people, kings and subjects - **all pray that My Divine Will be Done on earth as it is in Heaven.**”

Now while Adam and Eve did not completely share in the Divine Presence to the extent that the beings in heaven do, they certainly did have a deep sense of the nearness of God, and they communicated with Him openly, as we read in the Book of Genesis. It is because of the sin of Adam and Eve that we--as the sons and daughters of these our first parents--lost a significant part of the Divine intimacy and communication with God that our first parents originally had, along with the sense of the presence and nearness of God.

From the Book of Heaven: V27 – 11.30.29 – “Now, You Must Know that, before sinning, in each thought he made, in each gaze, word, work, step, heartbeat, man gave his act to God, and God gave His continuous Act to man. So, his condition was of always giving to his Creator, and of always receiving. There was such harmony between Creator and creature that, on both sides, they could not be without one giving and the other receiving, to then give act again, be it even a thought, a gaze. Therefore, each thought of man looked for God, and God ran to fill his thought with grace, with sanctity, with light, with life, with Divine Will. It can be said that the littlest act of man loved and recognized He who had given him life, and God loved him back by requiting him with His Love, and by making His Divine Life grow in each act of man, little and great. He was incapable of receiving the Divine Life all at once—he was too narrow, and God gave It to him sip by sip, in each act he did for love of Him, taking delight in giving him always, to form His Divine Life in him.

“Therefore, each thought and act of man poured into God, and God poured into him. This was the true order of Creation: to find in man, in each of his acts, his Creator, so that He might be able to give him His Light and what He had established to give him. Our Divine Will, present in Us and in him, made Itself the bearer of one and of the other, and forming the full day in him, It placed in common the goods of both. How happy was the condition of man when Our Divine Fiat reigned in him. It can be said that he was growing on Our paternal knees, attached to Our breast, from which he drew growth and his formation.”

However we must recognize and realize that in the story of the Terrestrial Paradise, this loss of ours was not God's original intention, for His Will was and is based in an infinitely loving desire for an intimate, unitive, and communicative relationship with humanity, His beloved children. While He has remained ever present with us, through the sin of Adam and Eve we lost the intimate sense of feeling His closeness and nearness to us.

From the Book of Heaven: - V28 - 11.30.30 - “To think of Us as far away is the deadly iron that kills the love of the creature toward the Creator; distance breaks any friendship. Who can ever think of loving, of knowing and of hoping from a faraway Being? No one. And We are forced to repeat: ‘We are with them—inside of them, and it seems that they do not know Us; and while their love, their will, by not loving Us, are far away from Us, they say that We are far away from them.’ And this is the reason for which some, who have read My intimacies with you, Luisa, have reached the point of doubting—it is precisely this: because they think that I am the faraway God, and being far away, so many intimacies between you and Me could not take place.

The New Adam and the New Eve

Jesus came as the new Adam, and the Immaculate--Virgin Mary, Mother of God--was sent as the new Eve, to open the gates of heaven which were closed through the sin of Adam and Eve. Through His passion and death on the cross, Jesus took upon Himself the sins of humanity, so that we might be forgiven of our sins and enter heaven. He did not come to RESTORE humanity's place in the Garden of Eden or what was lost in the fall-- he came to cancel Original sin, along with our own personal sins, thereby opening the gates of heaven once again.

From the Book of Heaven: V23 - 3.11.28 - “My daughter, all of My Hidden Life, and such a long one, was nothing other than the recall of the Kingdom of My Divine Will upon earth. I wanted to redo within Myself all the acts that creatures were to do in It, to then hold them out to them; and I wanted to do this together with My Mama, I wanted Her always together with Me in My Hidden Life, in order to form this Kingdom. Two people had destroyed this Kingdom of My Divine Fiat, Adam and Eve; and two more, Myself and the height of the Sovereign Queen, were to redo It.

From the Book of Heaven: V24 - 9.16.28 - “My daughter, the seed with which the Celestial Sovereign was conceived was taken from the human stock, because She too had Her human life as all other creatures, as I too had. However, there is this great difference, not conceded to any other creature: before Her beautiful soul was conceived, My Fiat, with Its

omnipotence, concentrated Its rays in this seed, and with Its light and heat It annihilated the evil that was in it, and made it die, purifying the seed completely, and rendering it pure and holy, and exempt from original sin; and then, the Immaculate Baby Girl was conceived in this seed.

“So, the whole portent of the Immaculate Conception was operated by My Divine Will. It did not make another human seed, nor did It destroy it, but It purified it; and with Its heat and light It removed from it all the humors that this seed had contracted from the sin of Adam, and It **RESTORED** in Her the human seed, just as it had come out of Our creative hands. Therefore, as the little Virgin Queen was conceived, the Kingdom of My Divine Will was conceived in Her and in the human generations, because in forming and giving surprising graces to one creature, in her We look at the whole humanity of the human family, as if it were one alone. See, then, as the Virgin was conceived in this seed exempt from every stain—which was all work of the Divine Fiat—Its Divine Kingdom was conceived again within humanity; and as the Immaculate little Virgin was born, the right to be able to possess It was given back.

“Now, when I came upon earth to take on human flesh, I made use of the seed of the Sovereign of Heaven, and it can be said that We worked together to form again this Kingdom of Ours in the human generations. So, there is nothing left but to know It in order to possess It, and this is why I am manifesting what belongs to My Kingdom and to My Divine Will, so that the creature may cover Its ways, follow Our steps, and take possession of It. And My Divine Will, with Its light and heat, will repeat the prodigy of removing the bad humors that the human seed possesses; and in order to be sure, It will place the seed of Its light and heat, and will constitute Its life of that seed. And so they will exchange possession: My Divine Will will take possession of the seed in order to form in it Its life of light, of heat and sanctity; and the creature will return to take new possession of the Kingdom of My Divine Fiat.

From the Book of Heaven: V26 - 7.27.29 - “See then: two creatures (Adam and Eve) that go down from the Divine Will and give the field of action to the human will form the ruin of the human generations; two other creatures—the Queen of Heaven who lives in My Divine Fiat by grace, and My Humanity who lives in It by nature—form the salvation and the **RESTORATION**, and give back the Kingdom of My Divine Will. And just as it cannot be doubted that Redemption has come, since one is connected with the other, with certainty will then the Kingdom of My Divine Fiat arise; it may be a matter of time at the most.”

God's Original Will for humanity will be RESTORED upon the earth

Many theologians and scholars believe that God's original will for mankind in the Garden of Eden, that is, His desire for his creature to feel His closeness and His Divine presence strongly, will one day be RESTORED upon the earth. Some even believe that all the individuals of humanity will once again be able to openly communicate with God in a RENEWED Divine intimacy and conversation.

From the Book of Heaven: V33 - 5.6.34 - “My daughter, and yet the Primary Objective of the Redemption, in Our Divine Mind, was to **RESTORE** the Kingdom of the Divine Will in the creature. It was this of the Divine that We had placed in her—Our Operating Will, the most Noble, most Beautiful Act, and that in virtue of this We Loved the creature even to folly.

Because she had of Ours, We Loved Ourselves in her and therefore Our Love was Perfect, Full and Incessant, and as if We could not undo Ourselves from her. We felt Our Will Itself that from within the creature imposed Us to Love her. And if I descended from Heaven to earth, it was the Empire, the Power of My Fiat that called Me, because It wanted Its Rights and Its Noble and Divine Act to be **RESTORED** and placed in safety. The order would have been lacking, and We would have acted against nature if, descending from Heaven, I would have placed the creatures in safety, and Our Will, that which is of the Divine, Our Most Beautiful Act placed in them—Beginning, Origin, and End of everything—was not placed in safety and Its Kingdom in them **RESTORED** to them.

“... By Restoring the Kingdom of My Will in the creature, I did the Greatest Act, the Act that only a God can do, that is, to place in safety My own Life in the creature. And saving Myself, everyone was placed in safety. There were no more dangers, because they had a Divine Life in their power in which they would have found all the Goods that they needed. Therefore My Redemption, My Life, My sufferings, My Death, will serve to dispose creatures for such a Good and as preparation for the Great Portent of the Kingdom of My Will in the human generations. And if they still do not see the fruits, the Life, of It, this says nothing, because in My Humanity there is the seed, the Life, of My Fiat, therefore this seed possesses the Virtue of forming the long Generation of so many other seeds in the hearts in order to Regenerate in them the **RENEWAL** of the Life of My Will in the creatures. So, there is no act done by the Supreme Being that does not come forth from Our Will. And so much is Its Love, that It places Itself as Life in Our Act, and as Life It demands Its Rights, that it wants to develop Its Life. Therefore, how could I come to redeem, if I did not **RESTORE** these Rights to My Will?

“These Rights in order to come to redeem, were **RESTORED** in My Celestial Mother and in My Humanity, and only because It first had these Rights, could I come to Redeem. Otherwise I would not find either the way or the place for where to descend. And My Humanity contracted with It by way of sufferings, to **RESTORE** to It these Rights to make It Reign in due time in the human family. Therefore, you pray, and united with Me do not spare the sacrifice of your life for a cause so Holy and Divine, and for Love more Heroic and Great towards all creatures.”

From the Book of Heaven: - V27 - 2.11.30 - “Therefore, My daughter, Luisa, it can be said that with you I have opened the doors, to let you enter to live in Our house, in Our Divine Will. And keeping you with Us, We have manifested to you so much about Our Divine Volition—not as the legal share, but as Our fortunate heiress.”

The Mystics of the Church are a prefigurement to the people of the upcoming Earthly Kingdom

Earlier in this article it is stated: "In the Garden of Eden, God shared a Divine intimacy with Adam and Eve that likely can only be compared to the intimacy between God the Father (in union with the Holy Spirit), and the Blessed Virgin Mary--a most intimate bond between Creator and creature."

From the Book of Heaven: V27 - 1.30.30 - “My daughter, Luisa, every time Eden is mentioned My Heart Leaps with Joy and with Sorrow in Remembering the Way—the Manner

in which man was Created, his Happy State, his Enrapturing Beauty, his Sovereignty, Our Innocent Joys and his, with which We Delighted together. How Beautiful was Our child, a Birth Worthy of Our Creative Hands. Now Remembering this is so Sweet and Pleasing to My Heart, that I cannot help Leaping with Joy and with Love.

“But then, in seeing him changed in his lot, descended from his Happiness into the evils of the human will—because Our Divine Will was the Safeguard against all his evils and the Preserver of the Way in which he Came Out of Our Creative Hands, and Placing him in a Contest with his Creator, It Placed him in the Condition of being able to give his love, his innocent Joys to He Who had Created him—so, in seeing him unhappy, My Leap of Joy is followed immediately by the Leap of Intense Sorrow. And if you knew how Pleasing to Me is your coming back into this Eden to place before Me what was Done, Beautiful, Holy, Great, in the Creation of man....

We can also recognize how Mystics of the Church foreshadow the people who will live in upcoming earthly kingdom. In their ecstatic visions, the Mystics see Jesus, and they speak with Him in conversations so very loving and intimate. They almost constantly feel His nearness and closeness to them, and they live with a deep and abiding trust in Him. In this most intimate union, some even share in His wounds, and in their suffering as victim souls, His blood is mixed with theirs for the conversion of sinners. And so it is that the mystics of the Church foreshadow the people of the upcoming "Kingdom come, on Earth as it is in Heaven."

From the Book of Heaven: V12 - 4.8.27 - “My daughter, the greatest figures of the Old Testament, while being images that veiled the future Messiah, enclosed also the gifts, the image, and symbolized all the gifts that the children of the Supreme Fiat would possess. When he was created, Adam was the true and perfect image of the children of My Kingdom. Abraham was symbol of the privileges and the heroism of the children of My Will. And calling Abraham to a promised land flowing with milk and honey, making him the owner of that land, a land so fecund as to be enviable and aspired to by all other nations—everything was symbol of what I would do with the children of My Will.

“Jacob was another symbol of them; in fact, as the twelve tribes of Israel would descend from him, from their midst the future Redeemer was to be born, who was to bind again the Kingdom of the Divine Fiat to My children. Joseph was symbol of the dominion that the children of My Will would have; and just as he did not let many peoples—and also his ungrateful brothers—perish of starvation, so will the children of the Divine Fiat have dominion and be the ones who will not let the peoples perish that will ask for the bread of My Will from them. Moses was the image of the power; Samson, symbol of the strength of the children of My Will; David symbolized the reigning of them. All the prophets symbolized the grace, the communications, the intimacies with God that, more than they did, the children of My Divine Fiat would possess.

Not that the people of the upcoming Kingdom will be "mystics" in a strict sense, but they will be more mystical, because they will have the RENEWED sense of God's nearness and closeness to them, but in a very ordinary and natural way. And it may very well be that they will not simply talk TO God, they will talk WITH God, as Adam and Eve did in the Terrestrial Paradise.

The people on the RENEWED Earth will see most everything from a heavenly perspective, unlike the people of this current age in many ways.

From the Book of Heaven: V30 - 12.21.31

“Now, if I have spoken and I still speak about My Divine Will, it will not be in vain—no, but I will have the Admirable Effects and the Life of My Will, known, Operating and Palpitating in the midst of creatures. Therefore, let Me do, and I will dispose things in a way that My Word will not be a dead word—but Alive, that will give Life with all its Admirable Effects. More so, since these Celestial Fields and Seas of Ours will act as Mothers to the fortunate souls who would want to Live in them; **they will educate them in a Divine Manner**, they will nourish them with delicious foods taken from the Celestial table, and will raise them in a noble and holy way, such that in all their acts, steps and words, it will appear, written in clear notes: ‘They are similar to their Creator.’

“God will hear the melody of His Voice in their word, His Power in their works, the sweet motion of His Steps that runs after everyone for He wants them with Himself, in their steps; and as though enraptured, He will say: ‘Who is it that is like Me? Who can imitate My Sweet, Harmonious, Powerful Voice, as to be able to Shake Heaven and earth? Who possesses such Strength as to capture Me into her works to make Me Operate together with her? Who is it? Who is it? Ah! it is one who Lives in Our Divine Fields. It is right that she be like Us in everything, as much as it is possible for the creature. She is Our Daughter, and that’s enough. Let Us allow her to imitate Us—to be like Us; she will be Our Glory of Our Creative Work, the longed-for one of her Celestial Father.’ These souls will form the New Hierarchy of the Celestial Fatherland, where there is a place reserved for them, that to no one else is it given to occupy.”

It is believed that the Kingdom come will be very much like a RESTORATION of the way things were between God and Adam and Eve before the fall---not in all ways of course, but in many ways.

From the Book of Heaven: V23 - 1.27.28 - “Now, since all the Acts of the Kingdom of My Divine Will are enclosed in those of Redemption, even from that time I called you Luisa; and as I deposited in the Sovereign Queen of Heaven everything that regarded the Kingdom of Redemption, so did I deposit in you what regarded the Kingdom of the Supreme Fiat. This is why I want you to follow Me, step by step; and if, a little child, I cry, I want you near Me in order to give you the gift of My tears, with which I impetrated for you the great Gift of My Divine Kingdom. If I speak, I want you near Me to give you the gift of the word of My Will; if I walk, to give you the gift of Its steps; if I work, to endow you with Its works; if I pray, to give you the gift of My prayer, in order to impetrate Its Kingdom for the human family; if I make miracles, to give you the Gift of the great Miracle of My Will.

“...It would have been for Me the greatest of My sorrows, while forming with so much love the Kingdom of My Divine Will within Me, in My Humanity—the primary purpose for My coming upon earth—and forming this Kingdom of Mine in order to **RESTORE** It in creatures, if I were not to be sure, as I was for the Redemption, that at least one creature would receive the **RESTORATION** of the Kingdom of the Divine Fiat.

From the Book of Heaven: V24 - 3.19.28 - “With these Knowledges I AM preparing the **RENEWAL** and the **RESTORATION** of the human family. Therefore, on your part, do not place any obstacle and continue to pray that the Kingdom of My Divine Will May Come Soon.”

From the Book of Heaven: V28 - 8.24.30 - “My daughter, the Creation of man was the center in which Our Fiat and Our Love installed Themselves to hold there Their Perennial Dwelling. Our Divine Being held everything inside of Us—the center of Our Love and the carrying out of the life of Our Will. By Creating man, It Wanted to Form the Second Center of Our Love, so that Our Fiat might carry out human lives with Its Empire and Dominion, as It did within Our Supreme Being. Therefore, You Must Know that, in Creating Adam, all creatures were Created in him; all were present to Us—none of them escaped Us; We Loved all creatures as him, and in him.

“And when, with so much Love, We formed his humanity, molding it and working it with Our Creative Hands, forming the bones, extending the nerves, covering them with flesh, forming all the harmonies of the human life, in Adam, all creatures were molded and worked. In all of them We formed the bones, extended the nerves; and covering them with flesh, We left the touch of Our Creative Hands, the Mark of Our Love, the Vivifying Virtue of Our Will. And as We infused the soul in him with the Power of Our Omnipotent Breath, souls were formed in all the bodies with the same Power in which the soul of Adam was formed.

“See, then, how each creature is a New Creation, as if We had Created the New Adam; because in each of them We want to **RENEW** the great Prodigy of the Creation, the Installation of the Center of Our Love, the Carrying out of the Life of Our Fiat. So great was the excess of Our Love in Creating man, that until the last creature comes on earth, We will remain in continuous Act of Creation, to give to each one what was given to the first man Created—Our overflowing Love, the Touch of Our Creative Hands for the formation of each of them. Therefore, My daughter, I recommend to you that you know how to recognize and preserve within yourself the Installation of Our Love and the Operating Life of Our Fiat; and you will feel the Prodigies of the Continuous Creation, and Our Love Overflowing, such that, as It Drowns you with Love, you will feel nothing but Love and My Divine Will.”

And some believe also that in the upcoming earthly Kingdom, God will communicate with the individual, and they with God, much like Adam and Eve in the Garden.

From the Book of Heaven: V27 - 11.30.29 - “This is why I want that, in My Divine Volition, each thought of creature have your ‘*I love You*’—to call back the order between Creator and creature. In fact, You Must Know that, by sinning, man not only rejected Our Fiat, but broke the love toward He who had loved him so much; he put himself at a distance from his Creator, and a far away love cannot form life, because true love feels the need to be nourished by the love of the beloved, and to remain so close as to be impossible for them to separate.

“So, the life of the love created by Us in creating man remained without nourishment and almost dying; more so, since every human act he did without Our Divine Will was as many nights that he formed in his soul: if he thought, it was night that he formed; if he looked, spoke, and so forth—everything was darkness, that formed a dark night. Without My Fiat there can be neither day nor sun; at the most, a few tiny little flames, that can hardly guide

his step. Oh! if they knew what it means to live without My Divine Will, even if they were not evil and did some good. The human will is always night for the soul that oppresses her, embitters her, and makes her feel the weight of life.

“Therefore, be attentive, and let nothing escape you that does not enter into My Divine Fiat, that will make you feel the full day that will give you back the order of Creation. It will call back the harmony, that will place in force the continuous giving of your acts and the continuous receiving of your Creator; and embracing the whole human family, you will be able to impetrate that the order of the way in which they were created may come back, that the night of the human will may cease, and the full day of My Divine Will may arise.”

In other words, the people of the Kingdom will be much more closely united with God in their overall disposition than we (humanity) are now. They will sense His nearness and closeness to them in a most extraordinary way.

From the Book of Heaven: V12 - 11.20.17 - “...come into My Will; Live in It, so that the earth may no longer be your home, but I Myself May Become your Home. In this Way you will be Completely Safe. My Divine Will has the Power of Rendering the soul Transparent, and when the soul is Transparent, whatever I Do is Reflected in her. If I Think, My Thought is Reflected in her mind and Becomes Light, while her thought, as Light, is Reflected in Mine. If I Look, if I Speak, if I Love, etc., these are Reflected in her like many Lights, and she in Me. Therefore, we are in Continuous Reflections, in Perennial Communication, in Reciprocal Love. And since I AM Everywhere, the Reflections of these souls Reach Me in Heaven, on earth, in the Sacramental Host, in the hearts of creatures. Everywhere and Always, I Give Light, and Light they Send to Me; I Give Love, and Love they Give to Me. They are My terrestrial Homes, in which I Find Refuge from the disgust of the other creatures.

Oh, the Beautiful Living in My Divine Will! I Like it so much that I will make disappear all other Sanctities under any aspect of Virtue in the future generations, and I will make the Sanctity of Living in My Divine Will Reappear, which are and will be not human sanctities, but Divine. Their Sanctity will be So High that, like suns, they will Eclipse the most Beautiful stars of the saints of the past generations. This is Why I Want to purge the earth: it is unworthy of these Portents of Sanctity.”

Oh, how blessed are those who will live in the RENEWED Kingdom on earth!

From the Book of Heaven: V12 - 1.29.19 - "My beloved daughter, Luisa, I Want to Let you Know the Order of my Providence. Every two thousand years I have **RENEWED** the world. In the first two thousand years I **RENEWED** it with the Deluge; in the second two thousand I **RENEWED** it with My Coming upon earth when I Manifested My Humanity, from which, as if from many fissures, My Divinity Shone Forth. The Good ones and the very Saints of the following two thousand years have lived from the Fruits of My Humanity and, in drops, they have enjoyed My Divinity. Now we are around the third two thousand years, and there will be a **THIRD RENEWAL**. This is the Reason for the general confusion: it is nothing other than the Preparation of the **THIRD RENEWAL**. If in the second **RENEWAL** I Manifested What My Humanity Did and Suffered, and very little of What My Divinity was Operating, now, in this **THIRD RENEWAL**, after the earth will be purged and a great part of the current generation destroyed, I will be even More Generous with creatures, and I will Accomplish the **RENEWAL**

by Manifesting What My Divinity Did Within My Humanity; How My Divine Will Acted with My human will; How Everything Remained Linked Within Me; How I Did and Redid Everything, and How even each thought of each creature was Redone by Me, and Sealed with My Divine Volition.

"...Now, the First Link which Connected the True Living in My Divine Will was my Humanity. My Humanity, Identified with My Divinity, Swam in the Eternal Volition, and kept Tracing All the acts of creatures in order to Make them Its Own, to Give to the Father a Divine Glory on the part of creatures, and to bring the Value, the Love, the Kiss of the Eternal Volition to all the acts of creatures.

"...I chose you, Luisa, as the Second Link of Connection with My Humanity, a Link which Becomes One with Mine, as you Live in My Volition and Repeat My Own Acts. Otherwise, on this Side My Love would remain without Its Outpouring, without Glory from the creatures for All that My Divinity Operated within My Humanity, and without the Perfect Purpose of Creation, which Must Be Enclosed and Perfected in My Divine Will. It would be as if I had Shed All My Blood and Suffered So Much, and nobody had Known it. Who would have Loved Me? Which heart would have been shaken? No one; and therefore in no one would I have had My Fruits - the Glory of Redemption."

Interrupting Jesus' saying, I said: 'My Love, if there is So Much Good in this Living in the Divine Will, why didn't You Manifest it before?' And He: "My daughter, Luisa, first I had to Make Known What My Humanity Did and Suffered externally, to be able to Dispose souls to Knowing What My Divinity Did inside. The creature is incapable of Understanding My Work all together; therefore I Keep Manifesting Myself little by little.

Then, from your Link of Connection with Me, the Links of other souls will be Connected, and I will have a Cohort of souls who, Living in My Volition, will Redo all the acts of the creatures. I will Receive the Glory of the many Suspended Acts Done only by Me, also from the creatures - and these, from all classes: virgins, priests, lay people, according to their office. They will no longer operate humanly; but rather, as they penetrate into My Divine Will, their acts will Multiply for all in a Way which is Fully Divine. I will Receive from the creatures the Divine Glory of many Sacraments administered and received in a human way, of others which have been profaned, of others sullied with interest, and of many good works in which I remain more dishonored than Honored. I Yearn Very Much for this time... And you, pray and yearn for it together with Me, and do not move your Link of Connection with Mine, but start - as the First one."

The Kingdom on Earth---"*When all will seem lost, in the end My Immaculate Heart will Triumph*"

The words of Our Lady of Fatima were a prophesy: "When all will seem lost, in the end My Immaculate Heart will Triumph". It will be the Immaculate Heart of Mary who will bring forth this Kingdom of a RENEWED humanity upon a RENEWED earth, but first will come a period of intense purification for all of humanity. And many sense that it will likely be very, very soon. We must recognize that for this to happen---"Thy Kingdom come, Thy Will will be done, on earth as it is in heaven."---we (humanity) will all first have to be brought to our knees, in recognition of our sins and of how far we have strayed from God and His commandments, and thus humbled, we will deeply repent of our sins and will thus draw down upon us the infinite mercy of God, and through the Immaculate

Heart of Mary we will obtain our miraculous RESCUE, and thus it will be the Immaculate who will give birth to the Kingdom on Earth.

From the Book of Heaven: V35 - 12.28.37 - "You Must Know that I came upon earth to **RESCUE** My Residences. Man is My Residence, that I had formed with so much Love, and in which—to make it Worthy of Me—My Power and the Creative Art of My Wisdom had concurred. This residence was the Prodigy of Our Love and of Our Divine Hands. Now, by subtracting itself from Our Will, Our Residence became collapsed and obscured—a residence for enemies and thieves. What Pain for Us! Therefore, My Life down here served to return, to **RESTORE** and to **RESCUE** this residence, that We had formed with so much Love. It was Ours, too—it was worthwhile saving it, to be able to reside in it again. I used all possible imaginable remedies to save this residence: I exposed My very Life in order to strengthen it and cement it again; I shed all My Blood to wash it from the filth; and with My Death I wanted to **RESTORE** its Life, to make it Worthy to receive again—as His Residence—the One Who had Created it.

“Now, having used all the means to save Our Residence, it was also Decorous for Us to **RESCUE** the King who had to reside in It. Our Love remained hampered half way through the race—as if suspended and obstructed in Its course. Therefore, the Kingdom of Our Will shall **RESCUE** that Fiat which was rejected by the creature—to allow Its entrance inside Its Residence, and to make It Reign and Dominate as the Sovereign that It is. Saving the residences would not be a work Worthy of Our Creative Wisdom, if We left the One Who is supposed to reside in them wandering around outside with no Kingdom and no Dominion. To save the residences while not saving oneself—being unable to Live in the **RESCUED** residences—would be absurd; as if We didn’t have enough Power to save Ourselves. This will never be. If We had the Power to save Our Creative Work, We will also have the Power to **RESCUE** Our Own Life within Our Work. O yes, We will have Our Kingdom, and We’ll make Unheard-of Prodigies to have It! Our Love will accomplish Its course—It will not stop half way. It will get rid of the shackles, continuing Its race, bringing the balm to the wounds of the human will, and adorning these residences with Divine Ornaments. With Its Empire, It will call Our Fiat to reside and Reign, giving It all the Rights that are due to It. If the Kingdom of My Will were not certain, why would I fix and **RESTORE** the residences? Ah, My daughter, you don’t understand well what ‘not doing Our Will’ means: they take all Our Rights from Us— they suffocate many of Our Divine Lives.”

From the Book of Heaven: V35 - 2.14.38 - “After She (the Celestial Mama) Deposited all the souls within Me, with one of My Stratagems of Love—with a Breath, with a Sweet Gaze—I Redeposited them again in Her Maternal Heart, and to Repay Her I Gave Her My Paternal Love—My Divine Love which is Unceasing, Firm, Unshakable and Never Moves. Human love changes easily, so I Wanted My Inseparable Mother to Have the Same Attributes of My Love, and to Love souls the Way Only a God Can Love. Therefore, every single Act We did, from the tiniest to the greatest, was an Exchange of Deposit of souls—I in Her, She in Me. Even more, I can say that We Duplicated this Deposit of souls, because I Kept Inside My Divine Heart, with Highest Jealousy, All that I Received from My Dear Mama, as the greatest Gift She could Give to Me. And She Received My Gift so Jealously that She used All Her Maternity to Keep that Gift which Her Son was Giving to Her. Now, in these Exchanges of Deposit, Our Love

Grew and Loved All creatures with New Love. We Formed Projects on How to Love them more and How to Win them All, through Love, Exposing Our Life to **RESCUE** them.”

From the Book of Heaven: V36 – 12.28.38 - “...You Must Know that as My Inseparable Mother laid Her Maternity inside and outside of My Humanity, so She was made and Confirmed as Mother of every thought, every breath, every heartbeat and word of creatures, placing Her Maternity in their works, in their steps and in all their sufferings. Her Maternity runs everywhere. If creatures are in danger of falling into sin, she covers them with Her Maternity to prevent them from falling; and if they do, she leaves Her Maternity as help and defense, to make them stand up again. Her Maternity runs and lays also on the souls who want to be good and holy, as if She found Her Jesus in them. She becomes Mother of their intelligence, and Guide of their words, covering and hiding them in Her Maternal Love, in order to grow as many other Jesuses. Her Maternity shows on the beds of the dying. Using the rights of authority as Mother given to Her by Me, in such a tender tone that I cannot refuse Her anything, She says: ‘My Son, I am the Mother, and they are My children; I Must Save them. If You don't grant Me this, My Maternity would be compromised.’ And as She says this, She Covers them with Her Love, Hiding them with Her Maternity to **RESCUE** them.

“My Love was such that I told her: ‘Mother, I Want You to be the Mother of all, and I Want You to do for all creatures All that You have Done for Me, Laying Your Maternity in all their acts so that I will see them covered and hidden in Your Maternal Love.’ My Mother Accepted and Remained Confirmed, not only as the Mother of all, but also as the One who would Invest each of their acts with Her Maternal Love. This was one of the Greatest Graces I have given to the whole of human generations. But what Pains does My Mother not receive? Creatures even reach the point of not wanting to recognize Her Maternity—of denying it. Therefore the whole of Heaven prays and anxiously waits for the Divine Will to be Known and to Reign. Then, the Great Queen will do to the children of My Divine Will what She did for Her Jesus, and Her Maternity will have Life in Her children.

“I will give My Own Place in Her Maternal Heart to those who Live in My Divine Will. She will Raise them for Me, Guiding their steps and Hiding them in Her Maternity and Sanctity. Her Maternal Love and Her Sanctity will be Impressed in all their acts; they will be Her True Children, being Like Me in everything. O! how I would Love everyone to Know that if they Want to Live in My Divine Will, they have a Queen and a Powerful Mother Who will compensate for all they lack. She will Raise them on Her Maternal lap, being with them in everything they do, molding their acts as Her Own; to the extent that they will be Known as the children Grown, Kept and Educated by the Loving Maternity of My Mama. These will be the ones who will Make Her Happy, the ones who will be Her Glory and Honor.”

Then it will be that God's Original Will and desire in what He intended His relationship and interaction to be between His beloved sons and daughters---much in the way it was between Him and our first parents in the Garden of Eden---will be in many ways RENEWED once again.

From the Book of Heaven: V17 – 6.3.25 - “...The Redemption, then, was a reparation of the evils that creatures had done; it added nothing to the work of Creation. And Sanctification is nothing other than help, grace, light, **so that man may Return to his Original State of Creation, to his Origin, and to the Purpose for which he was Created.** In fact, in Creation,

by Virtue of My Divine Will, the Sanctity of man was Complete, since he came out from a Complete Act of God. He was the man, Holy and Happy in the soul, because My Divine Will brought to him the Reflections of the Sanctity of his Creator; just as he was Happy and Holy in the body.

Ah, My daughter, Luisa, with all Redemption and the Work of Sanctification, Sanctity in man is incomplete, and for others it is almost useless. Now, I say this: if man does not turn back in order to take My Divine Will as Life, as Rule and as Food, to be Purified, Ennobled, Divinized, to place himself in the Prime Act of Creation, and take My Divine Will as his Inheritance, Assigned to him by God – the very Works of Redemption and of Sanctification will not have their Abundant Effects. So, everything is in My Divine Will – if man Takes It, he Takes Everything. It is One Single Point, which Embraces and Encloses the Goods of Redemption and of Sanctification; even more, for one who Lives in My Divine Will, after he has taken the Prime Point of Creation, All these Goods serve not as remedy, as for those who do not do My Will, but as Glory and as Special Inheritance, Carried upon earth by the Will of the Celestial Father, in the Person of the Word.

And if I came upon earth, this was exactly the Prime Act – to Make Known the Will of My Father, in order to Bind It again to the creatures.”

From the Book of Heaven: V17 - 6.18.25 - “...Do you think that My Continuous being within you, Luisa, Feeding you My Prayer, and Making you Feel My Pains which, together with Me, Acquire another Value, other Effects, another Power – is nothing? I could say that I AM Making the First Statue, the First Soul of the **REGENERATION** of My Divine Will in her. Then, it will be easier to Form Copies. This is why I Always say to you: ‘Be attentive, for this about something too Great, and about the Most Important thing which exists in Heaven and on earth. It about **RESCUING** the Rights of Our Will; about giving back to Us the Purpose of Creation; about Returning to Us all the Glory for which all things were made, and about Making Us Pour Out All the Graces which Our Will had Established to Give to the creatures, had they Fulfilled Our Will in Everything’.”

From the Book of Heaven: V24 - 8.12.28 - I was continuing my round in the Creation, and I paused now at one point, now at another, to be able to follow and look at what God had done in Creation; and arriving at what Adam had done in the state of Innocence, I was saying to myself: “How I wish I were able to do what our father did in the state of Innocence, so that I too might love and glorify my Creator as he did in his original state of his creation.”

But while I was thinking of this, my Beloved Jesus, moving in my interior, told me: “My daughter, in the state of his Innocence, possessing the life of My Divine Will, Adam possessed the Universal Life and Virtue. Therefore, I found the love of everything and of everyone centralized in his love and in his acts, and all the acts were unified together—not even My operating was excluded from his act. So, in the operating of Adam I found everything; I found all the tints of beauties, fullness of love, unreachable and admirable mastery, and then, everything and everyone.

“Now, one who Lives in My Will Rises Back into the act of Adam innocent, and making the Universal Life and Virtue her own, she makes his act her own. Not only this, but she rises back into the acts of the Queen of Heaven, in those of her very Creator, and flowing in all the acts, she Centralizes herself in them and says: ‘Everything is mine, and I give everything to my God. Just as His Divine Will is mine, so is everything mine—everything that has come out

of It. Having nothing of my own, with Its Fiat I have everything, and I can give God to God. Oh! how Happy, Glorious, Victorious I feel in the Eternal Volition; I Possess Everything and I can give everything, without exhausting anything of my Immense Riches.'

From the Book of Heaven: V24 - 8.30.28 - "With the Kingdom of My Will Everything will be **RENEWED** in Creation things will Return to their Original State."

Or to put it as a great friend of mine has stated it: "...The world will remain perfectly ordinary and completely transformed: people will know and love God as Father - and want to be friends with Him."

V30 - 11.16.31 - "My daughter, Luisa, to Love means to Possess, and wanting to make the beloved person or object one's own. To Love means Bond, whether of friendship or of kinship or of relationship, according to the greater or lesser Intensity of the Love. So, if between the creature and God there is no Void of Divine Love, if all his acts Run toward God to Love Him, if they have their Origin in Love and in Love they end, if he looks at all things that belong to the Supreme Being as his own—this says Love of son toward his Father, because in this way one does not go out, either of the Divine Properties or of the House of the Celestial Father.

"In fact, True Love Constitutes a Right in the creature—Right of Relationship, Right of Participation in the Goods, Right to be Loved. Each of his acts of Love is a vibrating note that palpitates in the Divine Heart; and with its sound it says: 'I Love You—Love me.' And the sound does not cease if he does not hear the note of his Creator that, echoing the sound of the soul, answers to him: 'I Love you, O son.' O! how We await the 'I love You' of the creature, to let him take his Place in Our Love, to have the Sweet Pleasure of being able to say to him: 'I Love you, O son,' and so be able to Give him a greater Right to Love Us and to belong to Our Family.

"A broken love, and one that does not make Our Things its own, nor does it defend them, cannot be called love of son; at most, it can be love of friendship, love of circumstance, love of interest, love of necessity, that does not constitute a right, because only sons have the Right to Possess the Goods of the Father, and the Father has the Sacrosanct Duty, even by Divine and human Laws, to make his children possess His Goods. Therefore, Love always, so that you may find, in all your acts, the Love, the Encounter, the Kiss of your Creator."

Fiat! Fiat! Fiat!